



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION ON**
2 **TUESDAY, MAY 12, 2009, BEGINS ON PAGE 139.]**

3
4
5
6 **SUP. KNABE, CHAIRMAN:** LADIES AND GENTLEMEN, IF I COULD HAVE
7 YOUR ATTENTION, IF YOU WOULD ALL PLEASE RISE, WE WILL BEGIN
8 THE MEETING. FIRST OF ALL, WE WILL BE LED IN THE INVOCATION BY
9 PASTOR SEAN CHRISTOPHER APPLETON, QUARTZ HILL FOURSQUARE
10 CHURCH IN QUARTZ HILL, FOLLOWED BY THE PLEDGE OF ALLEGIANCE,
11 WHICH WILL BE LED BY RUDY MORENO, POST NO. 496, LAKEWOOD, OF
12 THE AMERICAN LEGION. PASTOR?

13
14 **PASTOR APPLETON:** THANK YOU. IT'S AN HONOR TO BE HERE TODAY, I
15 WANTED TO SAY BEFORE I PRAY. AND IT'S AN HONOR TO BE ASKED TO
16 PRAY IN A DAY LIKE TODAY WHERE WE'RE A PLURALISTIC SOCIETY,
17 AND THERE'S A SENSITIVITY THERE, BUT THERE'S AN AGREEMENT THAT
18 WE DO GENERALLY NEED GOD. AND SO I'D LIKE TO DO JUST A FEW
19 VERSES IN THE OLD TESTAMENT, READ A FEW VERSES, AND THEN HAVE
20 US PRAY TOGETHER. THIS IS IN ISAIAH CHAPTER 40. IT SAYS THIS,
21 "DO YOU NOT KNOW, HAVE YOU NOT HEARD, THE LORD IS THE
22 EVERLASTING GOD, THE CREATOR OF THE HEAVENS AND THE EARTH. HE
23 WILL NOT GROW TIRED OR WEARY AND HIS UNDERSTANDING NO ONE CAN
24 FATHOM. HE GIVES STRENGTH TO THE WEARY AND INCREASES THE POWER
25 OF THE WEAK. EVEN YOUTHS GROW TIRED AND WEARY AND YOUNG MEN



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1 STUMBLE AND FALL. BUT THOSE WHO HOPE IN THE LORD WILL RENEW
2 THEIR STRENGTH. THEY WILL SOAR ON WINGS LIKE EAGLES. THEY WILL
3 RUN AND NOT GROW WEARY. THEY WILL WALK AND NOT BE FAINT." AS A
4 PRAYER THIS MORNING, I'D LIKE US JUST TO BOW OUR HEARTS IN A
5 FEW MOMENTS OF SILENCE AS WE WAIT UPON THE LORD. LORD, WE DO
6 ASK FOR STRENGTH. WE ASK FOR YOUR GRACE AND YOUR MERCY. AND
7 FOR THOSE THAT SERVE US IN THIS COMMUNITY, THE BOARD OF
8 SUPERVISORS AND THEIR STAFFS, WE ASK FOR WISDOM. WE THANK YOU,
9 LORD. LET YOUR KINGDOM COME, LET YOUR WILL BE DONE IN LOS
10 ANGELES COUNTY, FOR THE BETTERMENT OF THE PEOPLE, FOR YOUR
11 GLORY, AMEN.

12

13 **RUDOLPH V. MORENO:** WE'LL HAVE ALL PEOPLE FACE THE FLAG AND PUT
14 YOUR HAND OVER YOUR HEART AND JOIN ME IN THE PLEDGE OF
15 ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.] THANK YOU.

16

17 **SUP. KNABE, CHAIRMAN:** RUDY, IF YOU'D JOIN ME OVER HERE PLEASE.
18 AS I MENTIONED, RUDY IS A MEMBER OF THE AMERICAN LEGION POST
19 NO. 496 IN THE CITY OF LAKEWOOD. HE ALSO SERVES AS THE
20 DISTRICT FINANCE OFFICER. HE SERVED IN THE UNITED STATES NAVY
21 FROM 1945 TO 1951 AND RECEIVED THE U.S. NAVY GOOD CONDUCT
22 MEDAL, THE NATIONAL DEFENSE SERVICE MEDAL AND THE EUROPEAN
23 OCCUPATIONAL SERVICE MEDAL. RUDY IS A RETIRED WELDER FROM
24 CHEVRON. HE HAS LIVED IN THE DISTRICT FOR 10 YEARS. HE IS
25 JOINED BY HIS WIFE, LUCILLE, WHO IS SITTING RIGHT DOWN HERE IN



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1 THE FRONT ROW WITH HIM. WAVE, LUCILLE. ALL RIGHT. LISTEN TO
2 THIS. THEY ARE MULTIPLIERS. THEY HAVE FOUR CHILDREN. BUT THEY
3 HAVE 29 GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN. HE IS
4 SERVICING AMERICA. [LAUGHTER.] BUT, ANYWAY, SO ON BEHALF OF
5 THE BOARD, WE WANT TO SAY THANK YOU FOR TAKING THE TIME, FOR
6 YOUR DEDICATED SERVICE TO OUR COUNTRY AND TO LEAD US IN THE
7 PLEDGE OF ALLEGIANCE. CONGRATULATIONS, RUDY.

8

9 **RUDOLPH V. MORENO:** THANK YOU. [APPLAUSE.] MICHAEL?

10

11 **SUP. ANTONOVICH:** THANK YOU. ONCE AGAIN WE WANT TO WELCOME
12 PASTOR SEAN APPLETON, WHO IS HERE FROM QUARTZ HILL AND LEADING
13 US IN PRAYER TODAY. A GRADUATE OF LIFE BIBLE COLLEGE IN 1989,
14 AND HIS WIFE IS ALSO A GRADUATE AS WELL FROM LIFE BIBLE
15 COLLEGE. THEY SERVE THE QUARTZ HILL FOURSQUARE CHURCH AS
16 ASSOCIATE PASTORS. HE BECAME A SENIOR PASTOR IN 1997. HE IS
17 ALSO SUPERINTENDENT OF CHURCHES IN THE HIGH DESERT AREA,
18 TEACHES WITH THE KING'S COLLEGE AND SEMINARY AND BOARD MEMBER
19 OF THE LOCAL MINISTERIAL ASSOCIATION. THEY ALSO HAVE A VERY
20 GOOD PRESCHOOL AND IT WILL BE OPERATING IN THE FUTURE K-12
21 SCHOOL IN THE AND THE ANTELOPE VALLEY. HE ENJOYS SPORTS,
22 GARDENING, WORKING ON OLD CARS. THEY HAVE TWO SONS, ONE WHO IS
23 CURRENTLY SERVING IN THE UNITED STATES NAVY, AND BRANDON, WHO
24 IS A HIGH SCHOOL JUNIOR. SO PASTOR, THROUGH FOR COMING DOWN
25 AND LEADING US IN PRAYER. [APPLAUSE.]



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1

2 **SUP. KNABE, CHAIRMAN:** WE WILL DO THE AGENDA.

3

4 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIR, MEMBERS OF THE
5 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, PRESENTATIONS
6 AND SET MATTERS. ON ITEM S-2, AS INDICATED ON THE POSTED
7 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
8 CONTINUED ONE WEEK TO MAY 19TH, 2009.

9

10 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

11

12 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY
13 DEVELOPMENT COMMISSIONS, ITEMS 1-D THROUGH 7-D. ON ITEM NO. 4-
14 D, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
15 ITEM.

16

17 **SUP. KNABE, CHAIRMAN:** SO ORDERED. 4-D.

18

19 **CLERK SACHI HAMAI:** 4-D. AND ITEM NO. 7-D, THERE'S A REQUEST
20 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

21

22 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

23

24 **CLERK SACHI HAMAI:** THE REMAINING ITEMS ARE BEFORE YOU.

25



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1 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, THE CHAIR MOVES.
2 SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO
3 ORDERED.

4

5 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
6 AUTHORITY, ITEMS 1-H THROUGH 5-H. ON ITEM 4-H, THERE'S REQUEST
7 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

8

9 **SUP. KNABE, CHAIRMAN:** IT WILL SO BE HELD. ON THE REMAINDER,
10 MOVED BY SUPERVISOR RIDLEY-THOMAS. THE CHAIR WILL SECOND,
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
14 AND OPEN SPACE DISTRICT, ITEM 1-P.

15

16 **SUP. KNABE, CHAIRMAN:** CHAIR WILL MOVE IT. SECONDED BY
17 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 22.
20 ON ITEM NO. 1, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO
21 HOLD THIS ITEM.

22

23 **SUP. KNABE, CHAIRMAN:** IT WILL BE HELD. THE ENTIRE ITEM?

24

25 **CLERK SACHI HAMAI:** THE ENTIRE ITEM.



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1

2 **SUP. KNABE, CHAIRMAN:** THE ENTIRE ITEM NO. 1 HAS BEEN HELD.

3

4 **CLERK SACHI HAMAI:** YES. ITEM NO. 1. ITEM NO. 2, SUPERVISOR
5 KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE
6 HELD.

7

8 **SUP. KNABE, CHAIRMAN:** OKAY.

9

10 **CLERK SACHI HAMAI:** ON ITEM NO. 18, SUPERVISOR RIDLEY-THOMAS,
11 SUPERVISOR YAROSLAVSKY, SUPERVISOR KNABE AND MEMBERS OF THE
12 PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM NO. 19,
13 SUPERVISOR KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS
14 ITEM BE HELD. THE REMAINING ITEMS ARE BEFORE YOU.

15

16 **SUP. KNABE, CHAIRMAN:** ON THE REMAINING ITEMS, THE CHAIR WILL
17 MOVE IT. SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT
18 OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 17, CONSENT CALENDAR.
21 ITEMS 23 THROUGH 88. ON ITEM NO. 24, SUPERVISOR KNABE REQUESTS
22 THAT THIS ITEM BE CONTINUED THREE WEEKS TO JUNE 2ND, 2009.

23

24 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 26, THERE'S A REQUEST FROM A
2 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

3

4 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

5

6 **CLERK SACHI HAMAI:** ON ITEM NO. 38.

7

8 **SUP. KNABE, CHAIRMAN:** ITEM 38.

9

10 **CLERK SACHI HAMAI:** SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE
11 CONTINUED TWO WEEKS TO MAY 26TH, 2009, AND ALSO THERE'S A
12 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

13

14 **SUP. KNABE, CHAIRMAN:** GENEVIEVE, CAN WE GO AHEAD? I'M GOING TO
15 CONTINUE IT FOR TWO WEEKS, DO YOU STILL WANT TO TESTIFY ON IT?
16 IT'S ITEM 38, I'M SORRY.

17

18 **DR. GENEVIEVE CLAVREUL:** YES. (INAUDIBLE)

19

20 **SUP. KNABE, CHAIRMAN:** SHE STILL WANTS TO TESTIFY? OKAY. SO
21 WE'LL HOLD IT FOR GENEVIEVE'S TESTIMONY, THEN IT WILL BE
22 CONTINUED TWO WEEKS.

23

24 **CLERK SACHI HAMAI:** ON ITEM NO. 44, THERE'S A REQUEST FROM A
25 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.



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1

2 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM 46, THERE'S A REQUEST FROM MEMBERS
5 OF THE PUBLIC TO HOLD THIS ITEM.

6

7 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

8

9 **SUP. YAROSLAVSKY:** 46?

10

11 **CLERK SACHI HAMAI:** YES. ON ITEM NO. 48, THERE'S A REQUEST FROM
12 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM.

13

14 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

15

16 **CLERK SACHI HAMAI:** ON ITEM NO. 49, AS INDICATED ON THE
17 SUPPLEMENTAL AGENDA, THE DIRECTOR OF PARKS AND RECREATION
18 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO MAY 26TH,
19 2009.

20

21 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

22

23 **CLERK SACHI HAMAI:** ON ITEM NO. 52, AS INDICATED ON THE
24 SUPPLEMENTAL AGENDA, THE DIRECTOR OF PUBLIC WORKS REQUESTS
25 THAT THIS ITEM BE CONTINUED TWO WEEKS TO MAY 26TH, 2009.



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1

2 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM NO. 55, THERE'S A REQUEST FROM A
5 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

6

7 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON ITEM NO. 59, THERE'S A REQUEST FROM A
10 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

11

12 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ITEM NO. 62, THERE'S A REQUEST FROM A
15 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

16

17 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

18

19 **CLERK SACHI HAMAI:** AND ON ITEM NO. 71, SUPERVISOR KNABE AND A
20 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. THE
21 REMAINING ITEMS ON THE CONSENT CALENDAR ARE BEFORE YOU.

22

23 **C.E.O. FUJIOKA:** EXCUSE ME. I NEGLECTED TO TELL OUR EXECUTIVE
24 OFFICER IF WE COULD CONTINUE ITEM 26 FOR TWO WEEKS.

25



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1 **CLERK SACHI HAMAI:** ON ITEM 26, THERE'S ALSO MEMBERS OF THE
2 PUBLIC THAT WOULD LIKE TO SPEAK ON THIS ITEM.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY. WHO?

5

6 **CLERK SACHI HAMAI:** ON ITEM NO. 26, IT IS ARNOLD SACHS AND
7 GENEVIEVE CLAVREUL.

8

9 **SUP. KNABE, CHAIRMAN:** WE'RE GOING TO CONTINUE ITEM 26 TWO
10 WEEKS, DO YOU STILL WANT TO TESTIFY? HUH? GENEVIEVE DIDN'T
11 SIGN UP FOR 26. OKAY. ALL RIGHT. SO THAT ITEM WILL BE
12 CONTINUED TWO WEEKS.

13

14 **CLERK SACHI HAMAI:** THE REMAINING ITEMS ON THE CONSENT CALENDAR
15 ARE BEFORE YOU.

16

17 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY. THE
18 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 48, SEPARATE MATTERS,
21 ITEMS 89 THROUGH 92. AND I'LL READ THE SHORT TITLE IN FOR EACH
22 OF THESE. ON ITEM NO. 89, THIS IS THE TREASURER AND TAX
23 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE
24 ISSUANCE AND SALE OF THE CERRITOS COMMUNITY COLLEGE DISTRICT



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1 GENERAL OBLIGATION BONDS, ELECTION 2004, SERIES 2009C IN AN
2 AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$55 MILLION.

3

4 **SUP. KNABE, CHAIRMAN:** CHAIR WILL MOVE IT. SECONDED BY
5 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON ITEM NO. 90, THIS IS THE TREASURER AND
8 TAX COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING
9 THE ISSUANCE AND SALE OF MONROVIA UNIFIED SCHOOL DISTRICT
10 GENERAL OBLIGATION BONDS, 2006 ELECTION, SERIES B, IN AN
11 AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$20 MILLION.

12

13 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH. THE
14 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** ON ITEM NO. 91, THIS IS THE TREASURER AND
17 TAX COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING
18 THE ISSUANCE AND SALE OF WILLIAM S. HART UNION HIGH SCHOOL
19 DISTRICT GENERAL DISTRICT OBLIGATION BONDS, 2008 ELECTION,
20 SERIES A, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$80
21 MILLION.

22

23 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH. SECONDED
24 BY SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 92, THIS IS THE TREASURER AND
2 TAX COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING
3 THE ISSUANCE AND SALE OF THE 2009-10 TAX AND REVENUE
4 ANTICIPATION NOTES, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO
5 EXCEED \$1 BILLION, \$300 MILLION. MOVED.

6

7 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR RIDLEY-THOMAS, THE
8 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 49, ORDINANCE FOR
11 INTRODUCTION. ON ITEM NO. 93, SINCE ITEM NO. 26 WAS CONTINUED
12 TWO WEEKS, WE'LL ALSO ASK FOR THIS ITEM TO BE CONTINUED TWO
13 WEEKS.

14

15 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

16

17 **CLERK SACHI HAMAI:** DISCUSSION ITEMS, ITEMS 94 THROUGH 96, ON
18 ITEM NO. 94, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
19 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE CONTINUED
20 TWO WEEKS TO MAY 26TH.

21

22 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

23



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 95, AS INDICATED ON THE POSTED
2 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
3 CONTINUED TO JUNE 9TH, 2009.

4

5 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON ITEM NO. 96, AS INDICATED ON THE
8 SUPPLEMENTAL AGENDA, THE SHERIFF REQUESTS THAT THIS ITEM BE
9 CONTINUED ONE WEEK TO MAY 19TH, 2009.

10

11 **SUP. KNABE, CHAIRMAN:** I SHOW A HOLD FOR PUBLIC, BUT IT'S BEEN
12 WAIVED.

13

14 **CLERK SACHI HAMAI:** THEY RELEASED IT.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY. THAT ITEM WILL BE CONTINUED ONE
17 WEEK, THEN. MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE
18 POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS
19 INDICATED ON THE SUPPLEMENTAL AGENDA, ITEM 97-A.

20

21 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH. THE
22 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON 97-B, THERE'S A REQUEST FROM A MEMBER OF
25 THE PUBLIC TO HOLD THIS ITEM. ON PAGE 52, NOTICES OF CLOSED



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1 SESSION. ON ITEM CS-3 AND CS-4, SUPERVISOR MOLINA REQUESTS
2 THAT BOTH OF THESE ITEMS BE HELD. AND THAT COMPLETES THE
3 READING OF THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS
4 BEGIN WITH SUPERVISORIAL DISTRICT --

5

6 **SUP. KNABE, CHAIRMAN:** WHAT DOES THAT MEAN BE HELD?

7

8 **CLERK SACHI HAMAI:** SHE WOULD LIKE TO HOLD THEM TO MAKE A
9 COMMENT ON BOTH OF THEM.

10

11 **SUP. KNABE, CHAIRMAN:** PRIOR TO THE CLOSED SESSION?

12

13 **CLERK SACHI HAMAI:** YES.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY.

16

17 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
18 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
19 DISTRICT NO. 3.

20

21 **SUP. KNABE, CHAIRMAN:** IT IS MY PLEASURE TO INVITE THE
22 HONORABLE CHRIS DE CURE TO THE DAIS. HE IS THE CONSUL GENERAL,
23 OUR NEW CONSUL GENERAL, FROM AUSTRALIA HERE IN LOS ANGELES. HE
24 WAS ACCREDITED TO HIS POST ON MARCH 24TH. THE CONSUL GENERAL
25 HAS HELD SENIOR POSITIONS IN THE AUSTRALIAN DEPARTMENT OF



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1 FOREIGN AFFAIRS AND TRADE DEALING WITH BILATERAL AND REGIONAL
2 RELATIONS, TRADE POLICY, PUBLIC AFFAIRS AND CORPORATE
3 PROGRAMS. HE HEADED THE DEPARTMENT'S AMERICAS DIVISION IN
4 2008. HE IS WELL ACQUAINTED WITH THE UNITED STATES, HAVING
5 SERVED IN THE AUSTRALIAN EMBASSY IN WASHINGTON, D.C., AS THE
6 FIRST SECRETARY IN 2006-2007. HE'S PLAYED A VERY ACTIVE ROLE
7 IN MANY OF THE AUSTRALIAN CONSULAR CRISES, INCLUDING AS HEAD
8 OF THE DEPARTMENT'S CRISIS CENTER FOR THE BOMBING IN BALI IN
9 2002. HE ALSO HEADED THE TASKFORCE FOR THE LEADERS' MEETING OF
10 APEC, THE 21-NATION ASIAN PACIFIC ECONOMIC COOPERATION
11 ORGANIZATION THAT WAS HELD IN AUSTRALIA IN 2007. THE CONSUL
12 GENERAL HAS BEEN AWARDED AN ORDER OF AUSTRALIAN MEDAL FOR HIS
13 CONTRIBUTION TO THE SAFETY OF AUSTRALIANS TRAVELING OVERSEAS.
14 SO ON BEHALF OF MY COLLEAGUES, AND THE 10.3 MILLION RESIDENTS
15 OF OUR GREAT COUNTY, WE ARE PLEASED TO WELCOME THE CONSULAR
16 GENERAL TO HIS NEW POSTING AND LET'S GIVE HIM A WARM WELCOME.
17 [APPLAUSE.]

18

19 **HONORABLE CHRIS DE CURE:** THANK YOU, MR. CHAIRMAN, AND THANK
20 YOU, ALSO, OTHER MEMBERS OF THE BOARD OF SUPERVISORS, FOR
21 GIVING ME THIS OPPORTUNITY TO VISIT WITH YOU TODAY. I'VE ONLY
22 RECENTLY ARRIVED IN LOS ANGELES, AND I THINK AS THE CHAIRMAN
23 SAID EARLIER, I'D PREVIOUSLY BEEN HEAD OF OUR AMERICAS
24 DIVISION, SO I HAD A VERY CLEAR SENSE OF WHAT I WAS COMING TO.
25 SO WHEN I WAS APPOINTED HERE, I WAS ABSOLUTELY DELIGHTED.



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1 BECAUSE I THINK THIS IS PROBABLY ONE OF THE BEST DIPLOMATIC
2 APPOINTMENTS ONE CAN GET IN THE AUSTRALIAN FOREIGN SERVICE.
3 LOS ANGELES IS SUCH AN IMPORTANT COUNTY FOR US IN SO MANY
4 DIFFERENT WAYS. AUSTRALIA IS A RELATIVELY SMALL COUNTRY JUST
5 ON THE OTHER SIDE OF THE PACIFIC OCEAN. OUR POPULATION IS ONLY
6 TWICE THAT OF THIS COUNTY. AND OUR ECONOMY PROBABLY ABOUT
7 TWICE THE SIZE OF THE COUNTY AND A SIMILAR SIZE TO CALIFORNIA.
8 SO THERE ARE WONDERFUL OPPORTUNITIES HERE FOR US. WE HAVE AN
9 AUSTRALIAN POPULATION HERE OF ABOUT 40,000. A VERY SIGNIFICANT
10 COMMUNITY WORKING I THINK PROBABLY MOST WELL KNOWN IN THE
11 ENTERTAINMENT INDUSTRY, BUT ALSO IN FINANCE AND IN
12 BIOTECHNOLOGY AND MEDICINE AND SO MANY OTHER AREAS
13 CONTRIBUTING TO THIS COMMUNITY. I'M VERY KEEN TO BUILD ON
14 THOSE LINKS. WE HAVE VERY STRONG TRADITIONAL LINKS. WE'VE
15 WORKED TOGETHER IN SO MANY FIELDS IN DEFENSE. I THINK
16 AUSTRALIAN SERVICEMEN AND WOMEN HAVE FOUGHT ALONGSIDE
17 AMERICANS IN EVERY MAJOR CONFLICT SINCE THE FIRST WORLD WAR.
18 WE ENJOY A STRONG SPORTING RIVALRY. AND I THINK THERE'S A VERY
19 STRONG FAMILIARITY OF THE UNITED STATES IN AUSTRALIA, BUT
20 PARTICULARLY OF THE WEST COAST AND OF CALIFORNIA AND IN LOS
21 ANGELES COUNTY IN PARTICULAR. THIS IS THE MAJOR POINT OF ENTRY
22 FOR AUSTRALIANS COMING TO THE UNITED STATES. ALL OF OUR
23 FLIGHTS TO THE U.S. FLY THROUGH LAX, OR A FEW THROUGH SAN
24 FRANCISCO. AND OF COURSE LONG BEACH IS A MAJOR PACIFIC PORT.
25 SO WE HAVE A LOT OF CONTACT HERE. WE ALSO SHARE A LOT OF



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1 HISTORY. BOTH AUSTRALIA AND CALIFORNIA GOT THEIR INITIAL
2 ECONOMIC BOOSTS FROM GOLD RUSHES ABOUT THE SAME TIME. AND
3 THERE WAS A LOT OF INTERCHANGE BETWEEN OUR COMMUNITIES DURING
4 THAT PERIOD. AND I THINK THAT HAS GATHERED APACE SINCE THEN.
5 AND I LOOK FORWARD TO CONTRIBUTING TO FURTHER BUILDING THOSE
6 LINKS IN THE COMING THREE OR FOUR YEARS THAT I SPEND IN THIS
7 COUNTRY. BUT THANK YOU, AGAIN, MR. CHAIRMAN, FOR GIVING ME
8 THIS OPPORTUNITY AND I LOOK FORWARD TO MEETING WITH ALL OF YOU
9 AND WORKING WITH YOU OVER THE COMING YEARS.

10

11 **SUP. KNABE, CHAIRMAN:** VERY GOOD. [APPLAUSE.] NEXT IT'S MY
12 PLEASURE TO INTRODUCE THE MAY 2009 L.A. COUNTY STAR IN THE
13 CATEGORY OF SERVICE EXCELLENCE. PLEASE WELCOME JUDITH WEIGEL
14 FROM THE PUBLIC LIBRARY. [APPLAUSE.] JUDY IS CURRENTLY THE
15 COMMUNITY LIBRARY MANAGER AT THE A.C. BILBREW LIBRARY. MRS.
16 WEIGEL HAS BEEN A VERY ACTIVE MEMBER OF THE FLORENCE-FIRESTONE
17 COMMUNITY ENFORCEMENT TEAM. PARDON ME?

18

19 **SPEAKER:** ENHANCEMENT.

20

21 **SUP. KNABE, CHAIRMAN:** ENHANCEMENT. SORT OF ENHANCE AND ENFORCE
22 AT THE SAME TIME, RIGHT? ALL RIGHT. WHAT'S A LITTLE TYPO HERE
23 OR THERE? AND HER COOPERATIVE ACTIVITIES AND PARTNERSHIPS HAVE
24 MAGNIFIED THE EDUCATIONAL, SOCIAL AND RECREATIONAL RESOURCES
25 AVAILABLE TO THE RESIDENTS AT THEIR LIBRARY. SHE HAS CREATED A



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1 VERY WARM, WELCOMING AND SAFE PLACE FOR PEOPLE OF ALL AGES TO
2 READ, COMPLETE THEIR HOMEWORK ASSIGNMENTS, ENJOY ENTERTAINING
3 PROGRAMMING, USE COMPUTERS AND DO CAREER RESEARCH. THIS PAST
4 YEAR, JUDY COMPLETED THE IMPLEMENTATION OF A CONGRESSIONALLY
5 DIRECTED GRANT WITH THE GOAL OF ESTABLISHING A COMMUNITY
6 LEARNING CENTER. UNDER HER DIRECTION, SIGNIFICANT SERVICES
7 WERE LAUNCHED, INCLUDING: FAMILY PLACE FOR PRESCHOOL CHILDREN
8 AND THEIR CAREGIVERS, AND A HOMEWORK CENTER. SHE ALSO
9 ESTABLISHED AN ENORMOUSLY SUCCESSFUL SERVICE FOR TEENS. SHE
10 CREATED A TEEN SPACE IN THE LIBRARY, EXPANDED SERVICE TO
11 SENIORS AND CREATED A JOB AND CAREER RESOURCE CENTER.
12 RESIDENTS OF ALL AGES HAVE BEEN INFORMED ON SEVERAL USEFUL
13 SUBJECTS AT A SERIES OF FLORENCE-FIRESTONE 411 PROGRAMS WHICH
14 COVERED A RANGE OF SUBJECTS CONCERNING HEALTH AND SAFETY. SO
15 WE KNOW THAT JUDY IS A PERSONIFICATION OF COLLABORATION AND
16 COOPERATION. WHEN COMMUNITY MEETINGS REVEALED THAT RESIDENTS
17 WERE CONCERNED ABOUT HEALTH ISSUES, SHE PARTNERED WITH OUR
18 COUNTY HEALTH AND PARKS AND RECREATION TO HOLD 10 WEEKLY
19 WORKSHOPS CALLED "GET FIT", AN EDUCATION SERIES TO HELP LOCAL
20 FAMILIES CHOOSE A VERY HEALTHY AND SAFE LIFESTYLE. SO ON
21 BEHALF OF MYSELF AND MY COLLEAGUES, WE WANT TO SAY
22 CONGRATULATIONS TO OUR MAY L.A. COUNTY STAR. JUDITH WEIGEL.
23 [APPLAUSE.]
24



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1 **JUDITH WEIGEL:** THANK YOU. IT'S BEEN AN HONOR TO SERVE THE
2 RESIDENTS OF LOS ANGELES COUNTY. AND I THANK YOU VERY MUCH.
3 [APPLAUSE.]

4
5 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. TODAY -- MAY IS A VERY ACTIVE
6 MONTH WITH VARIOUS RECOGNITIONS OF DIFFERENT KINDS OF EVENTS
7 GOING ON. BUT ONE IN PARTICULAR THAT'S VERY IMPORTANT TO ALL
8 OF US HERE AT THE BOARD AND TO ALL OF OUR CITIZENS AND THOSE
9 PATIENTS THAT USE OUR FACILITIES AT OUR COUNTY HEALTH
10 HOSPITALS IS OUR NURSE RECOGNITION WEEK. TODAY WE'RE GOING TO
11 HONOR AND RECOGNIZE 17 OUTSTANDING NURSES FOR 2009. THESE
12 NURSES REPRESENT A HIGHLY SKILLED CORE OF COUNTY EMPLOYEES WHO
13 ARE TRAINED TO PERFORM AN ARRAY OF SERVICES IN A VERY
14 INCREASINGLY COMPLEX AND TECHNOLOGY-RICH HEALTHCARE
15 ENVIRONMENT. IN ADDITION TO THEIR TECHNICAL SKILLS, THESE
16 COUNTY NURSES BRING A HUMAN TOUCH TO PATIENT CARE. OUR NURSES
17 ARE THE HEART AND SOUL OF OUR PATIENT CARE DELIVERY SYSTEM AND
18 REFLECT THE COUNTY'S RICH ETHNIC AND CULTURAL DIVERSITY. EACH
19 DAY SOMEWHERE, SOMEPLACE, EVERY MINUTE A COUNTY NURSE BRINGS A
20 SMILE TO A PATIENT'S FACE, SOLVES A PROBLEM, EASES A PAIN,
21 LENDs AN EAR AND MAKES A SPECIAL DIFFERENCE IN A PATIENT'S
22 LIFE. TO OUR NURSES, TO ALL OF THEM, THOSE THAT ARE HERE TODAY
23 THAT WE'RE HONORING AND TO THOSE THAT ARE OUT THERE IN THE
24 SYSTEM, WE WANT TO TAKE THIS OPPORTUNITY TO SAY WHAT TOO OFTEN
25 GOES UNSAID: THANK YOU, THANK YOU, THANK YOU FOR EVERYTHING



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1 YOU DO FOR OUR PATIENTS. I'M GOING TO START BY INTRODUCING THE
2 FOURTH DISTRICT NURSES. AND THEN I WILL PASS IT ON TO MY
3 COLLEAGUES. FIRST OF ALL, I'M GOING TO ASK MERLIN JARDIN
4 CORDERO PANGOSAN. MISS CORDERO IS A NURSE AT RANCHO LOS AMIGOS
5 NATIONAL REHABILITATION CENTER IN THE SPINAL CORD INJURY UNIT.
6 SHE IS A NATIVE OF THE PHILIPPINES AND JOINED THE COUNTY
7 FAMILY IN 2002 AS A STAFF NURSE AT RANCHO. SHE IS AN
8 INCREDIBLE NURSE AND IS WELL-LIKED BY BOTH PATIENTS AND STAFF.
9 SHE IS VERY COMPASSIONATE. SHE GOES THE EXTRA MILE TO MEET HER
10 PATIENTS' NEEDS. SHE CAN BE COUNTED ON TO BE A TEAM PLAYER, A
11 HARD WORKER, AN EXCELLENT RESOURCE TO NEW EMPLOYEES AS WELL AS
12 THE SEASONED STAFF AT RANCHO. SHE RECENTLY GRADUATED FROM THE
13 CALIFORNIA STATE UNIVERSITY OF LONG BEACH, GO BEACH, AS A
14 FAMILY NURSE PRACTITIONER. SO IT'S OUR PLEASURE AND HONOR TO
15 RECOGNIZE THE 2009 OUTSTANDING NURSE FROM RANCHO, MERLIN
16 JARDIN CORDERO PANGOSAN. [APPLAUSE.] SUPERVISOR RIDLEY-THOMAS?
17 EXCUSE ME, SIR, I JUST NEEDED TO DO -- I'VE GOT A BAD LOOK
18 FROM MY STAFF.

19

20 **SUP. RIDLEY-THOMAS:** ALL RIGHT.

21

22 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. NEXT IS RANDALL SATOZAN.
23 RANDALL WORKS AS AN INPATIENT ACUTE PSYCHIATRIC UNIT AT
24 HARBOR-U.C.L.A. MEDICAL CENTER. HE IS ALWAYS RESPONSIVE TO THE
25 PATIENTS' NEEDS AND ADVOCATES FOR THEIR WELL-BEING. HIS



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1 PROFESSIONALISM, DEDICATION AND COMPASSION FOR HELPING OTHERS
2 HAS MADE HIM ESPECIALLY EFFECTIVE IN VERY DIFFICULT SITUATIONS
3 INVOLVING HIGHLY ANXIOUS AND AGITATED PATIENTS IN THE
4 PSYCHIATRIC UNIT. HE'S WELL-LIKED BY HIS PATIENTS AND THOSE
5 WHO WORK WITH HIM. AN ATTENDING THE PHYSICIAN DESCRIBED HIM AS
6 CONSCIENTIOUS, PROACTIVE AND NOT AFRAID TO MAKE RECOMMENDATION
7 WHEN IT COMES TO PATIENT CARE ISSUES. 2009 OUTSTANDING NURSE
8 FROM HARBOR-U.C.L.A. MEDICAL CENTER, RANDALL SATOZAN.
9 [APPLAUSE.] NEXT I HAVE JOSEPHINE SOLAROS, WHO HAS BEEN
10 WORKING FOR THE COUNTY FOR 21 YEARS. SHE STARTED AS A LICENSED
11 VOCATIONAL NURSE, LATER TOOK ADVANTAGE OF THE COUNTY'S
12 WORKFORCE DEVELOPMENT PROGRAM TO EARN HER DEGREE AS A
13 REGISTERED NURSE. SHE WORKS AT THE BELLFLOWER HEALTH CENTER IN
14 THE FAMILY MEDICINE PEDIATRIC IMMUNIZATION CLINICS. SHE IS THE
15 IMMUNIZATION AND CHILD HEALTH AND DISABILITY PREVENTION
16 PROGRAM COORDINATOR. WOW, CAN YOU PUT THAT ALL ON ONE CARD?
17 OKAY. SHE MAKES A DIFFERENCE BECAUSE SHE'S TRULY DEVOTED TO
18 HER PROFESSION AND HER PATIENTS. SHE HAS DEMONSTRATED THIS BY
19 HER ENTHUSIASM, COMPASSION AND DEDICATION. JOSEPHINE SOLAROS,
20 2009. [APPLAUSE.] OKAY. NEXT IS JOHN TELMOS. JOHN BEGAN HIS
21 COUNTY SERVICE IN 2001, WHERE HE WORKED IN AN EMERGENCY
22 HOSPITAL AT A LOCAL HOSPITAL. HE BROUGHT WITH HIM HIS
23 EXPERIENCE AS AN EMERGENCY DEPARTMENT NURSE, EDUCATOR AND
24 MOBILE INTENSIVE CARE EXPERIENCE. IN ADDITION TO HIS SKILL,
25 JOHN BROUGHT HIS MUCH APPRECIATED SENSE OF HUMOR, AND AN



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1 AMAZING ABILITY TO GET ALONG WITH OTHERS. HE'S CURRENTLY THE
2 EMERGENCY MEDICAL SERVICES AGENCY PROGRAM MANAGER. HIS UNIT
3 OVERSEES THE EMERGENCY MEDICAL SERVICE COMPONENT OF 31 PUBLIC
4 FIRE DEPARTMENTS, 18 PRIVATE AMBULANCE PROVIDERS. WITH HIS
5 GUIDANCE, THE SHERIFF, COUNTY FIRE AND L.A. CITY FIRE
6 SUCCESSFULLY COMPLETE AN INTENSE REVIEW OF THEIR AIR
7 OPERATIONS. SO IN RECOGNITION OF JOHN'S WORK INCREASING PUBLIC
8 SAFETY IN THE AIR AND ON THE GROUND, IT'S MY PLEASURE TO
9 INTRODUCE THE 2009 OUTSTANDING NURSE FROM THE E.M.S.A., JOHN
10 TELMOS. JOHN CONGRATULATIONS. [APPLAUSE.] NOW IT'S YOUR TURN,
11 MR. RIDLEY-THOMAS, SORRY ABOUT THAT.

12
13 **SUP. RIDLEY-THOMAS:** WELL, THANK YOU VERY MUCH, MR. CHAIRMAN.
14 LADIES AND GENTLEMEN, I'M PLEASED TO CALL FORTH EVELYN PRICE.
15 GIVE HER A ROUND OF APPLAUSE, WON'T YOU? [APPLAUSE.] MISS
16 PRICE DREAMED OF BECOMING A NURSE FROM A VERY YOUNG AGE. SHE
17 BEGAN HER NURSING CAREER AS A CERTIFIED NURSE'S AIDE, THEN A
18 LICENSED VOCATIONAL NURSE, AND THEN FULFILLED HER DREAM TO
19 BECOME A REGISTERED NURSE SOME 23 YEARS AGO. SHE WENT ON TO
20 EARN HER BACHELOR'S DEGREE IN NURSING AND A DUAL MASTER'S
21 DEGREE IN NURSING AND PUBLIC HEALTH. SHE'S BEEN A STAFF NURSE
22 AT L.A.C.+U.S.C. MEDICAL CENTER, A CRITICAL CARE REGISTERED
23 NURSE, AND UTILIZATION REVIEW NURSE AT THE KING MEDICAL
24 CENTER, AND HER CURRENT ASSIGNMENT AS A PUBLIC HEALTH NURSE AT
25 SOUTH HEALTH CENTER. SHE HAS A GENUINE COMPASSION FOR HEALTH



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1 AND THE WELFARE OF THE COMMUNITY SHE SERVES. I THINK WE OUGHT
2 TO GIVE EVELYN PRICE, R.N., A BIG ROUND OF APPLAUSE.
3 [APPLAUSE.] MR. CHAIRMAN AND COLLEAGUES, FAYSUT DUSTIN
4 SASHONG, GIVE HER A ROUND OF APPLAUSE AS SHE COMES.
5 [APPLAUSE.] SHE'S BEEN A NURSE FOR 13 YEARS, TWO YEARS AS A
6 CERTIFIED NURSING ASSISTANT, TWO YEARS AS A LICENSED
7 VOCATIONAL NURSE AND NINE YEARS AS A REGISTERED NURSE. HE IS A
8 PATIENT ADVOCATE AND HAS BEEN NAMED AS AN EMPLOYEE OF THE
9 MONTH IN THE RADIOLOGY DEPARTMENT. HIS GOAL IS TO CONTINUE
10 PROVIDING HIGH QUALITY PATIENT CARE. HE IS IN THE PROCESS OF
11 OBTAINING HIS BACHELOR'S DEGREE IN NURSING AND SOME DAY WANTS
12 TO BECOME A NURSING SUPERVISOR. GIVE HIM A BIG, BIG ROUND OF
13 APPLAUSE. [APPLAUSE.] AND, FINALLY, PLEASE WELCOME MICHELLE
14 STARLING. [APPLAUSE.] SHE BEGAN HER NURSING CAREER AS A
15 REGISTERED NURSE IN THE PEDIATRICS CLINIC OF HUBERT H.
16 HUMPHREY COMPREHENSIVE HEALTH CENTER IN 2005. SHE'S A TEAM
17 PLAYER AND THE FORCE BEHIND MANY OF THE SUCCESSES EXPERIENCED
18 IN THE CLINIC. SHE DEMONSTRATES ACCURACY, THOROUGHNESS AND
19 ORDERLINESS IN HER WORK ASSIGNMENTS. SHE SERVES AS A RESOURCE
20 FOR NURSING STUDENTS ROTATING THROUGH THE PEDIATRIC CLINIC.
21 SHE HAS EARNED THE TRUST, RESPECT AND LOYALTY OF COLLEAGUES
22 AND THE PATIENTS THAT SHE SERVES. AND I THINK FOR THAT AND
23 MORE, MICHELLE STARLING DESERVES ANOTHER BIG ROUND OF
24 APPLAUSE. [APPLAUSE.] MR. CHAIRMAN?

25



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1 **SUP. KNABE, CHAIRMAN:** SUPERVISOR YAROSLAVSKY?

2

3 **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIRMAN. I'D LIKE TO ASK THE
4 THREE AWARD WINNERS FROM OUR DISTRICT, THE THIRD DISTRICT, TO
5 COME FORWARD. CHUSAK SUCHIMWAT? I DID THAT ALL RIGHT? LET ME
6 GET THIS ALL SQUARED AWAY HERE. CHUSAK CAME TO THE UNITED
7 STATES TO EXPLORE THE WORLD. AND HE ENDED UP FALLING IN LOVE
8 WITH CALIFORNIA AND THE PEOPLE HERE, SO HE DECIDED TO STAY.
9 VERY UNIQUE EXPERIENCE. LOS ANGELES COUNTY WAS REWARDED AS A
10 RESULT OF HIS DECIDING TO STAY HERE. CHUSAK HAS WORKED FOR THE
11 COUNTY FOR 14 YEARS. IN THAT TIME, HE'S WORKED AT BOTH THE
12 JUVENILE HALL AND CAMP SETTINGS. HE HAS BEEN A SUPERVISOR FOR
13 10 OF THOSE YEARS AND HE CONSISTENTLY EXCEEDS HIS JOB
14 EXPECTATIONS. HE IS CHEERFUL, BRIGHT AND ENERGETIC. HE HAS A
15 STRONG WORK ETHIC, WHICH HE LEARNED DURING CHILDHOOD IN
16 THAILAND. HE IS AN ORGANIZED, EFFICIENT, FAIR AND
17 CONSCIENTIOUS NURSING LEADER AS WELL AS AN EXCELLENT COOK.
18 THOSE OF US THAT HAVE WORKED WITH HIM OVER THE YEARS HAVE
19 CONSISTENTLY ENJOYED WORKING WITH HIM, EVEN THOUGH WE ARE A
20 BIT CHUBBIER AS A RESULT. [LAUGHTER.] THAI FOOD IS THAT WHAT
21 YOU COOK FOR THEM? YOU HAVE TO INVITE US. WE'LL COME.
22 [LAUGHTER.] HE PLANS ON RETURNING TO THAILAND WHEN HE RETIRES
23 AND WILL OPEN A DIALYSIS UNIT OR A RESTAURANT. [LAUGHTER.] OR
24 YOU COULD HAVE A RESTAURANT WITH A DIALYSIS CENTER.
25 [LAUGHTER.] THINK OUTSIDE THE BOX, CHUSAK. ALL RIGHT.



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1 CONGRATULATIONS, CHUSAK SUCHIMWAT. [APPLAUSE.] NEXT RECIPIENT
2 IS JENNIFER VIAN. COME ON UP. [APPLAUSE.] JENNIFER POSSESSES
3 19 YEARS OF EXPERIENCE IN THE NURSING PROFESSION, ALL ACQUIRED
4 THROUGH HER EMPLOYMENT AT VALLEY CARE, WHICH INCLUDES 11 YEARS
5 AS AN L.V.N. AND 8 YEARS AS AN R.N. STARTING AS A MED-SURG
6 STAFF NURSE ON 5-C. NOW, SOMEBODY IN THIS AUDIENCE UNDERSTANDS
7 ALL THOSE SHORTHAND ABBREVIATIONS. AS A CONTINUITY OF CARE
8 REGISTERED NURSE, JENNIFER HAS CONSISTENTLY EXHIBITED
9 UNPARALLELED PROFESSIONALISM BY PERFORMING NURSING DUTIES AND
10 RESPONSIBILITIES IN A MOST EFFECTIVE AND EFFICIENT MANNER IN
11 BOTH INPATIENT AND OUTPATIENT SETTINGS, APPLYING HER EXTENSIVE
12 KNOWLEDGE AND SKILLS. SHE HAS SUCCESSFULLY AND EFFECTIVELY
13 PERFORMED DUTIES AND RESPONSIBILITIES OF CONTINUITY OF CARE
14 R.N. THAT EXTEND BEYOND THE SCOPE BEDSIDE OR ACUTE CARE
15 NURSING, ENCOMPASSING THE COMPREHENSIVE AND COMPLEX NATURE OF
16 NURSING PRACTICE. SHE WEARS MANY NURSING HATS AND SHE WEARS
17 THEM WELL AS A DISCHARGE PLANNER, PATIENT AND STAFF EDUCATOR,
18 PATIENT ADVOCATE, CASE MANAGER, CARE COORDINATOR, CONTRACT
19 MONITOR, AND VALUE ANALYSIS CONSULTANT. I GUESS THE ONLY THING
20 YOU DON'T DO IS COOK THAI FOOD. BUT CHUSAK WILL TEACH YOU,
21 IT'LL BE GOOD. JENNIFER, CONGRATULATIONS. PLEASE GIVE A BIG
22 HAND TO JENNIFER VIAN. [APPLAUSE.] AND LAST BUT NOT LEAST IS
23 ELIZABETH BOWER. [APPLAUSE.] ELIZABETH IS A SENIOR MENTAL
24 HEALTH COUNSELOR R.N. AT WEST VALLEY AND HAS BEEN THE LAST 16
25 YEARS, AND A TWO TIME NOMINEE FOR THE DEPARTMENT OF PUBLIC



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1 HEALTH OUTSTANDING NURSE. ELIZABETH RECEIVED HER B.S. IN
2 NURSING FROM CAL STATE LOS ANGELES IN 1975, AN M.S. IN
3 MARRIAGE AND FAMILY COUNSELING FROM CAL STATE NORTHRIDGE IN
4 1992. MY DAUGHTER JUST GOT THE SAME DEGREE JUST OVER THE
5 WEEKEND. I'M GLAD THERE'S SOMEBODY ELSE. IN THE WORDS OF HER
6 NOMINATOR, FRANK ARZAGA, ELIZABETH IS INDEED THE GLUE THAT
7 HELPS KEEP WEST VALLEY MENTAL HEALTH CENTER TOGETHER IN THESE
8 MOST TRYING TIMES. SHE ALMOST NEVER LETS THINGS JUST SIT
9 WITHOUT MAKING EFFORTS TO GET THINGS DONE IF IT'S WITHIN HER
10 POWER. DURING HECTIC AND EXTREMELY BUSY DAYS, WHICH SOMETIMES
11 GO INTO THE AFTERHOURS, ELIZABETH HAS UNSELFISHLY PROVIDED
12 LUNCH OR DINNER FOR EMPLOYEES WHO OTHERWISE WOULD HAVE MISSED
13 A MEAL WHILE WORKING THROUGH A CLIENT CRISIS. ELIZABETH, THESE
14 ARE TRYING TIMES IN ALL THE COUNTY FIELDS, BUT ESPECIALLY THE
15 MENTAL HEALTH FIELD. AND WE APPRECIATE THE WORK YOU'VE DONE AT
16 WEST VALLEY. THANK YOU AND CONGRATULATIONS. GIVE A HAND TO
17 ELIZABETH BOWER. [APPLAUSE.] DON?

18

19 **SUP. KNABE, CHAIRMAN:** SUPERVISOR ANTONOVICH?

20

21 **SUP. ANTONOVICH:** OUR FIRST REPRESENTATIVE FROM THE FIFTH
22 DISTRICT IS DEBBY THORNTON FROM HIGH DESERT HOSPITAL, HIGH
23 DESERT HEALTH SYSTEMS, NURSING AND URGENT CARE. SHE IS A
24 NATIVE OF LOS ANGELES, BEING BORN AT U.S.C. COUNTY. SHE'S
25 MARRIED AND HAS TWO DAUGHTERS. SHE BECAME A REGISTERED NURSE



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1 LATER IN LIFE AFTER ATTENDING VICTOR VALLEY COLLEGE. AND THEN
2 NOT FINDING THE SATISFACTION THAT SHE HAD SOUGHT IN OTHER
3 FIELDS, SHE FOLLOWED A FRIEND'S ADVICE AND ATTENDED NURSING
4 SCHOOL. SHE'S ALWAYS WANTED TO BE A POSITIVE FORCE IN OTHER
5 PEOPLE'S LIVES AND FEELS WITH NURSING SHE HAS THAT
6 OPPORTUNITY. SHE CAME TO HIGH DESERT HEALTH SYSTEMS IN
7 NOVEMBER OF 2005 AND ASSIGNED TO WORK IN THE CLINIC AT I.N.S.
8 IN APRIL 2008. THAT CLINIC WAS THEN CLOSED AND THEN DEBBY WENT
9 TO WORK IN URGENT CARE. SO, DEBBY, CONGRATULATIONS.
10 [APPLAUSE.] OUR NEXT NURSE IS PAMELA CONTRERES, VALLEY CARE,
11 SAN FERNANDO HEALTH CENTER. [APPLAUSE.] BEEN A COUNTY NURSE
12 FOR THE PAST 11 YEARS. SHE HAS BEEN AN R.N. FOR 12 YEARS AND A
13 COUNTY EMPLOYEE FOR 11 YEARS. SHE BEGAN HER COUNTY CAREER IN
14 1997 AS A CLINIC NURSE AT VALLEY CARE IN NORTH HOLLYWOOD
15 HEALTH CENTER. THEN IN DECEMBER '99 SHE WAS PROMOTED TO A
16 CLINIC NURSE AND WORKED AT VALLEY CARE SEPULVEDA HEALTH CENTER
17 AND THE MOBILE CLINIC PROVIDING PEDIATRIC AND FAMILY PLANNING
18 SERVICES. IN DECEMBER OF 2001, MISS CONTRERES WAS PROMOTED TO
19 A SUPERVISING CLINIC NURSE AND WAS TRANSFERRED TO VALLEY CARE
20 TUJUNGA HEALTH CENTER. DUE TO BUDGET CONSTRAINTS AND FACILITY
21 CLOSURES, TUJUNGA HEALTH CENTER WAS CLOSED, AND THEN SHE
22 MIGRATED TO BARRY NIDORF JUVENILE HALL IN SYLMAR, ASSIGNED TO
23 THE JUVENILE HALL. SHE SUPERVISED THE MEDICAL OBSERVATION UNIT
24 ON THE NIGHT SHIFT. WITH DIFFICULTY ADJUSTING TO THE NIGHT
25 HOURS, SHE WAS THEN SENT TO C.N. AT THE SAN FERNANDO HEALTH



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1 CENTER. IN JUNE OF 2002, SHE WAS PROMOTED TO SUPERVISING
2 CLINIC NURSE AND IS CURRENTLY HOLDING THAT POSITION. SHE
3 REALIZED THE IMPORTANCE OF CONTINUING HER EDUCATION IN THE
4 FIELD OF NURSING. GRADUATED LOS ANGELES VALLEY COMMUNITY
5 COLLEGE IN 1996 WITH HER A.A. DEGREE. SHE RETURNED TO COLLEGE
6 AND GRADUATED FROM THE UNIVERSITY OF PHOENIX IN 2004 WITH HER
7 BACHELOR'S OF SCIENCE IN NURSING. SHE'S A RECENT GRADUATE FROM
8 MOUNT ST. MARY'S COLLEGE WITH A MASTER'S IN NURSING EDUCATION
9 IN DECEMBER OF 2008. EXEMPLARY EMPLOYEE, OFTEN WORKING
10 OVERTIME WITH HER DUTIES AND RESPONSIBILITIES AS A SUPERVISING
11 CLINIC NURSE 1. SO SHE'S RESPECTED BY HER STAFF AND PEERS.
12 AND, PAMELA, CONGRATULATIONS. [APPLAUSE.] NOW WE HAVE OLGA
13 QUIMAR, WHO IS A PUBLIC HEALTH NURSE. SHE'S BEEN WITH THE
14 COUNTY FOR THE PAST NINE YEARS, GRADUATE OF PASADENA CITY
15 COLLEGE IN 1999 WITH AN ASSOCIATE'S DEGREE IN NURSING. SHE
16 BEGAN HER CAREER AS A COUNTY STAFF NURSE ON THE RENAL UNIT AT
17 L.A.C.+U.S.C. MEDICAL CENTER NINE YEARS AGO BEFORE COMING TO
18 PUBLIC HEALTH IN 2001. IT WAS OLGA'S MOTHER-IN-LAW, WHO WAS
19 ALSO A NURSE WHO INFLUENCED HER TO GO INTO NURSING SCHOOL. HER
20 ASSIGNMENTS HAVE INCLUDED R.N. 2, CLINIC NURSE 1 AND CLINIC
21 NURSE 2 AT POMONA HEALTH CENTER, AND STAFF NURSE AT
22 L.A.C.+U.S.C. MEDICAL CENTER. HER STRONG CLINICAL AND CRITICAL
23 THINKING SKILLS HAVE LED TO THE POSITION AS TEAM LEADER IN
24 BOTH THE T.B. AND SEXUALLY TRANSMITTED DISEASE CLINICS AT
25 POMONA HEALTH CENTER. SHE TREATS ALL OF HER PATIENTS WITH



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1 RESPECT AND DIGNITY AND SENSITIVE TO THE CULTURAL DIFFERENCES
2 AND STRESSFUL SITUATIONS. SHE IS VERY CALM, EXUDES CONFIDENCE
3 IN HER DECISION MAKING ABILITY, THUS INSPIRING THE BEST EFFORT
4 FROM OTHER TEAM MEMBERS. WHEN THEY ASKED OLGA, DOES SHE HAVE
5 ANY REGRETS ON CHOOSING A CAREER IN NURSING? SHE SAYS, "I AM
6 GLAD I FOLLOWED MY MOTHER-IN-LAW'S ADVICE AND I HAVE NO
7 REGRETS." I HAVE A GREAT MOTHER-IN-LAW, TOO, SO THAT AT LEAST
8 TWO OF US IN THIS WORLD. [APPLAUSE.]

9

10 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. I WANT TO MAKE A COUPLE
11 PRESENTATIONS ON BEHALF OF SUPERVISOR MOLINA, WHO IS ILL AND
12 NOT ABLE TO BE WITH US TODAY. SEND HER A NURSE. [LAUGHTER.]
13 THANK YOU, SUPERVISOR RIDLEY-THOMAS. THAT'S GOOD. I LIKE THAT.
14 THAT'S A GOOD ONE. ALL THESE NURSES ARE GOING TO GO TO
15 GLORIA'S HOUSE. FIX HER SOME SOUP. ANYWAY, FIRST OF ALL IS
16 LISA LOWE. LISA HAS BEEN A NURSE IF WITH THE COUNTY FOR 21
17 YEARS. SURE. [APPLAUSE.] HAS BEEN WITH L.A.C.+U.S.C. SINCE
18 1995. SHE IS A RECOGNIZED EXPERT IN THE CARE OF PEDIATRIC
19 PATIENTS. SHE IS ALSO KNOWN FOR HER COMPASSIONATE CARE THAT
20 SHE PROVIDES TO EACH OF HER PATIENTS AND THEIR FAMILIES. LISA
21 SERVES AS A RESOURCE FOR BOTH SEASONED STAFF AS WELL AS NEW
22 HIRES. SHE HAS LECTURED FOR THE PEDIATRIC ORIENTATION AND
23 PEDIATRIC UPDATE CLASSES. SHE IS A LEADER WITH A FRIENDLY
24 DEMEANOR WHO IS VALUED AND APPRECIATED BY HER PATIENTS AND
25 COWORKERS. SO OUTSTANDING 2009 NURSE FOR L.A.C.+U.S.C., PLEASE



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1 THANK LISA LOWE. [APPLAUSE.] NEXT IS MARIANNA MOLAM.
2 [APPLAUSE.] MOLAM, SORRY. SHE STARTED HER JOURNEY TO BECOME A
3 NURSE AT THE AGE OF 16 WHEN SHE BECAME A NURSING ATTENDANT.
4 SHE WENT ON TO BECOME AN L.V.N. AND WAS HIRED BY THE COUNTY OF
5 LOS ANGELES. A FEW YEARS LATER, SHE WENT ON TO BECOME AN R.N.,
6 BUT HER JOURNEY DOES NOT END THERE. IN A FEW MONTHS, SHE WILL
7 BE COMPLETING HER BACHELOR'S DEGREE IN NURSING AND WILL ENROLL
8 IN FAMILY NURSE PRACTITIONER PROGRAM. CURRENTLY SHE'S ASSIGNED
9 TO THE LA PUENTE HEALTH CENTER. SHE IS CROSS-TRAINED IN
10 WOMEN'S SERVICES, PEDIATRIC SERVICES AND ADULT WALK-IN
11 SERVICES AT THE EL MONTE COMPREHENSIVE HEALTH CENTER. 2009
12 OUTSTANDING NURSE FROM LA PUENTE HEALTH CENTER, MARIA MOLAM.
13 [APPLAUSE.] NEXT IS DAWN ABOKAR. DAWN WAS BORN IN THE
14 PHILIPPINES, THE OLDEST OF THREE CHILDREN. SHE COMPLETED HER
15 BACHELOR'S OF SCIENCE IN NURSING IN THE PHILIPPINES AND LATER
16 JOINED HER FAMILY HERE IN CALIFORNIA. HER FIRST COUNTY JOB WAS
17 A DIETARY WORKER AT RANCHO. AND SHORTLY THEREAFTER, SHE PASSED
18 HER R.N. BOARD EXAM AND STARTED WORKING AS A REGISTERED NURSE
19 IN RANCHO'S SPINAL CORD INJURY UNIT. SHE THEN LATER
20 TRANSFERRED IN A SHORT PERIOD OF TIME TO THE L.A.C.+U.S.C.
21 MED-SURG UNIT BEFORE SETTLING IN HER CURRENT JOB AS A
22 SUPERVISING STAFF NURSE WITH THE SHERIFF'S MEDICAL SERVICES
23 BUREAU. SHE IS BLESSED WITH A SUPPORTIVE HUSBAND, PHILLIP, TWO
24 BEAUTIFUL DAUGHTERS, ALISA AND ALEXIS. 2009 OUTSTANDING NURSE
25 FROM THE SHERIFF'S MEDICAL SERVICES BUREAU DAWN ABOKAR.



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1 [APPLAUSE.] NEXT IS ROBERT JAMISON. [APPLAUSE.] ROB IS A
2 MOBILE INTENSIVE -- BOY, YOU BROUGHT YOUR OWN FAN CLUB. LITTLE
3 STANDING O BACK THERE. AND HE MISSED THE FREE THROW.
4 [LAUGHTER.] ROB IS A MOBILE INTENSIVE CARE NURSE ASSIGNED TO
5 OUR SPECIAL OPERATIONS UNIT OF OUR EMERGENCY SERVICES AGENCY.
6 IN ADDITION TO BEING KNOWN AS A THOUGHTFUL, CARING AND QUICK
7 PERSON TO HELP, ROB IS KNOWN AS AN INNOVATOR AND A DOER. FOR
8 EXAMPLE, HE WAS INSTRUMENTAL IN PIONEERING THE PROCUREMENT AND
9 USE OF SIMMAN UNIT IN THE COUNTY. SIMMAN IS A UNIQUE, HIGHLY
10 COMPUTERIZED MANNEQUIN THAT SIMULATES REALISTIC ANATOMICAL
11 FUNCTIONS SO THAT EMERGENCY MEDICAL TECHNICIAN STUDENTS CAN
12 DEVELOP CLINICAL AND DECISION MAKING SKILLS DURING REALISTIC
13 PATIENT CARE SCENARIOS. HE ALSO CREATED A RELATIONSHIP WITH A
14 LOCAL MEDICAL SCHOOL TO ALLOW PARAMEDICS TO USE THEIR CADAVER
15 LAB FOR INTUBATION PRACTICE SESSIONS. HE ALSO INITIATED
16 VARIOUS PROJECTS TO HAVE INCREASED KNOWLEDGE AND THE SKILL OF
17 OUR EMERGENCY FIELD PERSONNEL. SO MY PLEASURE, ON BEHALF OF
18 SUPERVISOR MOLINA, TO PRESENT THE 2009 OUTSTANDING NURSE FROM
19 THE SPECIAL OPERATIONS UNIT OF EMERGENT MEDICAL SERVICES, TO
20 ROBERT JAMISON. [APPLAUSE.]

21

22 **DR. JOHN SCHUNHOFF:** ALL OF US IN ALL OF THE DEPARTMENTS
23 RECOGNIZE OUR NURSES, ALL THAT THEY DO. I THINK THE BREADTH OF
24 THE DEPARTMENTS THAT ARE REPRESENTED HERE TODAY, THE WORK
25 THAT'S DONE NOT ONLY IN HEALTH SERVICES BUT IN PUBLIC HEALTH,



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1 IN FIRE, IN SHERIFF AND IN MENTAL HEALTH, REALLY POINTS OUT
2 THE VALUE AND THE IMPORTANCE OF THE NURSES, AND WE JOIN IN
3 RECOGNIZING THEM TODAY. THANK YOU. [APPLAUSE.]

4

5 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. ONE MORE TIME. LET'S GIVE A
6 ROUND OF APPLAUSE TO OUR 17 OUTSTANDING NURSES, 2009.
7 [APPLAUSE.] AT THIS TIME I'D LIKE TO CALL FORWARD THE
8 EXECUTIVE DIRECTOR OF THE CHILDREN'S LAW CENTER, LESLIE HEIMOV
9 AND OUR 2009 FOSTER CARE HEROES. TODAY WE ARE DECLARING MAY AS
10 FOSTER CARE AWARENESS MONTH. CURRENTLY, IN LOS ANGELES COUNTY,
11 WE HAVE OVER 25,000 CHILDREN AND YOUTH INVOLVED IN OUR FOSTER
12 CARE. EACH OF THESE CHILDREN NEED AND DESERVE SAFE, PERMANENT
13 CONNECTIONS TO LOVING ADULTS. THEY ALSO NEED A STABLE HOME,
14 ADEQUATE PREPARATION FOR A SECURE FUTURE. THERE ARE NUMEROUS
15 INDIVIDUALS IN PUBLIC AND PRIVATE ORGANIZATIONS WHO WORK EACH
16 AND EVERY DAY TO ENSURE THAT THESE NEEDS OF THESE CHILDREN ARE
17 MET, THAT VITAL CONNECTIONS TO THEIR SIBLINGS ARE PROVIDED,
18 AND THAT HELP IS AVAILABLE TO LAUNCH THESE YOUNG PEOPLE INTO
19 SUCCESSFUL ADULTHOOD. THEY WORK TIRELESSLY TO ADVOCATE ON
20 BEHALF OF CHILDREN AND THEIR FAMILIES IN FOSTER CARE. I WOULD
21 ALSO LIKE TO SPECIFICALLY RECOGNIZE THE ENDURING AND VALUABLE
22 CONTRIBUTION OF RELATIVES, FOSTER AND ADOPTIVE PARENTS WHO
23 OPEN THEIR HEARTS, FAMILIES AND HOMES TO OUR MOST VULNERABLE
24 CHILDREN AND YOUTH. TO COMMEMORATE FOSTER CARE AWARENESS
25 MONTH, WE HAVE JUST A SMALL SAMPLE OF MANY TRULY OUTSTANDING



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1 INDIVIDUALS AND PEOPLE FROM THE VERY LARGE AND ACTIVE
2 COMMUNITY WHO SURROUND AND PUT THEIR ARMS AROUND THESE
3 CHILDREN WHO ADVOCATE ON BEHALF OF FAMILIES IN FOSTER CARE.
4 THESE FOLKS HAVE WORKED HARD ON THESE CRITICAL ISSUES, NOT FOR
5 A SENSE OF RECOGNITION AT ALL OR A SENSE OF ACCOMPLISHMENT,
6 BUT OUT OF A DEEPLY FELT NEED AND DEEPLY FELT MOTIVATION TO
7 ASSIST OUR CHILDREN IN NEED. WE HAVE PRESENTED THEM SCROLLS
8 UPSTAIRS, BUT I WOULD LIKE TO PRESENT TO ALL OF THEM AND TO
9 ALL OF YOU OUR 2009 FOSTER CARE HEROES. LET'S GIVE THEM A BIG
10 ROUND OF APPLAUSE UP HERE. [APPLAUSE.] FOSTER CARE AWARENESS
11 MONTH WOULD NOT BE POSSIBLE WITHOUT THE EFFORT AND HARD WORK
12 OF EVERYONE AT THE CHILDREN'S LAW CENTER. SO ON BEHALF OF
13 MYSELF AND MY COLLEAGUES AND MOST IMPORTANTLY THOSE CHILDREN
14 IN NEED, WE'D LIKE TO PRESENT THIS SCROLL TO LESLIE IN
15 RECOGNITION OF FOSTER CARE AWARENESS MONTH. [APPLAUSE.] TRISH,
16 WOULD YOU LIKE TO SAY SOMETHING TO JUDGE HENRY?

17

18 **TRISH PLOEHN:** I JUST WANT TO THANK LESLIE AND CHILDREN'S LAW
19 CENTER AND ALL OF THE INDIVIDUALS THAT ARE UP HERE. THERE ARE
20 MANY, MANY HEROES IN THIS COUNTY THAT SERVE FOSTER YOUTH AND
21 MAKE LIFE BETTER. I WOULD ALSO LIKE TO THANK SUPERVISOR KNABE
22 AND FOR THE ENTIRE BOARD FOR THE SUPPORT OF THESE YOUNG PEOPLE
23 AND THEIR FAMILIES. THANK YOU ALL VERY, VERY MUCH. [APPLAUSE.]

24



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1 **LESLIE HEIMOV:** I JUST ECHO TRISH'S SENTIMENT AND REALLY WANT
2 TO SAY, NOT JUST ON BEHALF OF CHILDREN'S LAW CENTER, BUT THE
3 ENTIRE FOSTER CARE COMMUNITY AND ESPECIALLY OUR PARTNERSHIP
4 WITH D.C.F.S., WITH TRISH'S EXCELLENT LEADERSHIP AND THE
5 COURTS, THAT WE COULDN'T DO IT WITHOUT EACH OTHER AND THE
6 WHOLE GREATER COMMUNITY. SO COME VOLUNTEER. [APPLAUSE.]

7

8 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. CONGRATULATIONS AND THANK YOU
9 FOR ALL YOU DO EACH AND EVERY DAY. NEXT, I'M GOING TO ASK
10 COLONEL JOSEPH SMITH TO JOIN ME. JOSEPH IS THE DIRECTOR OF OUR
11 MILITARY AND VETERANS' AFFAIRS. AND MAJOR GENERAL JOHN HERALD,
12 THE COMMANDING GENERAL OF 40TH INFANTRY DIVISION AT THE JOINT
13 FORCES TRAINING BASE IN LOS ALAMITOS. TODAY WE ARE RECOGNIZING
14 THOSE WHO SERVE IN OUR ARMED FORCES AND FIGHT COURAGEOUSLY TO
15 PROTECT OUR FREEDOM. SINCE 9/11, WE'VE HAD OVER 10,000
16 NATIONAL GUARDSMEN DEPLOYED TO IRAQ AND OTHER PARTS OF THE
17 WORLD. THEIR SELFLESS COMMITMENT AND SACRIFICE TO DUTY, HONOR
18 AND COUNTRY HAVE ENABLED OUR NATION TO PRESERVE AND FLOURISH
19 IN TIMES OF ADVERSITY AND PERIL. THIS YEAR, "ARMED FORCES DAY"
20 WILL BE CELEBRATED ON MAY 16TH TO HONOR AMERICA'S VALIANT MEN
21 AND WOMEN IN UNIFORM SERVING ON LAND, SEA AND IN THE AIR. AND
22 TODAY, AS WE STAND HERE AND ENJOY THIS VERY SPECIAL DAY, MANY
23 ARE ENGAGED IN COMBAT OPERATIONS. WE REAFFIRM OUR COMMITMENT
24 TO NATIONAL DEFENSE AND SALUTE THE MEMBERS OF OUR ARMED FORCES
25 WHO GALLANTLY COMBAT GLOBAL TERRORISM DEFENDING FREEDOM



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1 WHEREVER AND WHENEVER IT IS THREATENED. SO ON BEHALF OF THE
2 BOARD, AND MY COLLEAGUES AND THE 10 MILLION PLUS RESIDENTS AS
3 WE CELEBRATE "ARMED FORCES DAY" TOGETHER, WE JUST WANT TO SAY
4 THANK YOU TO THE MEN AND WOMEN WHO WORK EACH AND EVERY DAY ON
5 OUR BEHALF IN ALL PARTS OF THE WORLD TO DEFEND US, THOSE THAT
6 ARE DOING IT TODAY AND THOSE THAT HAVE GIVEN THE ULTIMATE
7 SACRIFICE TO MAKE SURE THAT WE HAVE THE FREEDOM THAT WE SO
8 GREATLY ENJOY. [APPLAUSE.]

9

10 **MAJOR GENERAL JOHN HERALD:** THANK YOU MR. CHAIRMAN, LADIES AND
11 GENTLEMEN FROM THE COUNTY OF LOS ANGELES, THANK YOU FOR
12 SUPPORTING YOUR MILITARY FORCES AND YOUR SONS AND DAUGHTERS
13 FROM THE COUNTY WHO ARE DEPLOYED AROUND THE WORLD. I ALSO
14 THANK YOU FOR SUPPORTING YOUR RESERVE AND GUARDS PERSONNEL
15 WHEN THEY COME HOME AND REINTEGRATE IN THEIR COMMUNITY. AND
16 THANK YOU ESPECIALLY FOR SUPPORTING ALL THE VETERANS'
17 LEGISLATION THAT HAS COME DOWN TO HELP OUR SOLDIERS, SAILORS,
18 AIRMEN AND MARINES WHEN THEY REINTEGRATE INTO CIVILIAN
19 SOCIETY. AGAIN, THANK YOU VERY MUCH. [APPLAUSE.]

20

21 **SUP. KNABE, CHAIRMAN:** NEXT, ON BEHALF OF SUPERVISOR MOLINA, I
22 HAVE THE C.S.S. ADULT NETWORK WEBSITE BOARD PRESENTATION. I
23 HAVE CYNTHIA BANKS HERE, WHO IS OUR DIRECTOR OF DEPARTMENT OF
24 COMMUNITY AND SENIOR SERVICES, ALONG WITH REPRESENTATIVES FROM
25 D.P.S.S., OUR COUNTY LIBRARY, THE LOS ANGELES CITY LIBRARY AND



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1 THE CITY OF LOS ANGELES DEPARTMENT OF AGING. THESE CITY AND
2 COUNTY DEPARTMENTS HAVE COLLABORATED TO ESTABLISH THE ADULT
3 CARE NETWORK WEBSITE, LOSANGELES.NETWORKOFCARE.ORG THIS
4 WEBSITE WILL SERVE AS A VIRTUAL ONE-STOP RESOURCE CENTER FOR
5 SENIORS, DISABLED ADULTS AND THEIR CAREGIVERS. THIS INNOVATIVE
6 RESOURCE WILL PROVIDE CRITICAL GUIDANCE AND INFORMATION VIA
7 THE INTERNET TO RESIDENTS THROUGHOUT OUR CITY AND COUNTY. WE
8 ARE PLEASED TO ACKNOWLEDGE OUR DEPARTMENT OF C.S.S. AND THEIR
9 PARTNERS FOR ALL OF THEIR HARD WORK THAT THEY WENT IN TO MAKE
10 THIS WEBSITE A REALITY. SO, CYNTHIA, I'M GOING TO ASK YOU TO
11 JOIN ME UP HERE FOR A PRESENTATION TO YOU. AND THEN DO WE HAVE
12 A REPRESENTATIVE FROM THE LIBRARY? YOU'RE GOING TO BE
13 ACCEPTING ON BEHALF OF THE LIBRARY? THE LOS ANGELES CITY
14 LIBRARY RIGHT HERE. AND THE LOS ANGELES CITY DEPARTMENT OF
15 AGING. RIGHT HERE. ALL RIGHT. WE'LL JUST DO A GROUP PICTURE
16 HERE. AND THEN, CYNTHIA, IF YOU ALL WOULD LIKE TO SAY A FEW
17 WORDS.

18

19 **CYNTHIA BANKS:** THANK YOU, SUPERVISOR KNABE AND THE BOARD. WE
20 THANK YOU FOR ALLOWING US TO SHARE THIS WONDERFUL OPPORTUNITY
21 FOR OUR SENIORS OF LOS ANGELES COUNTY WITH ALL OF YOU. VERY
22 SHORTLY, WITHIN YOUR PUBLIC LIBRARIES, BOTH THE CITY AND THE
23 COUNTY, YOU WILL HAVE ACCESS TO THIS BOOKMARK THAT WILL GIVE
24 YOU INFORMATION ABOUT OUR NETWORK OF CARE WEBSITE THAT WILL BE
25 ABLE TO PROVIDE TO YOU INFORMATION ABOUT SERVICES FOR OUR



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1 SENIORS WITHIN THE COUNTY OF LOS ANGELES. WE HAVE A NUMBER OF
2 COLLABORATIVE PARTNERS THAT HAVE WORKED WITH US: THE CITY
3 DEPARTMENT OF AGING, THE CITY LIBRARIES AND THE COUNTY
4 LIBRARIES, AS WELL AS THE DEPARTMENT OF PUBLIC SOCIAL
5 SERVICES. I'D LIKE TO FIRST HAVE THE DEPARTMENT OF AGING
6 GENERAL MANAGER FOR THE CITY OF LOS ANGELES, LAURA TREJO COME
7 UP AND SAY A FEW WORDS.

8

9 **LAURA TREJO:** THANK YOU. THANK YOU, SUPERVISORS. ON BEHALF OF
10 THE CITY DEPARTMENTS, I WANTED TO SHARE MY DEEPEST
11 APPRECIATION FOR THIS RECOGNITION. I BELIEVE THAT THIS
12 COLLABORATIVE IS A WONDERFUL EXAMPLE OF LOOKING WITHIN
13 EXISTING CITY AND COUNTY SERVICES AND LOOKING AT EMERGING
14 NEEDS OF POPULATIONS AND HOW TO BEST SERVE THEM. AND SO WE ARE
15 DELIGHTED TO BE PART OF THIS PARTNERSHIP AND LOOK FORWARD TO
16 MANY MORE IN THE FUTURE. THANK YOU.

17

18 **CYNTHIA BANKS:** I JUST WANT TO RECOGNIZE THOSE HERE ON THE DAIS
19 WITH ME. CHRIS MORITA, SHE IS THE CITY LIBRARIAN FOR THE CITY
20 OF LOS ANGELES. WE HAVE RUBY DEL RIO GASPOR, FROM THE
21 DEPARTMENT OF PUBLIC SERVICES. ELVIRA MIDAS FROM D.P.S.S. AND
22 RON PRICE FROM D.P.S.S. AND I JUST WANT TO THANK YOU ALL FOR
23 HAVING US HERE AND HONORING US TODAY. THANK YOU. [APPLAUSE.]
24 SUPERVISOR ANTONOVICH?

25



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1 **SUP. ANTONOVICH:** WELL NOW I'D LIKE TO INTRODUCE A GOOD FRIEND,
2 AND THAT'S CAROL JUE, WHO IS THE WOMEN'S BASKETBALL TEAM COACH
3 FOR CHAPMAN UNIVERSITY AND BEING RECOGNIZED AS COACH OF THE
4 YEAR BY THE INDEPENDENT WOMEN'S BASKETBALL DIVISION III
5 ASSOCIATION. SHE IS HERE WITH HER HUSBAND, KEVIN, AND BROTHER,
6 AND MOTHER AND FATHER. SHE'S BEEN THE PANTHERS' HEAD COACH
7 SINCE 2003 AND IS THE ONLY CHINESE AMERICAN HEAD COACH IN
8 N.C.A.A. BASKETBALL, MEN OR WOMEN'S. SHE HAS GUIDED CHAPMAN
9 UNIVERSITY TO SIX N.C.A.A. PLAYOFF APPEARANCES IN SIX YEARS,
10 INCLUDING FIVE 20-WIN SEASONS AND ADVANCING TO THE SECOND
11 ROUND OF PLAYOFFS THREE TIMES. UNDER HER DIRECTION, THE
12 PANTHERS HAVE WON A SCHOOL RECORD OF 24 GAMES IN THE 2007-'08
13 SEASON. SHE RANKS SECOND IN SCHOOL HISTORY WITH 127 VICTORIES
14 AND A 765 PERCENT WINNING PERCENTAGE. SHE HAS BEEN NAMED
15 ASSOCIATION DIVISION III INDEPENDENT COACHES OF THE YEAR TWICE
16 AND COACHED TWO E.S.P.N. THE MAGAZINE ACADEMIC ALL AMERICAN
17 SELECTIONS. SO IT'S REALLY A GREAT HONOR TO WATCH CAROL GROW
18 AND MATURE INTO NOT JUST A WONDERFUL, BEAUTIFUL LADY, BUT AN
19 OUTSTANDING BASKETBALL COACH IN THE UNITED STATES. CAROL?
20 [APPLAUSE.]

21

22 **CAROL JUE:** THANK YOU, SUPERVISOR. IT'S BEEN A PLEASURE GROWING
23 UP AND KNOWING YOU THROUGH YOUR POLITICAL TIME, AND IT'S AN
24 HONOR TO BE HERE. THANK YOU VERY MUCH.

25



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1 **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS, DO YOU HAVE
2 ANY PRESENTATIONS? OH, YOU'VE GOT ONE? I'M SORRY.

3

4 **SUP. ANTONOVICH:** WAYNE? NOW WE'RE GOING TO RECOGNIZE THE
5 CONTRIBUTIONS OF THE ASIANS AND PACIFIC ISLANDERS IN AMERICA
6 SOCIETY. THE BOARD HAS PROCLAIMED MAY 2009 AS ASIAN PACIFIC
7 AMERICAN HERITAGE MONTH THROUGHOUT OUR COUNTY. JOINING ME THIS
8 MORNING IS IRENE HAMADA, WHO IS THE PRESIDENT, BRIAN BLUE, THE
9 BOARD MEMBER, JACKIE GUERRERA AND STEVE CALAMURA. IN MAY OF
10 1990, PRESIDENT GEORGE BUSH HAD DESIGNATED MAY AS ASIAN
11 PACIFIC AMERICAN HERITAGE MONTH TO COMMEMORATE THE IMMIGRATION
12 OF THE FIRST JAPANESE TO THE UNITED STATES ON MAY 7TH, 1843
13 AND TO MARK THE ANNIVERSARY OF THE TRANSCONTINENTAL RAILROAD
14 COMPLETED BY THE CHINESE IMMIGRANTS ON MAY 10TH, 1869. ACROSS
15 OUR COUNTY, ASIAN AMERICANS REPRESENT MANY NATIONS, ETHNIC
16 GROUPS, EACH WITHIN ITS OWN CULTURE, HERITAGE, LANGUAGE, AND
17 EXPERIENCE. WITHIN OUR OWN COUNTY FAMILY, WE HAVE MANY
18 ORGANIZATIONS REPRESENTING THE DIVERSE ASIAN ETHNIC GROUPS,
19 INCLUDING THE FILIPINO AMERICAN EMPLOYEE'S ASSOCIATION AND THE
20 VIETNAMESE EMPLOYEES' ASSOCIATION. ASIAN PACIFIC AMERICAN
21 HERITAGE MONTH WILL BE CELEBRATED WITH COMMUNITY FESTIVALS,
22 GOVERNMENT PUBLIC AND GOVERNMENT-SPONSORED ACTIVITIES AND
23 EDUCATIONAL ACTIVITIES FOR STUDENTS. SO AT THIS TIME WE
24 DECLARE MAY 2009 AS ASIAN PACIFIC AMERICAN HERITAGE MONTH.
25 [APPLAUSE.]



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1

2 **IRENE HAMADA:** GOOD MORNING AND THANK YOU, SUPERVISOR
3 ANTONOVICH, FOR YOUR SUPPORT AND TO ALL THE BOARD OF
4 SUPERVISORS FOR THEIR SUPPORT OF ASIAN PACIFIC AMERICAN
5 HERITAGE MONTH. WE JUST WANTED TO EXTEND AN INVITATION TO
6 EVERYONE, TO OUR UPCOMING ASIAN PACIFIC AMERICAN HERITAGE DAY
7 CELEBRATION WHICH IS SCHEDULED FOR NEXT WEEK, MAY 20TH, 11 TO
8 2 O'CLOCK HERE AT THE HALL OF ADMINISTRATION MALL AREA. SEE
9 YOU THERE. PLEASE JOIN US. [APPLAUSE.]

10

11 **SUP. ANTONOVICH:** NOW I WOULD LIKE TO BRING UP ROBIN HARMON,
12 BEST FRIENDS ANIMAL SOCIETY, LANCE HUNTER, MARSHA MAYEDA,
13 DIRECTOR OF ANIMAL CARE AND CONTROL DEPARTMENT. TODAY WE
14 RECOGNIZE ROBIN HARMON AS BEST FRIENDS ANIMAL SOCIETY. SHE
15 WORKED TIRELESSLY HELPING THE BALDWIN PARK SHELTER AND THE
16 LANCASTER SHELTER TO SAVE THE LIVES OF HUNDREDS OF ANIMALS.
17 ROBIN FIRST BEGAN WITH BEST FRIENDS AS A VOLUNTEER. AFTER LOTS
18 OF HARD WORK AND DEDICATION TO RESCUING AND CARING FOR
19 ANIMALS, SHE WAS ASKED TO JOIN THE BEST FRIENDS AS AN
20 EMPLOYEE. SHE HAD A VISION TO START A PROGRAM TO HELP FIND
21 HOMES FOR UNWANTED PETS AND HAS MADE THIS VISION INTO A
22 REALITY AND CURRENTLY ASSISTING A MAJOR TRANSPORT SUCH AS PUP
23 MY RIDE. PUP MY RIDE IS A TRANSPORT SYSTEM DEVELOPED BY ROBIN
24 AND BEST FRIENDS SOCIETY THAT TAKES SMALL DOGS FROM THE
25 BALDWIN PARK AND LANCASTER SHELTERS AND TRANSFERS THEM TO THE



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1 BEST FRIENDS SANCTUARY IN SALT LAKE CITY, UTAH. FROM THERE,
2 THE ANIMALS ARE TRANSPORTED TO LOCATIONS APPROVED BY BEST
3 FRIENDS AS FAR AS NEW YORK, OREGON AND EVEN CANADA. THIS IDEA
4 WAS TO TAKE THE ANIMALS TO LOCATIONS WHERE THE DEMAND FOR
5 SMALL DOGS IS HIGH BUT THE SUPPLY AND ACCESSIBILITY IS LOW.
6 THE TRANSPORT HAPPENS TWO TIMES A MONTH AND TAKES BETWEEN 20
7 AND 25 DOGS PER TRIP TO UTAH. NOW AN ADDITIONAL 12 HOMELESS
8 DOGS ARE BEING TRANSPORTED EVERY TWO WEEKS TO AN APPROVED
9 SHELTER IN PHOENIX, ARIZONA. TO DATE, SHE HAS SAVED OVER 850
10 ANIMALS SINCE FEBRUARY OF 2008. THE ANIMAL CARE STAFF HAS COME
11 TO RELY ON ROBIN TO RESCUE SPECIAL NEEDS DOGS. SHE'S COME
12 THROUGH EVERY TIME AND HAS BEEN ABLE TO FIND ADDITIONAL
13 VETERINARIAN CARE AND PLACEMENT INTO NEW LOVING HOMES. THE
14 TRANSPORT SYSTEM WOULD NOT BE SUCCESSFUL WITHOUT HER
15 DEDICATION AND COMMITMENT. SO WE WANT TO THANK ROBIN FOR ALL
16 OF HER WORK IN HELPING THESE HOMELESS DOGS FIND A LOVING HOME.
17 WE'VE GOT TWO LITTLE DOGGIES UP HERE FOR YOU. [APPLAUSE.]

18

19 **ROBIN HARMON:** THANK YOU VERY MUCH AND THANK YOU TO BEST
20 FRIENDS ANIMAL SOCIETY FOR GIVING ME THE OPPORTUNITY TO DO
21 THIS. AND WE'RE ALSO UP OVER 1,200 DOGS RIGHT NOW THAT WE'VE
22 TRANSPORTED. SO THANK YOU. [APPLAUSE.] (CHEERS).

23

24 **MARSHA MAYEDA:** THANK YOU, SUPERVISOR, FOR RECOGNIZING ROBIN
25 AND BEST FRIENDS ANIMAL SOCIETY. WE ARE SO GRATEFUL TO HAVE



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1 THEIR PARTNERSHIP IN HELPING FIND HOMES FOR UNWANTED ANIMALS.
2 I THINK IT'S A GREAT EXAMPLE OF A PUBLIC/PRIVATE PARTNERSHIP.
3 AND WE HOPE THAT IT CAN SERVE AS A MODEL TO CONTINUE TO GROW
4 THIS PROGRAM WHERE EVERY ANIMAL WILL BE WANTED AND LOVED.
5 THANK YOU. [APPLAUSE.]

6

7 **SUP. ANTONOVICH:** AND TO DO OUR BIT TO HELP FIND HOMES FOR
8 THESE ANIMALS, WE HAVE LITTLE JACK WHO IS A COCKER SPANIEL
9 MIX. HE'S LITTLE BOY, HE'S 16 WEEKS OLD. HE'S LOOKING FOR A
10 HOME. I DON'T KNOW IF HE LIKES THE COLD WEATHER IN UTAH. BUT
11 HE'S LOOKING FOR A -- HI, JACK. THIS IS LITTLE JACK. YOU CAN
12 CALL 562-728-4644. AND JACK WILL BECOME A LOVING LITTLE
13 COMPANION FOR YOU. A LITTLE HEAVY GUY. HE'S GOT A BIG
14 APPETITE, I THINK.

15

16 **SUP. KNABE, CHAIRMAN:** VERY ACTIVE DOG, TOO. TOOK CONTROL OF
17 THE EIGHTH FLOOR IN ABOUT 30 SECONDS.

18

19 **SUP. ANTONOVICH:** OKAY. WANT TO GO SEE DON?

20

21 **SUP. KNABE, CHAIRMAN:** NO, NO, DON'S OKAY. DON'S JUST FINE.
22 SUPERVISOR RIDLEY-THOMAS, DO YOU HAVE ANY PRESENTATIONS? IF
23 NOT, WE ARE GOING TO BEGIN THE AGENDA, THEN. APOLOGIZE FOR THE
24 LATENESS OF STARTING, BUT MAY IS A VERY BUSY MONTH WITH
25 PRESENTATIONS, AND WE WERE GONE LAST WEEK TO WASHINGTON, D.C.



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1 SUPERVISOR MOLINA IS ILL, AS I MENTIONED EARLIER, AND WAS
2 PLANNING ON COMING IN, BUT JUST I THINK DUE TO HER OWN HEALTH
3 AS WELL AS PRESERVING ALL OF OURS, SO SHE'S ASKED FOR A FEW
4 CONTINUANCES. AND I ASKED THE EXECUTIVE OFFICER TO READ THAT
5 INTO THE RECORD.

6

7 **CLERK SACHI HAMAI:** SUPERVISOR MOLINA REQUESTS THAT ITEMS CS-3,
8 CS-4, CS-5 AND CS-6 BE CONTINUED ONE WEEK TO MAY 19TH, 2009.

9

10 **SUP. KNABE, CHAIRMAN:** WITHOUT HEARING ANY OBJECTIONS, SO
11 ORDERED. SUPERVISOR YAROSLAVSKY, YOU ARE UP FIRST?

12

13 **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIRMAN. I HAVE TWO
14 ADJOURNING MOTIONS. FIRST FOR PETER DENNIS, AN ACCOMPLISHED
15 STAGE ACTOR WHO WAS SEEN IN DOZENS OF CHARACTER ROLES IN
16 TELEVISION AND FILM IN THE COURSE OF A CAREER SPANNING MORE
17 THAN FOUR DECADES PASSED AWAY AT THE AGE OF 75. HE WAS BEST
18 KNOWN FOR ORIGINATING AND PERFORMING THE ONE MAN SHOW
19 "BOTHER!" BEING ATTRIBUTED TO THE ENGLISH WRITER, A.A. MILNE,
20 AUTHOR OF THE "WINNIE THE POOH" STORIES. HE IS SURVIVED BY HIS
21 WIFE, DIANE DENNIS; HIS BROTHER, MICHAEL; A SISTER, DOROTHY
22 BARKER; AND MANY FRIENDS. AND ALSO ROSE CHERRY PASSED AWAY AT
23 THE AGE OF 93. SURVIVED BY HER DAUGHTER, DEBRA; SON, MITCHELL;
24 AND TWO OTHER CHILDREN, SEVEN GRANDCHILDREN AND FIVE GREAT-
25 GRANDCHILDREN. LONGTIME RESIDENT OF OUR DISTRICT IN BEL AIR.



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1 THOSE ARE MY TWO ADJOURNING MOTIONS, MR. CHAIRMAN. I WOULD
2 LIKE TO TAKE UP ITEM NO. 2. YOU HAD HELD IT.

3

4 **SUP. KNABE, CHAIRMAN:** I HELD ITEM NO. 2 AS WELL AS I BELIEVE
5 19 I THINK ARE SORT OF TIED TOGETHER. IT'S MY UNDERSTANDING --
6 AND I'M NOT SURE, I'M GOING TO ASK THE C.E.O., THAT OUR
7 COUNTY'S GOING TO GET ABOUT \$15 MILLION OF THIS STIMULUS MONEY
8 THAT WILL BE ADMINISTERED THROUGH THE ENERGY EFFICIENCY AND
9 CONSERVATION BLOCK GRANT PROGRAM, IS THAT CORRECT?

10

11 **C.E.O. FUJIOKA:** YES, IT IS.

12

13 **SUP. KNABE, CHAIRMAN:** IS THAT \$15 MILLION JUST FOR THE COUNTY
14 OR DOES THAT INCLUDE THE CITY?

15

16 **C.E.O. FUJIOKA:** IT'S PRINCIPALLY FOR THE COUNTY AND THE
17 COUNTY'S UNINCORPORATED AREAS.

18

19 **SUP. KNABE, CHAIRMAN:** BECAUSE WHAT I'M CONCERNED ABOUT IS THAT
20 THE 15 MILLION IS NOT A LOT OF MONEY CONSIDERING THE POTENTIAL
21 COSTS INVOLVED TO FUND THE RESPONSIBILITIES AND GOOD
22 INTENTIONS OF BOTH MOTIONS, BOTH 2 AND 19. WHEN WILL WE BE
23 RECEIVING A REPORT BACK ON THE COST OF BOTH OF THOSE EFFORTS?
24 BECAUSE THERE'S NO COSTING OUT OF EITHER 2 OR 19.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** WE HAVE OUR I.S.D. REP, WHO IS GOING TO BE
2 RESPONSIBLE FOR THE PROGRAM JOINING US AT THE CENTER TABLE.
3 AND TOM TOM TINDALL.

4

5 **SPEAKER:** THE MOTION SAYS WE'LL COME BACK ON JUNE 23RD, BUT I
6 BELIEVE THAT WE CAN HAVE COST ESTIMATES FOR BOTH MOTIONS
7 SEVERAL DAYS BEFORE THAT.

8

9 **SUP. KNABE, CHAIRMAN:** OKAY. MY CONCERN -- AND I'M SUPPORTIVE
10 OF BOTH OF THESE MOTIONS, BUT I JUST WANT TO MAKE SURE THAT WE
11 HAVE SOME IDEA BEFORE WE PUT FULL IMPLEMENTATION INTO THESE
12 PROGRAMS, THAT WE HAVE SOME IDEA WHAT IT'S GOING TO COST US.
13 BECAUSE OBVIOUSLY IN LIGHT OF OUR VISIT LAST WEEK AND THE
14 DOLLARS WE'RE TALKING ABOUT, \$15 MILLION ISN'T A LOT OF MONEY
15 TO COME TO THE LARGEST COUNTY IN AMERICA. AND SO WE DON'T WANT
16 A PROGRAM THAT'S GOING TO COST US 20 MILLION THAT'S GOING TO
17 DELIVER 15. SO THAT'S REALLY WHAT MY ISSUE WAS THAT WE'RE NOT
18 REINVENTING THE WHEEL. THE OTHER POINT WAS -- BILL?

19

20 **C.E.O. FUJIOKA:** YES?

21

22 **SUP. KNABE, CHAIRMAN:** WHO IS THE LEAD? IS IT YOU COORDINATING
23 THE FEDERAL BLOCK GRANT APPLICATION?

24

25 **C.E.O. FUJIOKA:** IT WOULD BE OUR OFFICE.



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The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** NOW ARE YOU COORDINATING WITH THEM WITH
3 THE COGS OUT THERE, OUR REGIONAL COUNCILS OF GOVERNMENT? IS
4 THERE A COORDINATING EFFORT GOING ON IN THE COUNTY SO WE'RE
5 NOT OVERLAPPING?

6

7 **ELLEN SANDT:** YES, THERE IS A COORDINATING EFFORT, PARTICULARLY
8 ON THE A.B. 811 PROGRAM. WE WANT TO LOOK AT COORDINATING WITH
9 OTHER CITIES ON DOING LOW INCOME LOANS TO RESIDENCES AND
10 BUSINESSES ALL OVER L.A. COUNTY. I DON'T KNOW, HOWARD, IF YOU
11 WANT TO ADD ANY MORE TO THAT.

12

13 **SUP. KNABE, CHAIRMAN:** THE POINT BEING THAT IF WE GET A PHONE
14 CALL FROM A CITY MANAGER, WE GET A PHONE CALL FROM THE
15 EXECUTIVE DIRECTOR OF A COG, WHO DO WE POINT THEM TO?

16

17 **C.E.O. FUJIOKA:** IT WOULD BE FIRST MYSELF AND THEN SECOND WOULD
18 BE ELLEN SANDT. WE'LL SEND A COMMUNIQUE TO CITY MANAGERS OUT
19 STATING, DESCRIBING THE PROCESS AND THE POINT OF CONTACT.

20

21 **SUP. KNABE, CHAIRMAN:** I THINK IT'S REALLY IMPORTANT. TWO
22 THINGS, ONE THAT THERE'S A SEMBLANCE OF ORDER AND
23 COLLABORATION, BUT THE OTHER POINT BEING THAT WE DON'T OVERLY
24 COMPETE AGAINST EACH OTHER WHEN IT MIGHT BENEFIT FROM A COST
25 WAYS ACROSS-THE-BOARD THAT WE CAN DO THIS JOINTLY.



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1

2 **ELLEN SANDT:** RIGHT.

3

4 **SUP. KNABE, CHAIRMAN:** SO WHILE THESE ARE GREAT MOTIONS, I JUST
5 WANT TO MAKE SURE IT'S A COORDINATED EFFORT.

6

7 **ELLEN SANDT:** THE OTHER AREA THAT I THINK WOULD BE A
8 COORDINATED EFFORT WOULD BENEFIT IS THE WHOLE CLIMATE ACTION
9 PLAN PORTION OF IT BECAUSE IT'S A COUNTY-WIDE RESPONSIBILITY.
10 BUT ALL OF THE CITIES HAVE TO HELP OUT.

11

12 **SUP. KNABE, CHAIRMAN:** RIGHT. YES. AS YOU CAN HEAR, I MEAN I
13 GET CITY NEWSLETTERS AND THINGS. YOU SEE NEWSPAPER ARTICLES
14 THAT THEY'RE MOVING IN THAT DIRECTION, TOO. SO THERE MAY BE AN
15 EFFICIENCY ELEMENT HERE THAT DOING JOINT PROJECTS ACROSS-THE-
16 BOARD THAT MAY IMPACT IN A POSITIVE WAY THE CITY AS WELL AS
17 THE UNINCORPORATED AREA, THAT WE CAN DO IT AND GET A BETTER
18 BANG FOR OUR BUCK. I THINK IT'S IMPORTANT, MR. FUJIOKA, IN
19 ADDITION TO COMMUNICATING TO THE CITIES, YOU COMMUNICATE TO
20 THE BOARD OFFICES WHO OUR POINT PERSON IS AND HOW WE'RE
21 COORDINATING THAT EFFORT.

22

23 **SUP. YAROSLAVSKY:** MR. CHAIRMAN?

24

25 **SUP. KNABE, CHAIRMAN:** YES.



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1

SUP. YAROSLAVSKY: ON THAT POINT, ON THE CITIES, MY MOTION WAS NO. 2 SPECIFICALLY MENTIONS IN THE RESOLVED PART, NO. 2, TO PURSUE FORMAL PARTNERSHIP AGREEMENTS WITH THE CITY OF LOS ANGELES AND OTHER INTERESTED PARTIES, THAT WOULD INCLUDE CITIES, TO DO ALL THESE THINGS. WHILE WE WILL GET 15 MILLION, THERE'S A DISCRETIONARY POT THAT IF WE SHOW A PARTNERSHIP, WE'RE LIKELY TO BE ABLE TO ACCESS A MUCH LARGER PIECE OF THE PIE. AND WE ALL -- ALL THE CITIES HAVE, AS YOU SAID, DON, HAVE SOMETHING TO GAIN BY DOING THAT. SO THIS MOTION CONTEMPLATES JUST THAT.

12

SUP. KNABE, CHAIRMAN: AND I JUST WANTED IT ON THE RECORD, BECAUSE OBVIOUSLY THE MOTION CALLS OUT THE COUNTY AND THE CITY OF L.A., BUT THERE'S 87 OTHER CITIES AND A LOT OF ACTIVITY GOING OUT THERE IN THIS GREEN, GLOBAL WARMING SITUATION OUT THERE THAT WE ARE INCLUSIVE OF EVERYONE, THAT WE HAVE A POINT PERSON THAT WE CAN REFER OUR CITY TO.

19

SUP. YAROSLAVSKY: WELL THAT WAS THE INTENT WHEN WE SAID "AND OTHER INTERESTED PARTIES" IT WOULD INCLUDE THE OTHER 87 CITIES.

23

ELLEN SANDT: WE ABSOLUTELY WILL. AS WE'VE BEEN GOING TO DIFFERENT MEETINGS HAVING TO DO WITH ECONOMIC STIMULUS PACKAGE



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1 TRAINING AND ALL THAT KIND OF THING, WE'RE ALSO SPREADING THE
2 WORD INFORMALLY WHEN WE MEET CITY MANAGERS. I WENT TO A SAN
3 GABRIEL COG MEETING A COUPLE OF WEEKS AGO, I TOLD THEM THAT WE
4 WERE WORKING ON THIS PROGRAM AND WE WOULD BE GETTING IN TOUCH
5 WITH THEM. AND STAFF WENT TO A MEETING IN DIAMOND BAR LAST
6 WEEK. SO WE'RE TRYING TO GET THE WORD OUT BOTH FORMALLY AND
7 INFORMALLY ON BOTH THE RESIDENTIAL ENERGY PLANS, THE CLIMATE
8 PLANS, ALL THOSE THINGS WHERE IT WOULD REALLY HELP TO COMBINE
9 RESOURCES FOR THE REGION.

10

11 **SUP. KNABE, CHAIRMAN:** A NEW INDUSTRY HAS BEEN CREATED:
12 STIMULUS DOLLAR TRAINING SESSIONS.

13

14 **ELLEN SANDT:** THAT'S RIGHT.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU. ANY OTHER QUESTIONS? IF
17 NOT --

18

19 **SUP. YAROSLAVSKY:** MOVE IT.

20

21 **SUP. KNABE, CHAIRMAN:** AND I'LL SECOND IT. WE HAVE A SPEAKER.
22 WHERE DO I LOOK FOR THAT SPEAKER? WE HAVE A NEW SYSTEM. SO,
23 PATIENCE, PLEASE. ARNOLD SACHS.

24



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1 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS. THANK
2 YOU. I WAS INTERESTED IN WHAT YOU HAD TO SAY, SUPERVISOR
3 KNABE. I APPRECIATE THE FACT THAT YOU MENTIONED THE
4 OVERLAPPING WITH THE COGS BECAUSE I WAS GOING TO BRING IT UP.
5 HERE'S MY PAD. SOUTH BAY CITY COUNCIL OF GOVERNANCE. SOUTH BAY
6 ENVIRONMENTAL SERVICES ENERGY CENTER, WHICH PROVIDES SOME OF
7 THE SERVICES THAT YOU MENTION IN ITEM NO. 19 WITH RENEWABLE
8 ENERGY, LOW COST LIGHTING, HOTEL. SO I APPRECIATE THE FACT
9 THAT YOU LOOKED INTO THAT. AND YOUR NEW SYSTEM OF STIMULUS
10 TRAINING? LET'S HOPE IT DOESN'T TURN INTO LIKE BE SOMETHING
11 LIKE FROM THE ARTICLE IN THE ORANGE COUNTY REGISTER WHERE A
12 \$15 MILLION JOB GREW NINE FOLD. NOW IT'S \$108 MILLION FOR THE
13 SANITATION PROFESSIONAL DESIGN SERVICES AGREEMENT. THAT'S A
14 CONCERN I HAVE. BUT MOSTLY MY CONCERN IS ABOUT S.B.375 AND THE
15 GREENHOUSE GAS EMISSIONS THAT EVERYBODY IS GUSHING ABOUT. AND
16 THIS IS FROM S.B.375 ANALYSIS FROM THE SOUTHERN CALIFORNIA
17 AREA GOVERNANCE MEETING. AND IT'S PART OF A REGIONAL
18 TRANSPORTATION PLAN FOR THE PUBLIC TO UNDERSTAND THIS. AND
19 THAT THE EMISSIONS SHOULD BE INTEGRATED TO HELP MEET LOWER
20 TRAVELING REQUIREMENTS IN A REGIONAL TRANSPORTATION PLAN. BUT
21 WHETHER THE GREENHOUSE GAS TARGETS OR THE S.C.S., WHICH IS A
22 SUSTAINABLE COMMUNITY STRATEGY TO HELP MEET THE REGIONAL
23 TRANSPORTATION PLAN. THE PROBLEM IS THE REGIONAL
24 TRANSPORTATION PLAN. FOUR OF THE SUPERVISORS HAVE BEEN
25 INVOLVED IN A REGIONAL TRANSPORTATION PLAN FOR THIS COUNTY AND



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1 TURNED IT INTO ONE OF THE MOST DYSFUNCTIONAL SYSTEMS IN THE
2 WORLD. AND YOU HAVE JUST FOR INSTANCE THE SCOPING FOR THE
3 HARBOR SUBDIVISION HAS BEEN OCCURRING BUT THERE IS NO FUNDING
4 FOR IT. THE SUBWAY EXTENSION FOR THE RED LINE, WHICH MAYOR
5 BRADLEY TALKED ABOUT WHEN HE WAS FIRST ELECTED BACK IN THE
6 '76, THE NEW SUBWAY EXTENSION MISSES THE GROVE BY A HALF MILE
7 THAT'S BEING CONSIDERED. SO WHAT THE HECK WERE THEY DOING
8 DIGGING AT THIRD AND FAIRFAX BACK IN THE MID 80S, LATE 80S?
9 THE EXTENSION FROM WESTERN TO PICO, WHAT HAPPENED TO THAT? THE
10 RED LINE AT HALF A MILLION DOLLARS INSTEAD OF THE BLUE LINE,
11 WHICH WAS PROGRAMMED TO BE COMPLETED OR WAS COMPLETED IN 1980
12 OR 1990. WHY DIDN'T IT GO TO UNION STATION? MY POINT BEING
13 THAT THE SAME PEOPLE WHO HAVE CREATED THE DYSFUNCTIONAL SYSTEM
14 WILL NOW SIT AND EDUCATE US ON GREENHOUSE GAS EMISSIONS. THEY
15 NEED TO EDUCATE THEMSELVES ON THE EMISSIONS COMING FROM THEIR
16 GREENHOUSE.

17

18 **SUP. KNABE, CHAIRMAN:** THANK YOU. THANK YOU, ARNOLD. THANK YOU
19 FOR YOUR POSITIVE COMMENTS. DO YOU WANT TO ADDRESS 19 WHILE
20 YOU'RE HERE?

21

22 **ARNOLD SACHS:** I DID. THAT WAS POSITIVE. I APPRECIATE THE FACT
23 THAT YOU MENTIONED THE OVERLAPPING ABILITY, THE OVERLAP
24 BETWEEN THE COGS AND THIS NEW.

25



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1 **SUP. KNABE, CHAIRMAN:** I KNOW I SAID THAT. THAT'S WHAT I MEANT.
2 WE'RE AGREEING.

3

4 **ARNOLD SACHS:** SO IT IS POSITIVE.

5

6 **SUP. KNABE, CHAIRMAN:** I KNOW. ALL RIGHT. SO ITEM 12, THEN, AND
7 ITEM 19. ON THE ITEM 2? ZEV'S HERE? ITEM 2 HAS BEEN MOVED BY
8 SUPERVISOR YAROSLAVSKY. THE CHAIR WILL SECOND IT. RIDLEY-
9 THOMAS IS IN THE HOUSE. SO WITHOUT OBJECTION, WITH SUPERVISOR
10 MOLINA BEING ABSENT, SO ORDERED. ITEM 19? DO YOU HAVE ANY
11 QUESTIONS? I HELD THAT BUT I GOT MY QUESTIONS ANSWERED ON 2.
12 MY CONCERNS ON 19 WERE BASICALLY THE SAME AS 2, THAT WE JUST
13 MAKE SURE THAT WE COORDINATE/COLLABORATE. BUT, ANYWAY. YES,
14 SUPERVISOR RIDLEY-THOMAS?

15

16 **SUP. RIDLEY-THOMAS:** MR. CHAIR, I APPRECIATE THE QUESTIONS AND
17 CONCERNS THAT YOU RAISE AND I NOTE THAT THESE ARE MATTERS WITH
18 WHICH YOU ARE VERY CONCERNED AND EQUALLY SUPPORTIVE. AND I
19 ASSURE YOU THAT THE INTENT IS TO BE COLLABORATIVE AND
20 COORDINATE IN A WAY THAT CAPTURES EFFICIENCIES AND DO
21 PRECISELY WHAT WE AS A BOARD INTEND IN THIS AREA OF PUBLIC
22 POLICY. THIS IS A PROPITIOUS MOMENT AND AN OPPORTUNITY FOR US
23 TO MOVE FORWARD. AND SO I'M GLAD THAT YOUR QUESTIONS HAVE BEEN
24 ESSENTIALLY ANSWERED. AND I'M DELIGHTED TO WORK FORWARD WITH
25 YOU ON THIS MATTER.



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1

SUP. KNABE, CHAIRMAN: OKAY. AND THE THING I'M LOOKING FOR IN THE REPORT, AND AGAIN IS MAKE SURE WE DON'T DUPLICATE. AS AN EXAMPLE. THE M.T.A. AND THE CITY OF LOS ANGELES, THEY'RE GOING TO BE GETTING THEIR OWN STIMULUS FUNDS. NOW, IT DOESN'T MAKE SENSE FOR ME TO THROW WHAT MINIMAL DOLLARS WE HAVE INTO THAT POT WHEN WE HAVE OUR OWN GREEN NEEDS THROUGHOUT THE UNINCORPORATED AREAS. SO I HOPE THAT PART OF THIS IS NOT JUST TO OVERLAP AND THROW MONEY WITH ANOTHER AGENCY THAT MAY BE GETTING GREEN DOLLARS OR STIMULUS DOLLARS, THAT WE LOOK AT OUR NEEDS, AS WELL, TOO. BECAUSE WE JUST DON'T HAVE THAT MUCH, AND I'D HATE TO SEE US THROW A TON OF MONEY WITH THE M.T.A. ON SOME PROJECT WHERE WE HAVE ALL THESE OTHER NEEDS THAT WE CAN DO TO IMPACT GLOBAL WARMING RIGHT HERE IN LOS ANGELES COUNTY.

15

SUP. RIDLEY-THOMAS: POINT MADE, MR. CHAIR. AND THE OBJECTIVE HERE IS TO HAVE A BIGGER NET RESULT FOR THE COUNTY OF LOS ANGELES AND THE CONSTITUENT NEEDS THAT WE HAVE AS WELL AS THE INFRASTRUCTURE NEEDS THAT I THINK ALL OF US RECOGNIZE TO BE FUNDAMENTALLY IMPORTANT. AND SO I THINK THE THRUST HERE IS ESSENTIALLY TO MAKE ALL OF THAT HAPPEN SO WE'RE AT ONE WITH RESPECT TO OUR CONCERNS.

23



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1 **SUP. KNABE, CHAIRMAN:** ALL RIGHT IT WILL BE MOVED, THEN, ITEM
2 19, BY SUPERVISOR RIDLEY-THOMAS. SECONDED BY SUPERVISOR
3 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

4

5 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, LET'S TAKE UP ITEM 18. YOU
6 HELD IT, I THINK, AND I HELD IT, A NUMBER OF US HELD IT, AND
7 MR. RIDLEY-THOMAS. SO I'LL PICK IT UP. I HELD IT AND I THINK
8 I'LL DEFER TO THE DISCUSSION FROM MR. RIDLEY-THOMAS AND MR.
9 KNABE. I WOULD JUST INDICATE WHAT MY CONCERN WAS. IT WAS
10 FOCUSED ON -- I'LL JUST GET MY NOTES HERE. ON ONE ITEM, AND
11 THAT WAS THE CREATION OF A DIRECTOR. IT WAS ONE OF THE
12 RECOMMENDATIONS ON ONE OF THE MOVING PARTS OF THE MOTION. AND
13 I WOULD ASK IF MR. RIDLEY-THOMAS WOULD NOT HAVE ANY OBJECTION,
14 THAT WE NOT COMMIT TO THAT BUT THAT WE ASK THE C.E.O. TO
15 REPORT BACK ON THE ADVISABILITY OF CREATING A DIRECTOR, JUST
16 AS YOU DID ON THE COMMISSION OR THE FEASIBILITY OR
17 ADVISABILITY OF IT. BECAUSE I'M NOT PREPARED TO LAUNCH THAT
18 TODAY. IT MAY BE SOMETHING WE WANT TO DO, BUT LET'S GET THE
19 WHOLE STUDY BACK. THAT WAS MY ONLY REASON FOR HOLDING IT.

20

21 **SUP. RIDLEY-THOMAS:** ALL RIGHT, THANK YOU. MR. CHAIR, MR.
22 YAROSLAVSKY, THE THRUST OF WHAT WE ESSENTIALLY SEEK TO DO IS
23 TO RECOGNIZE THAT THERE IS WORK TO BE DONE WITH THE SMALL
24 BUSINESS COMMUNITY IN TERMS OF THESE ENTERPRISES THAT ALL OF
25 US KNOW ARE A FUNDAMENTALLY IMPORTANT PART OF THE LOCAL



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1 ECONOMY AND BEYOND. MY UNDERSTANDING OF THE MOTION AS IT'S
2 DRAFTED IS ESSENTIALLY THE TO CAUSE THE C.E.O. TO DO THE
3 REVIEW. CLEARLY, WE ARE NOT SEEKING TO ENCUMBER RESOURCES AT
4 THIS POINT, BUT ESSENTIALLY TO HAVE A THOROUGH, A SCRUBBING OF
5 THIS IN A MANNER THAT WOULD HAVE IMPLICATIONS FOR THE
6 ESTABLISHMENT OF THE COMMISSION AND THE STAFF THAT WOULD BE A
7 PARTY TO IT. THAT ESSENTIALLY IS A CLEAR EXPRESSION OF THE
8 WILL OF THE BOARD AS TO THIS BEING A PRIORITY FOR THE COUNTY
9 OF LOS ANGELES. MR. CHAIR, THERE ARE SEVERAL PERSONS WISHING
10 TO BE HEARD. I SEEK NOT TO BELABOR THE POINT. IT IS
11 APPROPRIATE FOR US TO MOVE IN THIS DIRECTION. AND THOSE WHO
12 ARE DIRECTLY IMPACTED CAN SPEAK IN A COMPELLING WAY TO THE
13 MATTER AND I WOULD REQUEST SUCH.

14

15 **SUP. YAROSLAVSKY:** ON THAT, MR. CHAIRMAN, IF I COULD JUST
16 FOLLOW-UP TO SEE IF WE CAN AT LEAST ON THIS POINT COME TO
17 CLOSURE. THE LAST POINT OF THE MOTION ON THE ISSUE OF THE
18 COMMISSION SAYS "A RECOMMENDATION AS TO WHETHER THE
19 ESTABLISHMENT OF A SEPARATE COMMISSION DEDICATED TO PROMOTING
20 C.B.E.S IS ADVISABLE." WOULD YOU HAVE ANY OBJECTION TO HAVING
21 SIMILAR LANGUAGE ON THE DIRECTORS, WITH RECOMMENDATION AS TO
22 WHETHER APPOINTING OR CREATING THE POSITION OF A DIRECTOR TO
23 COORDINATE IS ADVISABLE?

24



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1 **SUP. RIDLEY-THOMAS:** AND THAT'S PRECISELY THE INTENT. SO THERE
2 IS NO PROBLEM WITH THE LANGUAGE IF THAT CLARIFIES IT, I'M ALL
3 RIGHT WITH THAT.

4
5 **SUP. YAROSLAVSKY:** THAT'S FINE. THANK YOU.

6
7 **SUP. KNABE, CHAIRMAN:** WELL BEFORE I CALL THE SPEAKERS UP, MY
8 COMMENTS AND MY CONCERNS ARE THIS: I HATE TO WIND UP THE
9 HISTORIAN AGAIN, BUT BACK IN 1997, THE SMALL BUSINESS
10 COMMISSION WAS ESTABLISHED JUST TO DO THIS WITH THE ASSISTANCE
11 OF THE COUNTY PURCHASING AGENT. AND I WOULD JUST, INSTEAD OF
12 TRYING TO CREATE SOMETHING NEW, WE HAVE AN EXISTING ENTITY
13 THAT'S WORKED VERY HARD ON OUTREACH TO GET MINORITY BIDDERS.
14 WE'VE CREATED A NETWORK, A WEB PAGE AND EVERYTHING ELSE. IT'S
15 BEEN A VERY, VERY ACTIVE COMMISSION, THAT WE COULD REFER THIS
16 TO THAT COMMISSION, AS WELL, TOO, TO DEAL WITH THE ISSUES THAT
17 ARE ADDRESSED IN YOUR PARTICULAR MOTION. OUR COUNTY'S CHIEF
18 PURCHASING AGENT HAS A RESPONSIBILITY AND AUTHORITY NOW TO DO
19 THESE KINDS OF THINGS, SO I JUST -- AS WE LOOK AT THIS MOTION
20 THAT WE LOOK AT WHAT WE HAVE IN EXISTENCE. THE SMALL BUSINESS
21 COMMISSION NOW, ALTHOUGH SOME OFFICES HAVE NOT APPOINTED ALL
22 THEIR MEMBERS, IS A VERY ACTIVE COMMISSION IN REGARDS TO THIS
23 PARTICULAR ISSUE. I THINK IT WOULD BE A NATURAL FOR THEM TO
24 DEAL WITH THE ISSUES RAISED IN SUPERVISOR RIDLEY-THOMAS'S
25 MOTION. BUT I THINK AS PART OF YOUR REPORT BACK ON BOTH EITHER



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1 ESTABLISHING A NEW COMMISSION OR SOME INDIVIDUAL, THAT EITHER
2 ADDITIONAL STAFFING INSIDE THE OFFICE OF SMALL BUSINESS AND
3 THE COMMISSION THERE OR WHAT IS IN EXISTENCE TODAY AND THE
4 CHARGE THAT THEY HAVE AND OUR SUCCESSES? WE HAVE REALLY GROWN
5 AS IT RELATES TO OUTREACH. WE CONTRACT OUT OVER \$2 BILLION A
6 YEAR IN SERVICES. WE'VE BEEN VERY AGGRESSIVE SINCE 1997 IN
7 DOING JUST THE THING THAT SUPERVISOR RIDLEY-THOMAS IS ASKING
8 FOR. SO I JUST WANT TO MAKE SURE THAT AS WE ADDRESS THIS
9 MOTION, THAT WE LOOK AT WHAT WE'VE BEEN DOING SINCE 1997, HOW
10 WE CAN DEAL WITH THAT, HOW WE CAN IMPROVE IT, WHATEVER IT MAY
11 BE. BUT UNDERSTAND AND REALIZE THAT WE HAVE AN EXISTING
12 VEHICLE THAT IS WELL ABLE TO HANDLE SUPERVISOR RIDLEY-THOMAS'S
13 ACTIONS. AND WITH THE CHANGE THAT SUPERVISOR YAROSLAVSKY MADE,
14 BUT WE DO HAVE A NUMBER OF PEOPLE SIGNED UP. I'M GOING TO CALL
15 THEM. ALAN CLAYTON, EFREN MARTINEZ, PHILLIP DAWKINS, JR. AND
16 BILL RELEFORD WILL BE THE FIRST FOUR. THEY HAVE SIGNED UP IN
17 FAVOR. ALAN, GO AHEAD. STATE YOUR NAME FOR THE RECORD.

18

19 **ALAN CLAYTON:** ALAN CLAYTON, LOS ANGELES COUNTY CHICANO
20 EMPLOYEES' ASSOCIATION. I WANT TO COMMEND SUPERVISOR MARK
21 RIDLEY-THOMAS ON THIS MOTION. I'VE BEEN INVOLVED WITH THE
22 COUNTY DEALING WITH ISSUES OF AFFIRMATIVE ACTION SINCE '86.
23 AND ONE OF THE ISSUES I'VE DEALT WITH IN THE PAST, I ALSO WAS
24 VERY INVOLVED IN L.A. UNIFIED SCHOOL DISTRICT ON DEALING WITH
25 THIS ISSUE, WAS THE ISSUE OF PROCUREMENT, THE ISSUE OF SMALL



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1 BUSINESSSES, THE ISSUE OF MINORITY BUSINESSSES, BASICALLY
2 GETTING THE DOOR OPENED. AND IN THE PAST, OVER THE YEARS, I'VE
3 SEEN IN A NUMBER OF JURISDICTIONS THERE STILL ARE CONCERNS OUT
4 THERE. THIS RESOLUTION IDENTIFIES SOME OF THE OBSTACLES, EARLY
5 FORMATION ISSUES, BUSINESS CREDIT ISSUES, BONDING, COUNTY
6 BUSINESS PROCEDURES. I THINK A STRONG LOOK AT THIS IS
7 WARRANTED. I THINK THAT THE MORE YOU CAN DO TO OPEN UP THE
8 PROCESS, TO HAVE AS MANY AS POSSIBLE THROUGHOUT THE BOARD
9 DISTRICTS, SEMINARS WHERE YOU CAN TALK TO INDIVIDUALS FROM
10 SMALL MINORITY DISADVANTAGED BUSINESSSES AND WOMEN-OWNED
11 BUSINESSSES ABOUT HOW TO FULLY PARTICIPATE IN THE PROCESS IS
12 VERY IMPORTANT. I SERVED ON A COMMITTEE WITH AN ORGANIZATION
13 OF MAINLY SMALL BUSINESS OWNERS, AND I KNOW ONE OF THE ISSUES
14 THERE WAS BASICALLY HOW TO UNDERSTAND THE PROCEDURES. BECAUSE
15 IN MANY INSTANCES, THE PEOPLE THAT WOULD BE GETTING THE
16 CONTRACTS WOULD BE WELL-CONNECTED PEOPLE THAT KNEW THE
17 PROCEDURES, THAT HAD INDIVIDUALS IN THEIR PAY THAT COULD --
18 WELL, BASICALLY MOVE THE PROCESS QUICKLY. AND THE OBSTACLES WE
19 FOUND BACK IN THE '80S AND THE '90S WERE BASICALLY THE ONES
20 THAT HAVE BEEN CITED HERE. I KNOW THAT THERE'S A LOT OF
21 BUSINESS OWNERS IN LOS ANGELES THAT WOULD LOVE TO DO BUSINESS
22 WITH LOS ANGELES COUNTY. I KNOW THAT THERE OBVIOUSLY ARE
23 BUSINESS OWNERS THAT MEET THE CRITERIA AS DISADVANTAGED,
24 WOMEN-OWNED AND MINORITY BUSINESSSES THAT ARE DOING BUSINESS.
25 BUT I THINK A STRONG LOOK AT THIS IS WARRANTED. IF YOU LOOK AT



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1 WHAT'S HAPPENING IN WASHINGTON WITH THE STIMULUS, IT'S BEEN
2 FOCUSING ON -- BASICALLY BIG BUSINESS ORGANIZATIONS HAS BEEN
3 THE FOCUS. AND I THINK WE REALLY NEED TO LOOK AT THE BACKBONE
4 OF THE ECONOMY, WHICH IS SMALL BUSINESS. I THINK IN LOS
5 ANGELES COUNTY, WE HAVE SUCH A GREAT DIVERSITY OF SMALL
6 DISADVANTAGED BUSINESSES, WOMEN'S BUSINESSES, THAT IT'S A
7 GREAT OPPORTUNITY. I HOPE THAT THE BOARD LOOKS SERIOUSLY AT
8 THIS. I BELIEVE YOU WILL. AS SUPERVISOR KNABE CORRECTLY
9 POINTED OUT, YOU HAVE BEEN WORKING ON THIS ISSUE IN THE PAST,
10 I'M AWARE OF THAT. I THINK IT'S ALWAYS GOOD TO RE-LOOK AT IT,
11 LOOK AT NEW IDEAS. AND THE OTHER THING, IF THERE'S NOT A
12 COORDINATING BODY, I WOULD RECOMMEND THAT YOU TAKE A LOOK AT
13 HAVING SOME INDIVIDUAL THERE IF THERE IS NOT THAT CAN
14 COORDINATE ALL THIS TO MAKE SURE THAT THERE'S BASICALLY A
15 SYSTEM WHERE YOU CAN CHECK AND SEE THAT PERFORMANCE GOALS DO
16 GET MET. AND I APPRECIATE YOUR TIME. THANK YOU.

17

18 **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU. NEXT?

19

20 **EFREN MARTINEZ:** GOOD MORNING. MY NAME IS EFREN MARTINEZ, I'M
21 THE EXECUTIVE DIRECTOR FOR THE FLORENCE-FIRESTONE CHAMBER OF
22 COMMERCE. FOREMOST, I'D LIKE TO THANK MARK RIDLEY-THOMAS FOR
23 ALL HIS TIME AND ALL HIS SUPPORT IN OUR AREA, ALONG WITH HIS
24 COLLEAGUE, SUPERVISOR GLORIA MOLINA WHICH ISN'T HERE TODAY.
25 WELL, FIRST OF ALL, I'M SURE THAT THERE'S A LOT MORE TO COME



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1 TO OUR AREA. THIS IS A VERY IMPORTANT ISSUE FOR US. I'M MAKING
2 IT A BIG POINT TO COME TODAY. I HAD A FAMILY MEMBER THAT IS IN
3 THE HOSPITAL. BUT I WANTED TO MAKE SURE I COME TODAY
4 SPECIFICALLY TO URGE THE COUNTY SUPERVISORS, ALL OF THE COUNTY
5 SUPERVISORS, TO SUPPORT SUPERVISOR MARK RIDLEY-THOMAS'S
6 MOTION. THE FLORENCE-FIRESTONE CHAMBER OF COMMERCE STRONGLY
7 SUPPORTS SUPERVISOR MARK RIDLEY-THOMAS' MOTION ON COMMUNITY-
8 BASED ENTERPRISE. AS WE ALL KNOW, OUR LOCAL BUSINESS COMMUNITY
9 ARE IN DIRE NEED OF RECOMMENDATIONS, PROGRAMS AND SUPPORT.
10 MANY BUSINESSES IN OUR AREA HAVE BEEN PASSED DOWN FROM
11 GENERATION TO GENERATION AND PLAY A VITAL ROLE IN OUR
12 COMMUNITY. THEREFORE WE WANT TO MAKE SURE THAT WE PROVIDE ALL
13 OF THE HELP THEY MAY NEED OR REQUIRE. SUPERVISOR MARK RIDLEY-
14 THOMAS'S MOTION WILL HELP STRENGTHEN THE COUNTY'S ROLE AND
15 SUPPORT TOWARDS THE LOCAL BUSINESS COMMUNITY. IT WILL MOST
16 IMPORTANTLY AND FOREMOST CREATE ACCOUNTABILITY. I THINK THAT
17 WOULD BE ONE OF THE BIGGEST FACTORS WITH THIS MOTION, AND THAT
18 IS CREATING ACCOUNTABILITY FOR THE PROGRAMS AND FOR THE NEED.
19 ONCE AGAIN, I WOULD LIKE TO URGE ALL COUNTY REPRESENTATIVES,
20 STAFF AND SUPERVISORS, TO SUPPORT SUPERVISOR MARK RIDLEY-
21 THOMAS'S MOTION AND TO REALLY GIVE US A HAND WITH THE LOCAL
22 BUSINESS COMMUNITY IN REGARDS TO THIS. THANK YOU.

23

24 **SUP. KNABE, CHAIRMAN:** THANK YOU. I WOULD JUST ENCOURAGE YOU,
25 AS WELL, TO USE THE EXISTING RESOURCES THAT ARE AVAILABLE



**The Meeting Transcript of
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1 THROUGH THE OFFICE OF SMALL BUSINESS, PARTICULARLY ON THE LOAN
2 SITUATION AND ADVOCACY. THERE'S A LOT GOING ON, IN PARTICULAR
3 PROCUREMENT AND PURCHASING OPPORTUNITIES THROUGH THE COUNTY.
4 YOU CAN ACCESS IT THROUGH MY WEBSITE IF YOU NEED TO. I'M GOING
5 TO ASK BEFORE MR. DAWKINS STARTS, I'M GOING TO ASK GENE HALE
6 AND ROBERT CHELSEA TO JOIN US UP HERE. MR. DAWKINS?

7

8 **BILL RELEFORD:** GOOD MORNING. MY NAME IS BILL RELEFORD. I AM
9 WITH A NONPROFIT ORGANIZATION WE FOUNDED IN '94 CALLED OUR
10 COMMUNITY WORKS THAT DEALS EXCLUSIVELY WITH ECONOMIC
11 DEVELOPMENT, ENHANCING ECONOMIC DEVELOPMENT IN OUR COMMUNITY.
12 THE REASON WHY I'M HERE, I WANT TO THANK SUPERVISOR MARK
13 RIDLEY-THOMAS AND THE BOARD FOR INVITING US HERE, IS TO
14 EXPRESS AND FIND OUT WHY DO WE HAVE SUCH DISPARITY IN OUR
15 COMMUNITY WITH OUR LOCAL CONTRACTORS AND PEOPLE DOING BUSINESS
16 WITH THE COUNTY OF LOS ANGELES? I DID BUSINESS WITH THE COUNTY
17 OF LOS ANGELES FOR 38 YEARS VERY SUCCESSFULLY. HOWEVER, TODAY
18 WE SEE SO MANY LOCAL BUSINESS PEOPLE NOT HAVING ACCESS AND NOT
19 DOING BUSINESS WITH THE COUNTY OF LOS ANGELES. SO WE SAW OUR
20 MISSION IS TO FIND OUT WHAT IS GOING ON. DO OUR LOCAL BUSINESS
21 PEOPLE, DO THEY NOT HAVE THE CONCERN? IS THEIR ATTITUDE
22 INDIFFERENT? WHY AREN'T YOU DOING BUSINESS WITH THE COUNTY AND
23 THE CENTER OF LOCAL GOVERNMENT? AFTER INTERVIEWING 486
24 CONTRACTORS AND BUSINESS PEOPLE, SPENDING 11,680 HOURS AND
25 SOMETHING UNREAL WAS REVEALED. I WOULD LIKE TO SHARE WITH YOU



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1 WHAT WAS REVEALED. 90 PERCENT OF THE PROBLEM BELONGED TO THE
2 SMALL CONTRACTORS AND SMALL BUSINESS PEOPLE. HOWEVER, WE'RE
3 NOT TALKING ABOUT THOSE PROBLEMS. THE ADDITIONAL 10 PERCENT
4 BELONGED TO THE AREA THAT NO ONE EVER TALKS ABOUT AND DON'T
5 KNOW ABOUT. WE TOOK A LOOK AT SOME OF THE MAIN THINGS THEY'RE
6 CONFRONTED WITH, I'M NOT GOING TO DWELL TOO MUCH ON THAT --
7 TAX ISSUES, FINANCIAL STATEMENTS, AND BONDING -- BUT WE'RE NOT
8 GOING TO DWELL TOO MUCH ON THAT. SO AFTER TWO YEARS OF CURING
9 THAT PARTICULAR PROBLEM, GETTING INDIVIDUALS PREPARED TO DO
10 BUSINESS WITH ANY GOVERNMENT AGENCY, GOING THROUGH THAT
11 HURDLE, WE GET THEM IN THE GAME TO DO BUSINESS. NOW HE HAS TO
12 NAVIGATE THROUGH A BID PACKAGE HERE WHICH I TOOK TO U.S.C. AND
13 U.C.L.A. AND HAD TWO PHDS TO LOOK AT THIS PACKAGE AND ASK THEM
14 COULD THEY RESPOND TO THIS PACKAGE. AFTER TWO WEEKS, THEY
15 COULD NOT RESPOND. SO WE TOTALLY RECOMMEND AND SUGGEST THAT WE
16 SUPPORT THIS MOTION. IN ADDITION TO THAT, THE MAJORITY OF OUR
17 CONTRACTORS THAT WE SUBMITTED, THEY WON THE BID ONCE WE GOT
18 THEM CLEANED UP. UNFORTUNATELY, THROUGH THE SYSTEM, THAT BID
19 THAT WAS PRESENTED AFTER WE HAD GONE THROUGH THAT HURDLE, THIS
20 BID WAS REJECTED, CONSIDERED NONRESPONSIVE. WE WENT, WE SPOKE
21 TO THE PARTICULAR AGENCY, AND WE WANTED TO FIND OUT WHY HAVE
22 WAS THIS BID CONSIDERED NONRESPONSIVE?

23

24 **SUP. KNABE, CHAIRMAN:** OKAY, YOUR TIME'S UP. SO IF YOU CAN WRAP
25 IT UP AND GIVE THAT INFORMATION AS PART OF THE RECORD SO IT



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The Los Angeles County Board of Supervisors**

1 CAN BE PART OF SUPERVISOR RIDLEY-THOMAS'S MOTION, WE'D
2 APPRECIATE IT.

3

4 **BILL RELEFORD:** IF I COULD ONLY JUST TAKE MAYBE TWO MINUTES OR
5 ONE MINUTE OF HIS TIME? MAY I DO THAT?

6

7 **SUP. RIDLEY-THOMAS:** IT'S OKAY WITH ME.

8

9 **SUP. KNABE, CHAIRMAN:** OKAY, WELL YOU'RE INTO A COUPLE EXTRA
10 MINUTES, TOO. IF YOU COULD JUST WRAP IT UP, PLEASE. SO WE CAN
11 GET ALL THE SPEAKERS.

12

13 **BILL RELEFORD:** SO I'M PREPARED TO SHARE WITH YOU THE LOS
14 ANGELES HOUSING COMMISSIONER, THEY ISSUED IN THE JUNE 30TH
15 MEETING RECOMMENDED THAT THE COUNTY BOARD OF COMMISSIONERS
16 LOOK AT THE BIDDING PROCESS AND WHY SO MANY CONTRACTORS WERE
17 NOT PARTICIPATING. OUT OF 657 CONTRACTORS, ONLY 19 RESPOND AND
18 ONLY A FEW WIN THE BIDS. THAT IS A CONCERN THAT WE HAVE. WE DO
19 NEED SOMEONE TO HELP US LOOK INTO THIS. AND I TOTALLY SUPPORT
20 MARK RIDLEY-THOMAS'S MOTION.

21

22 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THANK YOU.

23

24 **BILL RELEFORD:** I'D LIKE TO SHARE THIS WITH YOU.

25



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The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** ABSOLUTELY. WE'LL MAKE IT PART OF THE
2 RECORD. THANK YOU.

3

4 **BILL RELEFORD:** THANK YOU.

5

6 **SUP. KNABE, CHAIRMAN:** NEXT?

7

8 **PHILLIP DAWKINS:** YES. MY NAME IS PHILLIP DAWKINS, JR. AND I'M
9 A LICENSED CONTRACTOR THE STATE OF CALIFORNIA AND IN LOS
10 ANGELES. AND I'M HERE TODAY BECAUSE I FEEL I'M A QUALIFIED
11 CONTRACTOR THAT HAS NEVER REALLY BEEN GIVEN AN OPPORTUNITY TO
12 BID WORK WITH THE COUNTY. MY ORGANIZATION HAS THEIR
13 CERTIFICATIONS, BUT WE RECEIVE SOLICITATIONS FOR BIDS AFTER
14 THE BID DATES HAVE BEEN PASSED. AND I'M JUST HERE TODAY TO
15 SUPPORT MARK RIDLEY-THOMAS ON HIS MOTION THAT WE GET AN
16 OPPORTUNITY TO DO THAT. AND I JUST HOPE THAT I'M ABLE TO GET
17 THAT HERE IN THE FUTURE.

18

19 **SUP. KNABE, CHAIRMAN:** VERY GOOD. THANK YOU. THANK YOU FOR
20 TAKING THE TIME TO BE HERE. I WANT TO ASK STEPHAN JONES,
21 JOETTA CLAY, IF THEY WOULD JOIN US UP HERE? YES, GENE.

22

23 **GENE HALE:** GOOD MORNING. THANKS FOR THE OPPORTUNITY TO SPEAK
24 BEFORE YOU. I'M CHAIRMAN OF THE AFRICAN-AMERICAN CHAMBER OF
25 COMMERCE. MOST OF YOU KNOW THAT YEARS AGO, THE SUPREME COURT



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1 STRUCK DOWN THE AFFIRMATIVE ACTION GOALS AT THE FEDERAL LEVEL.
2 HERE IN THE STATE OF CALIFORNIA, AS YOU KNOW, PROPOSITION 209
3 BASICALLY ELIMINATED A LOT OF THE OPPORTUNITIES FOR WOMEN AND
4 MINORITY-OWNED BUSINESSES. MOST OF THE MUNICIPALITIES AND THE
5 COUNTIES ACROSS THE UNITED STATES, IN A WAY TO COMPENSATE FOR
6 THAT, THEY CREATED WHAT THEY CALLED A SMALL LOCAL
7 DISADVANTAGED BUSINESS PROGRAM, NOT SMALL BUSINESS PROGRAM,
8 BUT DISADVANTAGED BUSINESS PROGRAM. IN THAT WAY, YOU CAN
9 RECOVER SOME OF THE DAMAGE THAT HAS BEEN DONE TO SOME OF THE
10 SMALL BUSINESSES. WHAT I'M SUGGESTING HERE TODAY IS THAT THE
11 COUNTY, WITH THE STIMULUS MONEY COMING DOWN THE PIKE,
12 INCORPORATE INTO THEIR PROGRAMS THE SERVICE DISABLED VETERAN
13 PROGRAMS, THE HUBZONE PROGRAM, AND THE DISADVANTAGED BUSINESS
14 ENTERPRISE PROGRAMS. BY CREATING A SMALL DISADVANTAGED
15 BUSINESS PROGRAM HERE FOR THE COUNTY, BASICALLY WHAT YOU'RE
16 DOING IS ENSURING THAT MONEY IS RECYCLED BACK INTO THIS
17 COMMUNITY. FOR AN EXAMPLE, IF THE COUNTY HAS A PROJECT WORTH
18 \$100 MILLION, AND IF THE COUNTY HAS A GOAL SET FOR 25 PERCENT
19 TO DO BUSINESS WITH LOCAL DISADVANTAGED BUSINESSES IN THE
20 COUNTY, IT ENSURES THAT \$25 MILLION OF THAT MONEY WILL BE
21 SPENT WITH LOCAL BUSINESSES HERE IN THE COUNTY AS OPPOSED TO
22 CONTRACTORS WHO COME INTO THE COUNTY, BUILD THE PROJECTS AND
23 TAKE THE MONEY OUT. MOST OF THE COUNTIES ACROSS AMERICA, THEY
24 HAVE CREATED -- THEY DO HAVE BUSINESS COMMISSIONS, BUT THEY
25 ALSO HAVE DIRECTORS OF THOSE COMMISSIONS THAT WILL FULFILL THE



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1 GOALS THAT THE SUPERVISOR WOULD SET FORTH TO MAKE SURE THAT
2 THESE PROGRAMS ARE BEING CARRIED OUT. IT'S GOING TO BE
3 IMPOSSIBLE JUST TO HAVE A COMMISSION WITHOUT A DIRECTOR TO
4 IMPLEMENT THESE GOALS BECAUSE THE COMMISSIONERS, THE BUSINESS
5 PEOPLE, THEY'RE BUSY. THEY JUST DON'T HAVE THE TIME TO
6 IMPLEMENT THESE PROGRAMS. SO IT IS MY SUGGESTION THAT WE
7 IMPLEMENT THE RECOMMENDATIONS THAT THE SUPERVISOR'S TALKING
8 ABOUT AND ALSO LET'S REINVIGORATE THE ECONOMY BY INSURING THAT
9 IF WE COULD DO THIS SMALL LOCAL DISADVANTAGED BUSINESS
10 PROGRAM, WE CAN ENSURE THAT THAT MONEY STAYS HERE IN THE
11 COUNTY. SO MYSELF ALONG WITH THE OTHER LOCAL BUSINESS GROUPS
12 HERE IN L.A., WE SUPPORT THIS MOTION WHOLEHEARTEDLY. AND THANK
13 YOU.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU, GENE. I WOULD ADD, I MEAN AS
16 IT RELATES TO THE FEDERAL ISSUES, AS A MATTER OF FACT
17 YESTERDAY I HAD A MEETING WITH ALL FIVE OF MY SMALL BUSINESS
18 COMMISSIONS, BECAUSE I HAVE SOME CONCERNS ABOUT THE
19 AGGRESSIVENESS AND OVERSIGHT AND THE DOLLARS. I MEAN,
20 OBVIOUSLY SOME OF THE THINGS TIED TO FEDERAL DOLLARS WE CAN'T
21 SHOW A LOCAL PREFERENCE. I MEAN THAT'S AGAINST FEDERAL LAW. SO
22 WHAT WE'RE LOOKING AT THE WHOLE ISSUE AS PART OF HIS MOTION,
23 IT'S PART OF MY CONCERN THAT WE'RE TRYING TO ADDRESS THAT TO
24 SEE AND MAKE SURE THAT WE HAVE BUSINESS STAY HERE IN LOS
25 ANGELES COUNTY.



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1

2 **GENE HALE:** RIGHT. I'M A MEMBER OF THE PRESIDENT'S SMALL
3 BUSINESS COMMISSION. AND ONE OF THE THINGS THAT WE DO KNOW,
4 SUPERVISOR KNABE, IS THAT WE'RE WORKING VERY HARD TO ENSURE
5 THAT ANY FEDERAL DOLLARS THAT GOES INTO ANY PROJECTS, BE IT
6 MUNICIPALITIES OR COUNTY, THEY CAN, IF THEY SO DESIRE,
7 IMPLEMENT THOSE FEDERAL REGULATION TO GO ALONG WITH THAT.

8

9 **SUP. KNABE, CHAIRMAN:** WE'RE ON BOARD WITH YOU. I'LL HELP YOU
10 IN ANY WAY I CAN DO THAT.

11

12 **GENE HALE:** YES, SIR.

13

14 **SUP. KNABE, CHAIRMAN:** THANK YOU. YES?

15

16 **ROBERT CHELSEA:** ROBERT CHELSEA. I AM ALSO IN FAVOR OF MARK
17 RIDLEY-THOMAS'S MOTION. AND FOR THE VERY SAME REASONS THAT
18 MANY OF US ARE HERE TODAY. ONE INSTANCE, DO I HAVE THREE
19 MINUTES OR TWO?

20

21 **SUP. KNABE, CHAIRMAN:** YOU GAVE UP A MINUTE, REMEMBER?

22

23 **ROBERT CHELSEA:** I THOUGHT YOU WERE GOING TO GIVE HIM AN EXTRA
24 COUPLE OF MINUTES ON YOUR OWN. I THOUGHT I HEARD YOU SAY THAT.

25 [LAUGHTER.]



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1

2 **SUP. KNABE, CHAIRMAN:** THAT WAS SMOOTH. NICE TRY.

3

4 **ROBERT CHELSEA:** WELL, NEVERTHELESS, I'M GRATEFUL TO BE HERE,
5 BUT I HOPE THAT WE DO GET SOMETHING DONE IN THE WAY OF HERE IS
6 A BUSINESS PERSON, HERE'S ANOTHER THAT WANTS TO GET IN THE
7 GAME, WANTS TO BID ON AN HONEST PROJECT. AND THE ONLY WAY THEY
8 CAN DO THAT IS IF THEY'RE ABLE TO INTERPRET THAT BID PROCESS
9 AND INTERPRET IT WITHIN A WEEK AND SUBMIT A BID. I DON'T THINK
10 THAT'S FAIR TO EVEN THE BIG BOYS, IF YOU WILL. HOWEVER, MANY
11 BIDS ARE PROVIDED THAT WAY. IF YOU DON'T FIND IT ONLINE AT
12 12:00 AT NIGHT, YOU MAY NOT FIND IT AT ALL BECAUSE THOSE BIDS
13 COME IN AND THEY GO OUT JUST AS QUICK ON MANY OCCASIONS. ONE
14 OF THE ISSUES IS BEING ABLE TO BRING THAT INDIVIDUAL UP WHERE
15 NOT ONLY THEY'RE ABLE TO PARTICIPATE IN THE BID, BUT FIND OUT
16 THE REASONS FOR THEM NOT BEING ABLE TO PARTICIPATE IN THE BID.
17 WE SPEAK OF BONDING ISSUES, AND YET NOTHING IS DONE ABOUT
18 BONDING ISSUES. WE SPEAK OF LINES OF CREDIT, BUT WHAT
19 ALTERNATIVES AND WHAT ADJUSTMENTS ARE BEING MADE TO MAKE LINES
20 OF CREDIT AVAILABLE TO SOMEONE THAT MAY NOT HAVE A VERY GOOD
21 FICA SCORE AS AN EXAMPLE? WHAT ARE WE DOING ABOUT THAT? IF WE
22 DON'T REVIEW THESE KINDS OF THINGS, THEN IT WOULDN'T MAKE ANY
23 DIFFERENCE HOW THE PROCESS, IF YOU HAVE A COMMISSION ALREADY
24 WORKING ON THAT, IF YOU HAVE ONE THAT'S EXISTING, IT'S NOT
25 GOING TO MAKE ANY DIFFERENCE BECAUSE THEIR PROCEDURES ARE



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1 GOING TO BE BASICALLY THE SAME. SO I THINK WITH SUPERVISOR
2 MARK RIDLEY-THOMAS'S SUGGESTION, WE CAN NOW REVISE FOR THE
3 COMMUNITY THAT IS OF TODAY AND FOR THE INDIVIDUALS THAT HAVE
4 FINANCIAL CONCERNS AS OF TODAY, THEIR FINANCIAL POSTURE, AS
5 YOU KNOW, THAT GOES ACROSS-THE-BOARD WITH EVERYONE THROUGHOUT
6 THIS COUNTRY. OUR FINANCIAL POSTURE TODAY IS MUCH GRIMMER THAN
7 IT WAS IN THE PAST. WE NEED TO RE-EVALUATE ON A LOCAL LEVEL
8 WHAT WE CAN DO TO GET OUR LOCAL PEOPLE INTO --

9

10 **SUP. KNABE, CHAIRMAN:** ABSOLUTELY. I MEAN, THAT'S WHY I MET
11 WITH MY COMMISSIONERS YESTERDAY. AND I MEAN, PART OF OUR
12 PROBLEM IS WE NEED TO FIND OUT WHAT WE NEED TO DO STATE OR
13 FEDERAL WISE LEGISLATIVELY TO CHANGE THAT. WE ONLY HAVE SO
14 MUCH POWER AT THE LOCAL LEVEL AS IT RELATES TO FINANCING FICA
15 SCORES AND ALL THE OTHER KINDS OF LINES OF CREDIT. THERE'S
16 LIMITS AS TO WHAT WE CAN OR CAN'T DO. AND WHAT WE'RE TRYING TO
17 SEE TO DO IS WHERE THERE'S AREAS THAT WE CAN GET MORE
18 FLEXIBILITY FOR OUR SMALL BUSINESS COMMISSION, OUR HOUSING
19 AUTHORITY, OUR COMMUNITY DEVELOPMENT COMMISSION, WHATEVER IT
20 MAY BE, TO ALLOW US TO WORK BETTER AND CLOSER WITH SMALL
21 BUSINESSES HERE IN LOS ANGELES COUNTY. SO WE AGREE.

22

23 **ROBERT CHELSEA:** BEG YOUR PARDON?

24

25 **SUP. KNABE, CHAIRMAN:** WE AGREE. THANK YOU.



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1

2 **ROBERT CHELSEA:** WELL THANK YOU.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY NEXT. I'M GOING TO CALL JOHN MORRIS
5 AND ARNOLD SACHS FORWARD, PLEASE.

6

7 **STEPHAN JONES:** YEAH, GOOD MORNING. MY NAME IS STEPHAN JONES.
8 I'M ALSO A LICENSED CONTRACTOR. I'M HERE IN FAVOR OF MARK
9 RIDLEY-THOMAS'S MOTION. I RECENTLY BEGAN TO BID ON COUNTY
10 PROJECTS. AND I FOUND IN THE PROCESS, I FOUND IT DIFFICULT AND
11 A LITTLE COMPLICATED UNDERSTANDING THE LANGUAGE ON SOME OF THE
12 BID PACKAGES. TO THE POINT WHERE I HAD TO AN ASSIMILATE A TEAM
13 OF PEOPLE TO ASSIST ME IN TRYING TO PREPARE A SUCCESSFUL BID.
14 SO I DO THINK IT NEEDS TO BE LOOKED AT A LITTLE CLOSER. IT
15 DON'T HAVE TO BE SIMPLIFIED TO THE POINT WHERE A FIFTH GRADER
16 COULD READ IT, BUT YOU SHOULDN'T NEED A PHD OR LAWYER
17 EXPERIENCE TO UNDERSTAND THE LANGUAGE OF THE PACKAGE. WE WERE
18 ALSO TOLD THAT IF WE HAD ANY QUESTIONS, WE COULD CALL AND GET
19 CLARITY. THAT SEEMED TO TURN OUT TO BE FRUITLESS. WE CALLED
20 NUMEROUS TIMES, AND IT WAS ALMOST IMPOSSIBLE TO GET A CALL
21 BACK. AS A MATTER OF FACT, AT ONE POINT THE CALL BACK WE
22 FINALLY GOT WAS THE DAY OF THE BID. SO AT THAT POINT, WE HAD
23 TO TRY TO PUT INFORMATION TOGETHER --

24

25 **SUP. KNABE, CHAIRMAN:** WHICH DEPARTMENT WAS THAT?



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1

2 **STEPHAN JONES:** THIS WAS IN THE ELECTRICAL DEPARTMENT.

3

4 **SUP. KNABE, CHAIRMAN:** I.S.D., INTERNAL SERVICES DEPARTMENT OR
5 PUBLIC WORKS?

6

7 **STEPHAN JONES:** PUBLIC WORKS.

8

9 **SUP. KNABE, CHAIRMAN:** ALL RIGHT, THANK YOU. THAT'S NOT GOOD
10 NEWS. THANK YOU FOR BRINGING IT TO OUR ATTENTION. YES, MISS
11 JONES -- MISS CLAY, EXCUSE ME?

12

13 **JOETTA CLAY:** MY NAME IS JOETTA CLAY. I AM A SMALL BUSINESS
14 OWNER, BUT I'M ALSO WORKING ON BEHALF OF THE CONTRACTORS TO
15 SEE THAT THEY MAYBE HAVE MORE ACCESS TO THE BIDDING PROCESS.
16 AND ONE OF THE THINGS THAT I HAVE EXPERIENCED AND THAT I HAVE
17 OBSERVED IS THAT GETTING THROUGH THE BIDDING PROCESS IS LIKE
18 GETTING THROUGH A MAZE BLINDFOLDED. IT'S JUST COMPLICATED AND
19 SEEMINGLY CONVOLUTED. AND WITHOUT BELABORING THE POINT POINT,
20 THE ACTUAL BIDDING PACKAGE IS VERY DIFFICULT TO UNDERSTAND.
21 THAT'S BASICALLY THE BOTTOM LINE LINE. EVEN THOUGH THE
22 COMMISSIONS ARE IN PLACE, IT'S APPARENT THAT SOMETHING IS NOT
23 WORKING, ESPECIALLY FOR THE SMALL BUSINESS OWNERS. AND I THINK
24 THAT'S WHY WE ARE HERE TODAY IS JUST TO SEE THAT SOMETHING



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1 CHANGES. SO I SUPPORT THE RECOMMENDATIONS OF MARK RIDLEY-
2 THOMAS.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU. MR. MORRIS?

5

6 **JOHN MORRIS:** GOOD MORNING. MY NAME IS JOHN MORRIS. I'M A
7 CONTRACTOR BEEN CONTRACTING IN THIS CITY FOR MANY YEARS. I
8 EVEN LEFT THE CONTRACTING BUSINESS AND I'VE BEEN CONSTRUCTION
9 MANAGERS WITH L.A. U.S.D. WHAT I FOUND THAT IN THE CONTRACTS
10 THAT ARE PRESENTED TO THE CONTRACTORS, THEY SHOULD BECOME MORE
11 USER FRIENDLY AND THEY SHOULD BE ACCESSIBLE TO GETTING
12 INFORMATION, THERE SHOULD BE A WINDOW WHERE YOU CAN HAVE
13 QUESTIONS AND ANSWERS CLARIFICATION, WHICH WE FIND IS NOT
14 ACCESSIBLE AT THESE TIMES. SO MY RECOMMENDATION IS THAT WE
15 MOVE FORWARD WITH SUPERVISOR THOMAS'S RECOMMENDATION AS TO
16 BECOME MORE ACCESSIBLE. AND ALSO THAT MAYBE WE SHOULD PROVIDE
17 SOME TYPE OF TRAINING FOR OUR LOCAL CONTRACTORS TO UNDERSTAND
18 THESE CONTRACTS MORE THOROUGHLY, HOW TO RESPOND TO THESE
19 CONTRACTS. I THINK THAT WOULD BE VERY HELPFUL ON A LOCAL
20 LEVEL. HAVE TRAINING CENTERS WHERE WE CAN -- WHERE THESE
21 CONTRACTORS CAN LEARN HOW TO GO THROUGH THIS MAZE OF CONTRACTS
22 SO THEY WON'T BE EXPERIENCING THE THINGS THAT THEY EXPERIENCED
23 TODAY. SO I FULLY RECOMMEND SUPPORT OF SUPERVISOR MARK RIDLEY-
24 THOMAS'S MOTION. AND I SUPPORT IT WHOLEHEARTEDLY. THANK YOU.

25



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1 **SUP. KNABE, CHAIRMAN:** THANK YOU. AND I KNOW THAT IN EACH OF
2 OUR DISTRICTS ANNUALLY, IT WOULD BE NICE IF WE DO IT MORE
3 OFTEN, BUT WE DO HAVE CONTRACTING WORKSHOPS, HOW TO DO
4 BUSINESS WITH THE COUNTY, HOW TO RESPOND TO R.F.P.S, AND WE DO
5 HAVE THOSE SEMINARS FROM TIME TO TIME IN EACH DISTRICT
6 THROUGHOUT THE YEAR.

7

8 **JOHN MORRIS:** MAYBE THEY SHOULD BE DONE MORE FREQUENTLY.

9

10 **SUP. KNABE, CHAIRMAN:** RIGHT, EXACTLY. THANK YOU. MR. SACHS?

11

12 **ARNOLD SACHS:** THANK YOU. GOOD MORNING. ARNOLD SACHS. ANOTHER
13 ARTICLE, I GUESS, REGARDING CONTRACTS AND FUNDING. ENERGY
14 GIANTS BENEFIT FROM CLEANUP FUNDS. MY CONCERNS ARE SMALL
15 BUSINESSES THAT ARE SET UP AND THEN JUST FUNNEL THE MONEY INTO
16 LARGER CORPORATIONS. BUT THEN I'D ALSO LIKE TO LOOK AT, FOR
17 EXAMPLE, THE EXPO LINE AND THE CONTRACTOR THAT WHO WAS WORKING
18 THERE.

19

20 **SUP. KNABE, CHAIRMAN:** MR. SACHS, COULD YOU ADDRESS THE MOTION
21 BEFORE US INSTEAD OF GOING TO THE M.T.A.? I MEAN, THAT
22 CONTRACT HAD NOTHING TO DO WITH MR. RIDLEY-THOMAS'S MOTION.
23 OKAY? I'M TRYING TO BE AS COOPERATIVE AS POSSIBLE WITH YOU,
24 BUT PLEASE ADDRESS MR. RIDLEY-THOMAS'S MOTION. IT HAS NOTHING
25 TO DO WITH THE M.T.A.



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1

2 **ARNOLD SACHS:** I'M LOOKING AT THE OVERSIGHT, SIR. I'M LOOKING
3 INTO THE OVERSIGHT. OKAY? THAT'S A CONCERN, BECAUSE THESE
4 MOTIONS ARE MADE, THESE CONTRACTS ARE LET OUT.

5

6 **SUP. KNABE, CHAIRMAN:** THIS IS NOT EVEN LETTING A CONTRACT.
7 THIS IS THE CREATION OF A REPORT BACK ON HOW WE DO BUSINESS
8 WITH SMALL BUSINESS COMMUNITY.

9

10 **ARNOLD SACHS:** OKAY. AND HOW THEY DO BUSINESS WITH SMALL
11 BUSINESS COMMUNITIES. YOU HAVE EXPO AUTHORITY THAT GOT TO 35
12 PERCENT OF THE PROJECT WAS COMPLETE.

13

14 **SUP. KNABE, CHAIRMAN:** THE EXPO AUTHORITY IS NOT PART OF MR.
15 RIDLEY-THOMAS'S MOTION.

16

17 **ARNOLD SACHS:** I DIDN'T SAY IT WAS. BUT THEY HAVE AN OVERSIGHT
18 THERE. THEY DID A 35 PERCENT OF THE FIRST PHASE OF THE EXPO
19 PROJECT BEFORE IT CAME BEFORE THE EXPO COMMITTEE CONSTRUCTION
20 AUTHORITY THAT SMALL BUSINESSES WERE BEING SHUT OUT OF THE
21 CONTRACTING. SO I APPRECIATE THE FACT THAT THE EXPO
22 CONSTRUCTION AUTHORITY STEPPED UP AND ADDRESSED IT, BUT WHERE
23 WERE THEY FROM ZERO TO 35 PERCENT? OR WHERE WERE THEY FROM 5
24 PERCENT TO 35 PERCENT? THAT'S MY CONCERN, SIR. SO WHEN YOU ARE



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1 GOING TO LET OUT THE CONTRACTS FOR SMALL BUSINESSES, AT WHAT
2 POINT WILL THEY BE LET OUT? THAT'S MY CONCERN.

3

4 **SUP. KNABE, CHAIRMAN:** WE'RE NOT EVEN LETTING ANYTHING OUT.
5 WE'RE TRYING TO GET A REPORT BACK ON WHAT'S BEFORE US.

6

7 **ARNOLD SACHS:** WHATEVER THE REPORT ADDRESSES, THERE SEEMS TO
8 ALWAYS BE A LOOPHOLE THAT EXCLUDES THE MAJORITY OF THE SMALL
9 BUSINESSES, AND IT AFFECTS THE MINORITY OF THE LARGE
10 BUSINESSES BECAUSE OF THE LOBBYISTS' FUNDS THAT ARE PAID AND
11 THE WORK THAT'S DONE THAT WAY. THAT'S MY CONCERNS.

12

13 **SUP. KNABE, CHAIRMAN:** THANK YOU. THANK YOU. THE ITEM IS BEFORE
14 US AS AMENDED BY SUPERVISOR YAROSLAVSKY. MOVED BY -- OKAY.
15 YES, SIR. SUPERVISOR?

16

17 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, I WANT TO SIMPLY THANK THOSE
18 WHO TOOK TIME TO TESTIFY. BUT BEYOND THAT, TO INDICATE THAT
19 THE INTENT OF THE MOTION IS ESSENTIALLY TO CALL FOR AN UPDATE
20 OF WHAT IT IS THAT HAS BEEN DONE AND WHAT MIGHT THEN BE
21 IMPROVED CONSISTENT WITH MAXIMIZING THE ROLE THAT COMMUNITY-
22 BASED ENTERPRISES CAN PLAY THROUGHOUT THE COUNTY OF LOS
23 ANGELES. AND I WOULD SUSPECT PURSUANT TO THE COMMENTS MADE BY
24 THE CHAIR, THAT THE C.E.O. THEN UNDERSTANDS THAT PART OF THE
25 MOTION IS A FAIR DUE DILIGENCE PROCESS THAT WOULD BE INCLUSIVE



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1 OF THE EXISTING ENTITIES THAT ARE RESPONSIBLE FOR THIS MEASURE
2 OF THIS ASPECT OF WORK IN COUNTY GOVERNMENT AND TO MEASURE THE
3 EFFECTIVENESS AS OBJECTIVELY AS IS DEEMED REASONABLE. AND SO
4 WE'D BE GLAD TO WELCOME THIS REPORT BACK AND APPRECIATE THE
5 DISCUSSION AND INPUT FROM MEMBERS OF THE BOARD AND THE PUBLIC.

6

7 **SUP. KNABE, CHAIRMAN:** OKAY. MOVED BY SUPERVISOR RIDLEY-THOMAS.
8 SECONDED BY SUPERVISOR YAROSLAVSKY AS AMENDED BY SUPERVISOR
9 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. THANK YOU.

10 SUPERVISOR YAROSLAVSKY? WE STILL HAVE A LOT OF ITEMS. I'M
11 GOING TO CALL ARNOLD SACHS. YOU'RE GOING TO ADDRESS ALL THESE
12 ITEMS. 4-D, 7-D, 4-H, 44, 55, 59, 62, 97-B. THE TEST IS IF YOU
13 CAN DO IT WITHOUT MENTIONING M.T.A.

14

15 **ARNOLD SACHS:** GOT TO MENTION M.T.A., IT'S A BIG PART OF OUR
16 LIFE. IT'S SO CORRUPT. 4-H, MR. CHAIR?

17

18 **SUP. KNABE, CHAIRMAN:** 4-D. 7-D, 4-H.

19

20 **ARNOLD SACHS:** 4-D AND 4-H ARE VERY SIMILAR. MY QUESTION THIS
21 IS YOU ARE EXTENDING FOR TWO YEARS IN ONE-YEAR INCREMENTS
22 \$745,000 PER YEAR. AND YOU WANT TO AUTHORIZE THE ACTING
23 EXECUTIVE DIRECTOR TO INCORPORATE \$745,000 IN THE COMMISSION'S
24 FISCAL YEAR 2008-2009 BUDGET FOR THE SECOND YEAR. JUST FOR
25 CLARIFICATION PURPOSES, WHAT WAS THE FIRST YEAR? AND THIS IS



**The Meeting Transcript of
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1 2008-2009 BUDGET IS ENDING IN JUNE. SO THAT WOULD BE THE END
2 OF THE SECOND YEAR. SO WHAT EXACTLY IS THIS CONTRACT COVERING?
3 2007-2008? 2008-2009? JUST A CURIOUS QUESTION. WHERE IS THE
4 MONEY? THIS IS AN AFTER THE FACT CONTRACT. AND THEN ON 7-D, A
5 QUESTION ABOUT THE MINUTES IS THAT IT DOESN'T REFLECT ANY
6 PUBLIC COMMENT PERIOD FOR THE COMMUNITY DEVELOPMENT
7 COMMISSION. AND SINCE IT'S A--

8

9 **SUP. KNABE, CHAIRMAN:** THAT MEANS THEY HAD NO ONE SIGNED UP TO
10 TALK ABOUT THE M.T.A.

11

12 **ARNOLD SACHS:** WELL, I SIGNED UP FOR THIS ONE. THERE IS NO
13 PUBLIC COMMENT PERIOD. AND I'D LIKE TO MAKE A PUBLIC COMMENT
14 REGARDING THE COMMISSION AND THE FACT THAT --

15

16 **SUP. KNABE, CHAIRMAN:** YOU HAVE TO GO TO C.D.C. MEETINGS, THEN.

17

18 **ARNOLD SACHS:** I AM AT A C.D.C. MEETING.

19

20 **SUP. KNABE, CHAIRMAN:** NO. THIS IS JUST TO AFFIRM THE MINUTES.
21 COMMUNITY DEVELOPMENT COMMISSION, WE ALL APPOINT MEMBERS AS A
22 FULL BOARD.

23

24 **ARNOLD SACHS:** THE AGENDA FOR THE MEETING OF THE COMMUNITY
25 DEVELOPMENT COMMISSION COMMITTEE WAS CALLED TO ORDER HERE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** WELL, YOU'RE TALKING ABOUT IT RIGHT NOW,
3 GO AHEAD.

4

5 **ARNOLD SACHS:** THANK YOU. MY COMMENT IS I'M CONCERNED THAT
6 THEY'RE NOT PART OF THE GRAND AVENUE PROJECT. THE FACT THAT
7 THE L.A. CITY AND THE COMMUNITY REDEVELOPMENT AGENCY AND THE
8 DEVELOPER SIT ON THE BOARD AND ONLY THE COUNTY HAS ONE MEMBER,
9 MEMBERSHIP. BUT NOT THE COMMUNITY DEVELOPMENT COMMISSION. IT
10 SEEMS TO WEIGH THE COMMISSIONS, THE GRAND AVENUE PROJECT'S
11 BOARD IN FAVOR OF THE CITY. AND THERE WAS A LOT OF -- QUITE A
12 BIT OF DISCUSSION DURING THE M.T.A.'S HEARINGS REGARDING
13 MEASURE R, HOW THE CITY WAS WEIGHTING -- HAD WEIGHTED THE
14 M.T.A. BOARD BECAUSE IT HAD THE MAYOR AND THREE OTHER MEMBERS.
15 IN ADDITION, I'M CONCERNED BECAUSE THE COMMUNITY REDEVELOPMENT
16 AGENCY WHO TOOK PART IN THE GRAND AVENUE PROJECT DEVELOPMENT
17 WAS A MAJOR CAUSE FOR A LAWSUIT AGAINST THE CITY OF L.A.,
18 WHICH THE CITY ENDED UP PAYING. SO THE CITY PAID FOR AN AGENCY
19 THAT IS NOT A CITY AGENCY. AND I THINK THAT THE COMMUNITY
20 DEVELOPMENT COMMISSION SHOULD BE SITTING ON THE GRAND AVENUE
21 PROJECT. I DO APPLAUD THE FACT THAT THEY RECEIVED THE QUIMBY
22 FUNDS FOR THE PARK DEVELOPMENT, BUT I AM CONCERNED THAT THOSE
23 FUNDS DON'T REALLY MEASURE UP TO WHAT REALLY WOULD BE PAID AT
24 THE END OF THE PROJECT. THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** THANK YOU. ALL RIGHT. SO WE HAVE ITEM 4-
2 D, 7-D AND 4-H BEFORE US. MOVED BY SUPERVISOR ANTONOVICH.
3 SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO
4 ORDERED. OKAY. 44, 55, 59, 62.

5

6 **ARNOLD SACHS:** 44 IS PRETTY QUICK. THE MOTION IS BETWEEN THE
7 DEPARTMENT OF PUBLIC HEALTH AND THE SOUTHERN CALIFORNIA
8 EDISON. AND I WOULD QUESTION WHY IT'S NOT WITH DEPARTMENT OF
9 PUBLIC HEALTH AND EDISON INTERNATIONAL, THE PARENT COMPANY OF
10 SOUTHERN CALIFORNIA EDISON. BECAUSE WHEN EDISON INTERNATIONAL
11 WAS INCORPORATED, ONE OF THE FOUNDERS OF THE CORPORATION WAS
12 SOUTHERN CALIFORNIA EDISON. SO IT INCORPORATED INTO EDISON
13 INTERNATIONAL AND EDISON INTERNATIONAL --

14

15 **SUP. KNABE, CHAIRMAN:** DON'T COMPLICATE IT. IT'S VERY SIMPLE.
16 SOUTHERN CALIFORNIA EDISON IS THE ONE THAT PROVIDES WORKERS.
17 THE FEDERAL GOVERNMENT AND OUR NATIONAL INCIDENT MANAGEMENT
18 SYSTEM PROGRAM DECIDED THAT THE UTILITY WORKERS ARE FRONTLINE
19 FOLKS AND THEY NEED THE SAME TREATMENT AS OUR LAW ENFORCEMENT
20 PERSONNEL. SO THAT'S WHY OUR CONTRACTS WITH SOUTHERN
21 CALIFORNIA EDISON INTERNATIONAL DOES NOT DO THE WORK, S.C.E.
22 EMPLOYEES DO.

23

24 **ARNOLD SACHS:** THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE 44. SECONDED BY
2 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. 55, 59
3 AND 62.

4
5 **ARNOLD SACHS:** 55 IS -- MY QUESTION REGARDING THAT IS THE
6 LANGUAGE HERE. YOU'RE ASSIGNING FEDERAL FUNDS FOR A COUNTY
7 HIGHWAY ACCOUNT FUND TO THE STATE FOR NONFEDERAL STATE HIGHWAY
8 ACCOUNT FUNDS. SO IS THE COUNTY GIVING UP FUNDING THAT WOULD
9 GO TO ITS HIGHWAY STATE TO ITS HIGHWAY --

10

11 **SUP. KNABE, CHAIRMAN:** NO. THE COUNTY IS RECEIVING \$1,050,813.
12 IT'S JUST AN EXCHANGE OF FUNDS AND THE COUNTY IS RECEIVING ALL
13 THAT. STRAIGHT ACROSS-THE-BOARD. DON'T COMPLICATE IT. I'M
14 TELLING YOU, WE'RE GETTING MONEY.

15

16 **ARNOLD SACHS:** I UNDERSTAND WE'RE GETTING MONEY.

17

18 **SUP. KNABE, CHAIRMAN:** AND SPENDING IT.

19

20 **ARNOLD SACHS:** BUT THE MONEY THAT IS BEING GIVEN UP IS GENERAL
21 FUND. AND THE MONEY THEY'RE GETTING IS FROM NONFEDERAL STATE
22 HIGHWAY ACCOUNT FUNDS.

23



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1 **SUP. KNABE, CHAIRMAN:** NONFEDERAL STATE HIGHWAY FUNDS GIVES THE
2 COUNTY MUCH GREATER FLEXIBILITY ON HOW WE SPEND THE MONEY ON
3 OUR INFRASTRUCTURE PROBLEM.

4

5 **ARNOLD SACHS:** THAT'S MY QUESTION. THANK YOU.

6

7 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE 55. SECONDED BY
8 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. ITEM
9 59?

10

11 **ARNOLD SACHS:** I THINK I'LL PASS ON 59.

12

13 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.
14 SECONDED BY SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO
15 ORDERED. ITEM 62?

16

17 **ARNOLD SACHS:** 62, I'M JUST WONDERING, SINCE THE PROP "A" LOCAL
18 TRANSIT RETURN IS FOR THE PALOS VERDE PENINSULA TRANSIT
19 AUTHORITY, WHEN WILL WE FIND WHAT THE BEACH CITY TRANSIT
20 AUTHORITY IS GETTING AS PART OF THEIR PROP "A" LOCAL RETURN?

21

22 **SUP. KNABE, CHAIRMAN:** I'M NOT BUT WE CAN GET YOU THOSE DOLLAR
23 AMOUNTS.

24

25 **ARNOLD SACHS:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** THE CHAIR WILL MOVE IT. SECONDED BY
3 SUPERVISOR ANTONOVICH. WHAT? THIS JUST CAME IN ON 62? OKAY.
4 MICHAEL BAUER?

5

6 **MICHAEL BAUER:** GOOD MORNING, HOW ARE YOU DOING, DON? FINE,
7 HAVEN'T SEEN YOU GUYS IN A WHILE.

8

9 **SUP. KNABE, CHAIRMAN:** WE MISSED YOU.

10

11 **MICHAEL BAUER:** GOT AN IDEA. AND I HAVE ACTUALLY SEEN A SAMPLE
12 OF THIS OVER -- WELL, I HAVEN'T BEEN IN NEW YORK BUT I'VE
13 HEARD OF IT AND HAVE SEEN MODELS OF IT ON THE INTERNET. IT'S
14 ABOUT THE PUBLIC TRANSIT. THE MONEY THAT YOU GUYS ARE USING
15 FOR THE PUBLIC TRANSIT, WHETHER IT BE L.A., WHETHER IT BE
16 PALOS VERDES, SHOULD NOT BE USED FOR GAS OR STUFF THAT CAN
17 ACTUALLY AFFECT THE ENVIRONMENT WITH GREENHOUSE GASES, PUTTING
18 POLLUTION UP IN THE AIR AND ALL THAT. NEW YORK IS PUTTING A
19 DESIGN IN WHERE THEY HAVE SOLAR PANELS ON TOP OF THE BUSES AND
20 LETTING ACTUALLY THE BUSES RUN OFF OF SOLAR. IT'S JUST
21 STARTING WHERE THE BUSES IN NEW YORK ARE USING SOLAR PANELS. I
22 HEARD FROM MY SISTER WHO LIVES IN NEW JERSEY, THEY HAVE LIKE
23 THREE BUSES IN NEW YORK RIGHT NOW THAT HAVE SOLAR PANELS ON
24 TOP OF THE BUS AND THEY'RE RUNNING OFF OF SOLAR. AND SINCE WE
25 GET A LOT OF SUNSHINE IN CALIFORNIA.



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1

2 **SUP. KNABE, CHAIRMAN:** GET A LOT MORE THAN NEW YORK.

3

4 **MICHAEL BAUER:** NATURAL GAS. BUT AREN'T WE TRYING TO SAVE THE
5 WORLD INSTEAD OF DESTROYING IT BY EITHER USING NATURAL GAS OR
6 REGULAR GAS? SOLAR WOULD BE THE BEST WAY TO DO IT. NOW, IF
7 THEY'RE PLANNING TO ACTUALLY PUT MONEY TOWARDS THE BUSES, I
8 WOULD ADVISE -- MAYBE I COULD TALK TO SOMEBODY IN NEW YORK, MY
9 SISTER OR CONTACT THE MAYOR OVER THERE AND SEE HOW THEY'RE
10 DOING IT AND GIVE YOU GUYS A SAMPLE IDEA SO YOU GUYS CAN START
11 TRYING IT WITH THE BUSES OUT HERE. I ALREADY HEARD FROM ORANGE
12 COUNTY TRANSIT THAT THEY'RE GOING TO START TRYING TO DO THAT
13 NEXT YEAR.

14

15 **SUP. KNABE, CHAIRMAN:** GOOD. WE'RE LOOKING AT ALL KINDS OF
16 DIFFERENT OPPORTUNITIES, ELECTRIC AS WELL AS WE'RE USING MOST
17 OF OUR NEW FLEET IS C.N.G.

18

19 **MICHAEL BAUER:** WHICH IS NATURAL ENERGY.

20

21 **SUP. KNABE, CHAIRMAN:** RIGHT.

22

23 **MICHAEL BAUER:** WELL, IF YOU WANT, I COULD SEE WHAT NEW YORK'S
24 DOING AND THEN I CAN SEND YOU GUYS OR THE M.T.A. A SAMPLE AND
25 THEY CAN FORWARD IT TO YOU GUYS TO SEE IF YOU WANT TO USE IT.



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1

2 **SUP. KNABE, CHAIRMAN:** PERFECT. THANK YOU.

3

4 **MICHAEL BAUER:** ALL RIGHT. THAT'S WHAT I WANTED TO STATE.

5

6 **SUP. KNABE, CHAIRMAN:** THANK YOU. ITEM 62, THE CHAIR WILL MOVE
7 IT HAVE SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION,
8 SO ORDERED. 97-B, ARNOLD?

9

10 **ARNOLD SACHS:** 97-B. I'M GOING TO GET STUNNED WITH THIS ONE. I
11 APPRECIATE THE FACT THAT SUPERVISOR ANTONOVICH WANTS TO HAVE
12 THIS PROGRAM SET UP, ON ONE HAND. ON THE OTHER HAND, THE STATE
13 AND THE LEGISLATION IS LOOKING FOR AN AGENDA ITEM ON THEIR
14 UPCOMING ELECTION IN MAY TO INCREASE THE SIZE OF THE LOTTERY
15 PRIZES TO INDUCE MORE PEOPLE TO BUY LOTTERY TICKETS. IT WOULD
16 BE MORE BENEFICIAL TO THE PUBLIC, I BELIEVE, IF THE COUNTY
17 BOARD OF SUPERVISORS CONSIDERED SENDING A LETTER TO THE STATE
18 REGARDING THE HIGH COST OF GOVERNMENT. AND WHAT THE STATE
19 INTENDS TO DO ABOUT REDUCING THAT. ON ONE HAND, YOU'RE GOING
20 TO HAVE PEOPLE WANTING TO BUY -- PUSHING PEOPLE OR ENTICING
21 PEOPLE TO BUY MORE LOTTERY TICKETS SO THAT THEY CAN ELIMINATE
22 THE BUDGET DEFICIT THEY FACE. LET THE STATE FACE INTO THE COST
23 OF DOING BUSINESS FOR ITS REPRESENTATION BEFORE THEY LOOK AT
24 THAT. THANK YOU.

25



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1 **SUP. KNABE, CHAIRMAN:** THANK YOU. ITEM 97-B, MOVED BY
2 SUPERVISOR ANTONOVICH. SECONDED BY SUPERVISOR YAROSLAVSKY.
3 WITHOUT OBJECTION, SO ORDERED. CALL UP ITEM NO. 46. PEOPLE
4 SIGNED UP FOR 46? NANCY MARINO AND ARNOLD SACHS SACHS.

5

6 **ARNOLD SACHS:** I HAVE BEFORE ME, SIR, A COPY OF THE WATER BUS
7 SCHEDULE FOR LAST YEAR. AND I'M JUST CONCERNED REGARDING THE
8 COST OF THIS OPERATION. IT'S \$27,000 A WEEK BUT IT'S ONLY
9 THREE DAYS OF SERVICE: FRIDAY, SATURDAY, SUNDAY. AND THE HOURS
10 DON'T EVEN ADD UP TO TWO FULL DAYS. SO JUST A COST ANALYSIS
11 FOR THAT. THANK YOU.

12

13 **SUP. KNABE, CHAIRMAN:** THANK YOU. NANCY?

14

15 **NANCY MARINO:** GOOD AFTERNOON, HONORABLE SUPERVISORS. NANCY
16 VERNON MARINO FOR WE ARE MARINO DEL REY. MY CONCERN WITH THIS
17 WATER BUS SYSTEM IS THAT IT IS NOT BEING SET UP AS AN
18 ALTERNATE TRANSPORTATION SYSTEM IN MARINA DEL REY. IT IS VERY
19 NICE TO HAVE IT AS A TOURIST ATTRACTION AND AS A FUN THING TO
20 DO AS A DESTINATION ACTIVITY, BUT IT IS NOT SERVING THE
21 PURPOSE FOR GETTING PEOPLE OUT OF THEIR CARS WHO LIVE IN THE
22 MARINA. IT IS NOT ACTUALLY LIKE A BUS ON THE STREET. AND MY
23 CONCERN IS THAT ALL OF THE TRANSPORTATION NEEDS IN MARINA DEL
24 REY NEED TO BE LOOKED AT TO PROVIDE THE POSSIBILITY FOR
25 GETTING AROUND THE MARINA FOR PURPOSEFUL ACTIVITIES. IT'S NICE



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1 TO WANDER AROUND THE WATERFRONT PROMENADE. BUT IF YOU NEED TO
2 GET SOMEWHERE IN THE MARINA, THERE ARE NO SIDEWALKS. THE MOLE
3 ROADS DO NOT HAVE SIDEWALKS. TO GO ACROSS, YOU HAVE TO WALK
4 THROUGH PARKING LOTS. IT'S VERY DANGEROUS. MOTHERS WITH YOUNG
5 CHILDREN WHO TRY TO GET TO THE LIBRARY OR TO THE ONE
6 PLAYGROUND FOR CHILDREN ON MOTHER'S BEACH HAVE TO CROSS
7 NUMEROUS STREETS WITHOUT ANY SIGNALING. THERE'S A CROSSWALK,
8 PERHAPS, BUT THEY HAVE TO WALK THROUGH THE PARKING LOTS TO GET
9 THERE. IT'S NOT A VERY PEDESTRIAN-FRIENDLY PLACE. IT IS NOT A
10 BICYCLE-FRIENDLY PLACE IF YOU'RE TRYING TO USE A BICYCLE FOR
11 TRANSPORTATION RATHER THAN RECREATION. AND ALL OF THESE THINGS
12 ARE PART AND PARCEL OF THE ALTERNATE TRANSPORTATION NEEDS OF
13 MARINA DEL REY. SO I'M JUST ASKING THAT IN LOOKING AT THE
14 TRANSPORTATION AND THE FUNDING TO ASK OR REQUEST THAT IT BE
15 DONE TO SERVE THE TRANSPORTATION NEEDS OF THE COMMUNITY AS
16 WELL AS THE RECREATIONAL NEEDS, THANK YOU.

17

18 **SUP. KNABE, CHAIRMAN:** THAT'S A GREAT IDEA, NANCY. AND I WOULD
19 HOPE THAT THE WATER BUS -- IT MAKES SENSE. IT IS NOT TO BE A
20 FUN RIDE FOR THE SUMMER. IT'S SUPPOSED TO ADDRESS NOT ONLY
21 TRANSPORTATION NEEDS OF THE VISITORS BUT THE PEOPLE WHO LIVE
22 THERE. SO HOPEFULLY WE CAN EITHER LOOK OR CHANGE STOPS OR DO
23 WHAT WE NEED TO DO. BUT THEY SHOULD BE ABLE TO ACCESS -- IT
24 SHOULD BE A PART OF EVERYDAY LIFE, NOT JUST A JOY RIDE.

25



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1 **SANTOS KREIMAN:** AS PART OF OUR ONGOING EFFORT TO TRANSFORM
2 MARINA DEL REY, WHEN WE NEGOTIATE WITH LESSEES, WE DO REQUIRE
3 THEM TO PROVIDE ADDITIONAL STOPS. AND SO WE'RE TRYING TO
4 EXTEND THE SERVICE AND PROVIDE MORE STOPS AS WE GO ALONG.

5

6 **SUP. KNABE, CHAIRMAN:** OKAY. WELL KEEP US POSTED, THEN.

7

8 **SANTOS KREIMAN:** WE WILL.

9

10 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. THAT ITEM IS BEFORE US, THE
11 CHAIR WILL MOVE IT. SECONDED BY SUPERVISOR YAROSLAVSKY.
12 WITHOUT OBJECTION, SO ORDERED. THAT'S ALL FOR A WHILE, ARNOLD.

13

14 **ARNOLD SACHS:** I THOUGHT YOU WERE GOING TO CALL NO. 1, TOO.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY. NO. 1.

17

18 **ARNOLD SACHS:** I APPRECIATE THAT, SIR. THANK YOU.

19

20 **SUP. KNABE, CHAIRMAN:** AND GENEVIEVE, DO YOU WANT TO COME UP
21 NO. 1, PLEASE? OKAY, GO AHEAD.

22

23 **ARNOLD SACHS:** ITEM NO. 1, I DON'T HAVE NECESSARILY A PROBLEM
24 WITH THE RECOMMENDATION FOR THE APPOINTMENT. I'M JUST
25 CONCERNED, OR MAYBE YOU CAN ENLIGHTEN ME ABOUT WHAT EXACTLY



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1 THE SOUTHERN CALIFORNIA CHAPTER SOCIETY OF AMERICAN REGISTERED
2 ARCHITECTS DOES. YOU ARE APPOINTING THIS PERSON TO THE
3 ARCHITECTURAL EVALUATION BOARD FOR THE COUNTY? WHICH BRINGS ME
4 BACK TO CAL U.S.C. AND THE PROBLEMS THAT THEY FACED WITH THE
5 HELIPAD AND THE FAILURE OF THE ARCHITECTURAL OVERSIGHT
6 COMMITTEE TO APPROPRIATELY PLACE THE VENTS FOR THE HOSPITAL IN
7 AN AREA THAT WOULDN'T BE AFFECTED BY HELICOPTER FUMES. IT
8 BOGGLES THE MIND THAT YOU HAVE, A, AN OVERSIGHT COMMITTEE.
9 AND, B, THEN IT TURNS OUT YOU HAVE AN ARCHITECTURAL EVALUATION
10 BOARD, AND EVERYBODY MISSED THE BOAT. THIS IS REMINISCENT OF
11 THE GOLD LINE AND ITS FAILURE BY THE CONSTRUCTION AUTHORITY TO
12 COME BEFORE THE M.T.A. BOARD WHEN THEY CHANGED THE DESIGN THAT
13 WAS POINTED OUT WHEN THE BRIDGE FAILED AND THE CONCRETE
14 STARTED TO FALL, THERE WAS NO COMMUNICATION WITH THE
15 CONSTRUCTION AUTHORITY AND THE M.T.A. BOARD THAT ALLOWED THEM
16 TO CHANGE THE PARTS IN THE CONSTRUCTION DESIGN. IT'S THE SAME
17 THING. THE PUBLIC PAYS AGAIN.

18

19 **SUP. KNABE, CHAIRMAN:** WELL, FIRST OF ALL, ARNOLD, THE
20 ARCHITECTURAL EVALUATION BOARD IS NOT OVERSIGHT OF
21 ARCHITECTURAL ACTIVITIES, IT'S TO EVALUATE VARIOUS
22 ARCHITECTURAL FIRMS FOR THE BID LIST. THAT'S WHAT THEY DO.
23 THEY DON'T DO SITE-SPECIFIC WORK. OKAY? GENEVIEVE?

24

25 **ARNOLD SACHS:** THANK YOU.



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1

DR. GENEVIEVE CLAVREUL: GOOD AFTERNOON, BOARD OF SUPERVISORS,
DR. GENEVIEVE CLAVREUL. AGAIN, I'M ALWAYS CONCERNED WHEN I SEE
COMMISSIONER FOR THE H.I.V. COMMISSION. AND AGAIN TODAY YOU
HAVE FOUR MEMBERS WHO EITHER RECEIVE TREATMENT FROM THE H.I.V.
COMMISSION OR PROVIDE TREATMENT. THIS IS A VIOLATION OF --
ALMOST EVERY MEMBER YOU HAVE. I DON'T KNOW ONE MEMBER OF THIS
COMMISSION WHO IS NOT IN CONFLICT. AND EVENTUALLY, YOU WILL
HAVE TO REIMBURSE THE MONEY YOU HAVE RECEIVED FROM O.S.H.A. A
COUPLE OF STATES WILL BE MADE TO REIMBURSE BECAUSE THEY DID
NOT FOLLOW THE RULE. IT IS YOUR DUTY TO SELECT THOSE MEMBERS
OF THE H.I.V. COMMISSION, NOT THE COMMISSION ON H.I.V. AND I
THINK YOU NEED TO LOOK AT IT SERIOUSLY BECAUSE YOU HAVE NOT.
ALSO, I LIKE THAT NEW EQUIPMENT YOU HAVE FOR PUBLIC COMMENT
AND SO ON. I THINK IS A GOOD WAY NOT TO KILL SO MANY TREES.
AND I THINK IT'S A BETTER WAY TO KEEP THE DATA SO YOU HAVE
BETTER ACCESS. SO WHO DON'T WANT THIS ONE? SEE, ARE YOU
SURPRISED? [LAUGHTER.]

19

SUP. KNABE, CHAIRMAN: ALL RIGHT, OKAY. I'LL TAKE IT FOR WHAT
IT IS.

22

DR. GENEVIEVE CLAVREUL: SO PUTTING OUT THOSE VERY SLICK
DOCUMENTS, YOU KNOW. I THINK THAT'S A WASTE OF MONEY.

25



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1 **SUP. KNABE, CHAIRMAN:** I KNEW IT COULDN'T STOP THERE. I KNEW
2 IT.

3

4 **DR. GENEVIEVE CLAVREUL:** BUT MAYBE USE A LESS EXPENSIVE PAPER,
5 LESS GLOSSY. SAVE SOME TREE AND INK, BYE.

6

7 **SUP. KNABE, CHAIRMAN:** ALL RIGHT, THANK YOU.

8

9 **DR. GENEVIEVE CLAVRUEL:** HOW ABOUT S-1?

10

11 **SUP. KNABE, CHAIRMAN:** WHY DON'T YOU DO 38 WHILE YOU'RE HERE?
12 YOU HELD 38. THE GLENDALE COLLEGE.

13

14 **DR. GENEVIEVE CLAVREUL:** THE MENTORING AND TUTORING OF NURSING
15 STUDENTS. YOU KNOW, I THINK IT'S PRETTY SAD THAT IN OUR DAY
16 AND AGE, YOU HAVE PEOPLE WHO ARE GOING TO NURSING SCHOOL WHO
17 ARE NOT PREPARED FOR IT. AND EVEN SO, IT'S NICE THAT YOU ARE
18 PUTTING MONEY FOR THAT. I THINK WE NEED TO START HAVING
19 STUDENTS WHO CAN PERFORM AND COMPLETE IN THE WORK. AND I THINK
20 WE ACCEPT PEOPLE WITH TOO LOW A G.P.A. I DON'T KNOW ABOUT YOU,
21 BUT WHEN I'M A PATIENT, I DON'T LIKE A NURSE WHO HAS HAD
22 REMEDIAL TRAINING. THANK YOU.

23

24 **SUP. KNABE, CHAIRMAN:** THANK YOU. THE ITEM 38 IS GOING TO BE
25 CONTINUED. IT DOESN'T SHOW THIS ON HERE. 38? WHO CONTINUED IT?



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1

2 **CLERK SACHI HAMAI:** YOU DID.

3

4 **SUP. KNABE, CHAIRMAN:** ITEM 38? OH, YEAH, EXCUSE ME, I DID. TWO
5 WEEKS. ALL RIGHT. I JUST GOT SO INVOLVED WITH ARNOLD SACHS
6 THAT I JUST LOST CONTROL. SORRY, ARNOLD. AND THEN ON ITEM NO.
7 1, MOVED BY SUPERVISOR ANTONOVICH. SECONDED BY SUPERVISOR
8 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. ITEM 48. DAVID
9 BARISH AND NANCY MARINO AND JON NAHHAS. WHOEVER WOULD LIKE TO
10 GO FIRST.

11

12 **DAVID BARISH:** BEFORE WE PROCEED, HONORABLE SUPERVISORS, WOULD
13 IT BE POSSIBLE TO HAVE THE DEPARTMENT OF BEACHES AND HARBORS
14 MAKE THEIR PRESENTATION ABOUT THIS ITEM BEFORE WE SPEAK?

15

16 **SUP. KNABE, CHAIRMAN:** IT IS JUST A RECOMMENDATION. IT'S AN
17 R.F.Q.

18

19 **DAVID BARISH:** OKAY, THAT'S FINE. GOOD MORNING, HONORABLE
20 SUPERVISORS. MY NAME IS DAVID BARISH, CO-DIRECTOR OF WE ARE
21 MARINA DEL REY. I URGE YOUR BOARD TODAY TO CONTINUE THIS
22 AGENDA ITEM 48 PENDING THE DEVELOPMENT WITH FULL PUBLIC
23 PARTICIPATION OF A WELL-DEFINED COMMUNITY-BASED MASTER PLAN
24 FOR MARINA DEL REY. AT THIS POINT, THERE ARE TOO MANY
25 UNANSWERED QUESTIONS AND CONFLICTS ABOUT PARKING, LAND USE,



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1 CONFIGURATION, AVAILABILITY OF PUBLIC RECREATIONAL FACILITIES,
2 UNHEEDED COASTAL COMMISSION RECOMMENDATIONS, AMONG OTHER
3 ISSUES. AND REGARDING THIS AGENDA ITEM, I HAVE SOME CRITICAL
4 QUESTIONS TO ASK OF YOUR BOARD. THE FIRST ONE, IN RELATION TO
5 BURTON CHASE PARK ENHANCEMENT PROJECT. THIS PROJECT
6 CONTEMPLATES THE USE OF ALL OF PARCEL 77 FOR A PUBLIC PARK AND
7 PART OF PARCEL 49 FOR A LARGE PARKING STRUCTURE. SO MY MOST
8 IMPORTANT QUESTION IS: HOW IS THE COUNTY ISSUING AN R.F.P. FOR
9 PARCELS THAT ARE ALREADY CONTEMPLATED ON ANOTHER PROJECT?

10

11 **SUP. KNABE, CHAIRMAN:** GO AHEAD.

12

13 **DAVID PARISH:** DOES THIS MEAN THAT THE BURTON CHASE PARK
14 ENHANCEMENT PLAN HAS BEEN CANCELED OR AMENDED? OR SINCE THE
15 R.F.P. CAN INCLUDE ALL OR PARTS OF PARCELS 77 OR 49 DOES THIS
16 MEAN THAT IF A DEVELOPER COMES UP WITH A SUPERIOR COMMERCIAL
17 IDEA FOR PARCEL 77, THAT THE FULL PUBLIC ENHANCEMENT OF BURTON
18 CHASE PARK WILL NOT BE HAPPENING?

19

20 **SUP. KNABE, CHAIRMAN:** THAT'S THE PURPOSE OF AN R.F.Q. IS THAT
21 IT WILL BE COMING BACK WITH SPECIFIC IDEAS, OR VARIOUS IDEAS
22 FROM VARIOUS DEVELOPERS. WE CAN ACCEPT OR REJECT AT THAT
23 PARTICULAR POINT IN TIME. BUT THE INTENT IS TO INCORPORATE THE
24 EXISTING ENHANCEMENT PROGRAMS. THAT'S WHY IT'S AN R.F.Q., NOT
25 AN --



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1

2 **DAVID PARISH:** THE OTHER QUESTION IS IN RELATION TO THE RETAIL
3 ENTERTAINMENT AND COMMERCIAL PROJECT PROPOSED FOR FISHERMAN'S
4 VILLAGE, HOW DOES THIS R.F.P. MESH WITH THAT PROPOSED PROJECT?
5 AND ARE THEY GOING TO BE COMPLEMENTARY OR COMPETITIVE IN
6 NATURE? THE THIRD QUESTION IS REGARDING THE ADMINISTRATION
7 BUILDING. WE WERE INFORMED BY REGIONAL PLANNING THAT THE
8 COUNTY WOULD LIKE TO PUT THE ADMINISTRATION BUILDING ON A
9 NONWATERFRONT PARCEL, YET THE TWO PROPOSED CURRENT LOCATIONS
10 ARE PARCEL 49, WHICH IS PART OF THIS R.F.P., AND PARCEL 19 ON
11 PANAY WAY. SO THE QUESTION IS WHERE IS THIS ADMIN BUILDING
12 REALLY GOING? AND IF IT'S NOT GOING ON 19, WHAT'S GOING TO GO
13 THERE? AND IF IT'S NOT GOING ON 49, WHERE IS IT GOING TO GO?
14 THESE ARE SERIOUS QUESTIONS THAT NEED TO BE ASKED. AND THIS
15 LEADS ME TO THE FINAL THING. THERE NEEDS TO BE A MASTER PLAN
16 FOR THE WHOLE REDEVELOPMENT OF MARINA DEL REY PUT TOGETHER
17 THAT INCORPORATES EVERYTHING THAT THE COUNTY WANTS TO DO
18 THAT'S BALANCED, THAT MEETS THE NEEDS OF THE COMMUNITY, THE
19 FUNDING REQUIREMENTS OF THE COUNTY AND THE BUSINESS NEEDS AND
20 THE ENVIRONMENTAL NEEDS. AND THIS IS NOT BEEN HAPPENING. THIS
21 IS A PIECE MEAL DEVELOPMENT. AND IT'S COSTING TAXPAYER MONEY
22 BY LOOKING AT ALL THESE DIFFERENT PARTS WITHOUT LOOKING AT THE
23 WHOLE. THANK YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT? JUST TO CLARIFY AGAIN
2 THIS IS NOT AN R.F.P. THERE IS NO PROPOSAL ON THE TABLE FOR
3 SOMEONE TO BID ON. AN R.F.Q. IS REQUEST FOR QUALIFICATION AS
4 WELL AS TO SEEK IDEAS ON SORT OF THE -- INCORPORATE ALL OF
5 THAT PARTICULAR AREA. SO IT IS NOT ANYTHING THAT IS DONE THAT
6 THEY'RE BIDDING ON. THEY'RE TO COME UP WITH IDEAS. IT MAY BE
7 REJECTED OR ACCEPTED.

8

9 **DAVID BARISH:** THERE IS PART OF THE -- THE MOTION IS TO
10 AUTHORIZE THE R.F.P. ISSUANCE, ISN'T IT?

11

12 **SUP. KNABE, CHAIRMAN:** R.F.Q.

13

14 **DAVID BARISH:** R.F.Q.

15

16 **NANCY MARINO:** AND R.F.P.

17

18 **SUP. KNABE, CHAIRMAN:** DIFFERENT THAN R.F.P.

19

20 **NANCY MARINO:** AND R.F.P., I THINK.

21

22 **DAVID BARISH:** I THINK IT IS THE R.F.P.

23

24 **NANCY MARINO:** I THINK IT'S ALSO THE R.F.P. CAN WE GET THAT
25 CLARIFIED?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** I'M JUST CLARIFYING IT FOR YOU. WE CAN
3 CLARIFY IT ALL YOU WANT. BUT IT'S AN R.F.Q., IS THAT CORRECT?

4

5 **NANCY MARINO:** BUT THE REPORT IS ALSO TO APPROVE THE R.F.P.

6

7 **SUP. KNABE, CHAIRMAN:** THERE IS NO R.F.P. THERE IS NO PROPOSAL
8 OUT THERE FOR THEM TO BID ON. RIGHT. THE R.F.P. WILL BE THE
9 SECOND -- IF YOU ACCEPT -- YEAH. THE R.F.P. WILL BE THE
10 FOLLOW-UP, THE SECOND STEP AFTER THE R.F.Q.

11

12 **NANCY MARINO:** MY CLARIFICATION THAT I WANT TO KNOW IS NOT
13 TODAY'S ITEM TO APPROVE BOTH HAPPENING? THE ONE CONTINGENT
14 UPON THE R.F.Q.?

15

16 **SUP. KNABE, CHAIRMAN:** WE DON'T HAVE A PLAN. THAT'S THE WHOLE
17 PURPOSE OF GETTING THE R.F.Q.

18

19 **NANCY MARINO:** OKAY, THAT'S NOT ANSWERING MY QUESTION. I
20 THOUGHT THAT THE MOTION --

21

22 **SUP. KNABE, CHAIRMAN:** I APOLOGIZE FOR NOT BEING ABLE TO ANSWER
23 YOUR QUESTION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **NANCY MARINO:** I THOUGHT THAT THE MOTION WAS TO APPROVE BOTH
2 CONTINGENT ON THE R.F.Q.

3

4 **SUP. KNABE, CHAIRMAN:** GO AHEAD.

5

6 **NANCY MARINO:** GOOD AFTERNOON, HONORABLE SUPERVISORS. NANCY
7 VERNON MARINO, ALSO FOR WE ARE MARINA DEL REY. WHEN MARINA DEL
8 REY WAS DEVELOPED, 12 PUBLIC PARKING LOTS WERE STRATEGICALLY
9 PLACED THROUGHOUT THE MARINA TO PROVIDE CONVENIENT PUBLIC
10 ACCESS TO THE PROMISED RECREATIONAL DEVELOPMENT ANTICIPATED
11 ONCE THE BOND WAS PAID OFF. THAT HAPPENED IN 1993. SO WE
12 EXPECT REDEVELOPMENT TO HONOR THAT PROMISE. THE R.F.P. AND
13 R.F.Q. BEFORE YOU TODAY DO NOT. OUR L.C.P. STATES
14 UNEQUIVOCALLY THAT ONLY A PARK OR PARKING SHALL BE DEVELOPED
15 ON AN EXISTING PUBLIC PARKING LOT. YET THE CURRENT COUNTY
16 REDEVELOPMENT PLANS WOULD CONVERT SIX OF OUR MAJOR PUBLIC
17 PARKING LOTS TO PRIVATE DEVELOPMENT. THREE WOULD BECOME
18 PRIVATE RESIDENTIAL BUILDINGS, ONE OF THE LOWEST PRIORITY LAND
19 USES IN THE MARINA. TWO OF THEM WOULD FLANK MOTHER'S BEACH.
20 ONE WOULD BE AN EXTENDED STAY HOTEL RIGHT ON THE BEACH,
21 DISPLACING THE HEAVILY USED MAIN PARKING LOT. THE PARCEL
22 ADJACENT TO PARCEL 49 ON TODAY'S AGENDA WOULD DISPLACE OUR
23 ONLY FREE PUBLIC LOT WITH A DRY STACK BOAT STORAGE FEATURING
24 VALET PARKING. A MEGAPROJECT AT FISHERMAN'S VILLAGE WOULD
25 GOBBLE UP THE PARKING LOT 1 AT THE END OF FIJI WAY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NEVERTHELESS THAT DEVELOPER IS EXPLORING A SHARED PARKING
2 ARRANGEMENT WITH PARCEL 49 FOR PARKING NEEDS NOT PROVIDED ON
3 THAT SITE AS REQUIRED OF ALL PRIVATE DEVELOPMENT PARCELS. IN
4 APRIL 2006, THE D.C.B., DESIGN CONTROL BOARD, DISCOVERED OVER
5 300 PARKING SPACES WERE MISSING FROM PROJECTS IT HAD APPROVED
6 AROUND MOTHER'S BEACH. IT ASKED THE COUNTY TO RE-VISIT THOSE
7 PROJECTS AND SCALE THEM BACK OR RELOCATE THEM. THAT REQUEST
8 WAS IGNORED. ALL OF THESE HAVE TO DO WITH TODAY'S R.F.Q. AND
9 R.F.P. BECAUSE THE COUNTY IS INTENDING TO TURN MOTHER'S BEACH
10 INTO A HOTEL COMMERCIAL AREA AND CONCENTRATE PUBLIC USE AT
11 CHACE PARK. THERE IS NOTHING IN THE STAFF REPORT HERE THAT
12 DISCUSSES THE ANTICIPATED INCREASE IN PUBLIC USE IN THIS AREA
13 AND WHETHER ANOTHER CONCENTRATED COMMERCIAL DEVELOPMENT ON THE
14 EXACT PLACE WHERE THE PUBLIC INCREASED USE IS SUPPOSED TO GO
15 IS APPROPRIATE OR DESIRABLE. THE STAFF REPORT SUGGESTS ONLY
16 THAT EXISTING PUBLIC FACILITIES BE RETAINED OR REPLACED, NOT
17 INCREASED OR ENHANCED. SO WITHOUT SEEING A DISCUSSION OF ANY
18 OF THIS IN TODAY'S STAFF REPORT, I WOULD ASK YOU PLEASE TO
19 CONTINUE THIS ITEM AND RETURN THE R.F.Q./R.F.P. TO THE
20 DEPARTMENT OF BEACHES AND HARBORS WITH INSTRUCTIONS TO RE-
21 ASSESS MARINA DEL REY DEVELOPMENT PROJECT THROUGH AN INCLUSIVE
22 MASTER PLAN AND E.I.R. WITH A REQUEST THAT ALL FUTURE R.F.Q.
23 AND R.F.P. PROPOSALS BE DESIGNED FOR COMPATIBILITY WITH EACH
24 OTHER AND WITH FULL DISCLOSURE OF ALL PERTINENT INFORMATION.
25 THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** THANK YOU. JOHN?

3

4 **JOHN MORRIS:** GOOD AFTERNOON. BEFORE WE BEGIN MY TIME,
5 HONORABLE CHAIR, I JUST CONVERSED WITH MR. FUJIOKA. IS THERE
6 ANY WAY WE CAN GET MR. KREIMAN UP HERE BECAUSE IT CLEARLY
7 STATES IN ITEM 48 BEFORE YOU, SUPERVISORS, LETTER B,
8 DELEGATING THE DIRECTOR OF BEACHES AND HARBORS AND CHIEF
9 EXECUTIVE OFFICER TO EVALUATE QUALIFICATIONS OF RESPONSIVE
10 PROPOSALS.

11

12 **SUP. KNABE, CHAIRMAN:** LOOK AT ITEM D. YOU'VE GOT TO GO TO D.
13 LOOK AT D.

14

15 **JOHN MORRIS:** AUTHORIZING THE CHIEF TO RETURN TO THE BOARD.
16 OKAY. THANK YOU. ALL RIGHT. IS THERE ANY WAY I CAN GET --

17

18 **SUP. KNABE, CHAIRMAN:** START HIM OVER.

19

20 **JOHN MORRIS:** THANK YOU. GOOD AFTERNOON, AGAIN, HONORABLE
21 SUPERVISORS AND CHAIRMAN KNABE. NICE SEEING YOU IN YOUR NEW
22 CAPACITY. I'M A CONCERNED, I'M REALLY CONCERNED ABOUT THE
23 PLANNING PROCESS OF MARINA DEL REY. REGIONAL PLANNING
24 OFFICIALS HAVE STATED THAT THE COMMUNITY-BASED PLANNING IS THE
25 FOUNDATION OF WHAT THE DEPARTMENT IS ABOUT. THE COMMUNITY OF



**The Meeting Transcript of
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1 MARINA DEL REY WAS NOT INFORMED ABOUT THE 17 PROJECTS
2 CURRENTLY ON OUR 800 ACRES. THE DIRECTOR OF BEACHES AND
3 HARBORS HAS TOLD THE COMMUNITY THAT THEY COULD CHECK THE
4 WEBSITE TO LEARN ABOUT THIS DEVELOPMENT. HONORABLE
5 SUPERVISORS, IF YOU'VE SEEN SAW THE DEPARTMENT OF BEACHES AND
6 HARBORS' WEBSITE, YOU WOULD SEE THAT IT'S JUST AN ABOMINATION.
7 PLEASE CHECK OUT JUST THE WEBSITE. IT IS SO HARD TO DECIPHER
8 INFORMATION FROM THERE. THE DIRECTOR OF BEACHES AND HARBORS
9 ALSO TOLD A GROUP OF OUR COMMUNITY ACTIVISTS THAT YOU GAVE HIM
10 A DIRECTIVE, AND THAT DIRECTIVE WAS TO OPEN THE CHANNELS OF
11 COMMUNICATION. DO YOU GUYS -- HAVE YOU GUYS ESTABLISHED A
12 MECHANISM TO CHECK ON THAT, WHETHER THAT HAS HAPPENED? THE
13 COMMUNITY-BASED PLANNING AND COMMUNICATIONS WITH THE PUBLIC
14 ARE FAILING. SIMPLY ARE FAILING. AN F GRADE, IF WE STILL HAVE
15 SOME STUDENTS LEFT IN THE AUDIENCE HERE TODAY, IF YOU WERE
16 JUST TO LOOK AT THE UNINCORPORATED AREA OF MARINA DEL REY. THE
17 RESOLUTION SHOULD INVOLVE A COMMUNITY PLANNING PROCESS WITH
18 MEMBERS OF THE PUBLIC. AND LET'S BE CLEAR. WE'RE NOT TALKING
19 YACHT CLUBS AND DEVELOPERS. THOSE ARE NOT PUBLIC. THOSE ARE
20 PRIVATE. PARCEL 49 IS CRITICAL TO THE 61,000 BOATERS IN LOS
21 ANGELES COUNTY. THAT IS THE ONLY PUBLIC LAUNCH RAMP IN THE
22 MARINA. DURING PEAK TIMES THE DEPARTMENT OF BEACHES AND
23 HARBORS HAS DOCUMENTED FROM AN INTERNAL STUDY IN 2002 THAT THE
24 RAMP WAS AT 76 PERCENT CAPACITY. LAMARINER.COM AND ITS
25 SUPPORTERS BELIEVE THAT NUMBER IS LOW. THE EVER-DECREASING



**The Meeting Transcript of
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1 RECREATIONAL BOAT SLIPS IN MARINA DEL REY NEED TO BE RESTORED.
2 THIS IS A PERFECT OPPORTUNITY TO ALLOW THAT TO HAPPEN. THIS
3 RESOLUTION SHOULD FOLLOW MARINA DEL REY'S LOCAL COASTAL
4 PROGRAM. AND ONCE AGAIN, ASSERT THAT RECREATIONAL BOATING IS
5 THE TOP PRIORITY IN MARINA DEL REY, AS STATED IN THE L.C.P.
6 THESE PARCELS WOULD BE IDEAL TO DEVELOP RECREATIONAL BOAT
7 SLIPS, BOTH SMALL AND LARGE, AND BOATING FACILITIES. THE
8 COUNTY BOAT OWNERS ARE IN DESPERATE NEED OF AFFORDABLE BOAT
9 STORAGE FOR MIDDLE CLASS RESIDENTS, UNLIKE THE BOAT CENTRAL
10 PROJECT. ARE YOU AWARE THAT MICHAEL BISHAI, A DEVELOPER AND
11 REGIONAL PLANNER PROPOSED A TRADER JOE'S ACROSS THE STREET?
12 HAVE YOU EVER BEEN TO A TRADER JOE'S ON THE WEST SIDE? I SHOP
13 THERE EVERY WEEK AND IT IS COMPLETELY IMPACTED. A LOT OF
14 PEOPLE SHOP THERE. THIS WILL OF COURSE IMPACT IT EVEN MORE.
15 MR. BISHAI AND D.F.P. HAVE ALSO PROPOSED THE REDEVELOPMENT OF
16 FISHERMAN'S VILLAGE ON THE OTHER SIDE OF 49. HOW DOES ALL OF
17 THIS FIT TOGETHER? BEFORE YOU GO FORWARD WITH AN R.F.Q., YOU
18 HAVE TO SIT DOWN WITH THE COMMUNITY, AND THE COMMUNITY HAS TO
19 CHIME IN ON WHAT WE THINK SHOULD BE THERE AND WHAT RESPONSIBLE
20 PLANNING SHOULD BE ABOUT. PLEASE ENFORCE COMMUNITY-BASED
21 PLANNING AS YOUR D.R.P. STATES THEY ARE. THANK YOU.

22

23 **SUP. KNABE, CHAIRMAN:** THANK YOU.

24



**The Meeting Transcript of
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1 **SUP. ANTONOVICH:** THEY'RE CROWDED BECAUSE EVERYBODY LIKES
2 TRADER JOE'S. MINE IS CROWDED ON THE WEST SIDE. IT'S A GREAT
3 STORE.

4

5 **SUP. KNABE, CHAIRMAN:** ME, TOO. ALL RIGHT. THANK YOU. ALL
6 RIGHT, THE ITEM IS BEFORE US. I'LL MOVE IT. SECONDED BY
7 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

8

9 **SUP. KNABE, CHAIRMAN:** NANCY, IF YOU COULD LEAVE US A COPY OF
10 YOUR COMMENTS SO WE COULD ENTERTAIN THAT IN THE RECORD FOR THE
11 R.F.Q.

12

13 **NANCY MARINO:** THEY ARE NOT LEGIBLE.

14

15 **SUP. KNABE, CHAIRMAN:** WELL MAYBE IF YOU TYPE THEM OUT AND GET
16 THEM TO US, WE'LL PUT THEM AS PART OF THE RECORD. IF YOU CAN
17 MAYBE TYPE THEM OUT OR EMAIL THEM TO US SO WE CAN PUT IT AS
18 PART OF THE RECORD. OKAY? THANK YOU.

19

20 **NANCY MARINO:** IT'S ALSO PART OF THE TRANSCRIPT?

21

22 **SUP. KNABE, CHAIRMAN:** YEAH. ALL RIGHT. ITEM 71. IF WE COULD
23 HAVE THE DIRECTOR OF PUBLIC WORKS. OH, THERE SHE IS. OKAY.
24 THANK YOU. THIS IS A PRETTY SIGNIFICANT PILE OF MONEY. A
25 LITTLE BIT BIGGER THAN THAT FIRST ONE WE TALKED ABOUT OF 15



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MILLION. THE TIER 1 PROJECTS ARE ESTIMATED CONTRACT COSTS OF
2 BETWEEN 34 AND 39-1/2 MILLION DOLLARS, HOW WERE THESE PROJECTS
3 SELECTED? FOR FUNDING?

4

5 **GAIL FARBER:** THE TIER 1 PROJECTS THAT WE DEFINE ARE IDENTIFIED
6 FOR THE DELEGATED AUTHORITY WERE SELECTED BECAUSE THESE ARE
7 THE PROJECTS THAT COULD BE DESIGNED AND DELIVERED BY A
8 DEADLINE TO CALTRANS OF APRIL 17TH THIS YEAR, 2009. THESE
9 PROJECTS HAD TO HAVE ALL THE ENVIRONMENTAL, UTILITY AND RIGHT
10 OF WAY ISSUES CLEARED. AND SO THE GROUP BEFORE YOU THAT'S
11 INCLUDED IN THIS PACKAGE IS THOSE LIST OF PROJECTS.

12

13 **SUP. KNABE, CHAIRMAN:** I ALSO UNDERSTAND THAT WE ARE DELEGATING
14 TO YOU ONE STOP AUTHORITY?

15

16 **GAIL FARBER:** CORRECT.

17

18 **SUP. KNABE, CHAIRMAN:** AND THIS COULD BE THE LAST TIME WE SEE
19 THESE PROJECTS, IS THAT CORRECT?

20

21 **GAIL FARBER:** YES. AND PLEASE NOTE THAT UNDER RECOMMENDATION 13
22 IN THE ACTION ITEM PROVIDES FOR PUBLIC WORKS TO SUBMIT TO THE
23 BOARD QUARTERLY REPORTS ON ALL THE DELEGATED ACTIONS TAKEN.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** BECAUSE THE BOARD LETTER DOESN'T
2 DESCRIBE THE FEDERAL DEADLINE FOR THE CONSTRUCTION OF THESE
3 PROJECTS. DO WE KNOW THAT DATE?

4

5 **GAIL FARBER:** YES. THE FEDERAL DEADLINE FOR CONSTRUCTION IS
6 THREE YEARS FROM MARCH 2009. SO IT WOULD BE MARCH 2012.

7

8 **SUP. KNABE, CHAIRMAN:** SO THAT COORDINATES WITH OUR CONTRACTING
9 AUTHORITY TO YOU, THEN, IS THAT CORRECT?

10

11 **GAIL FARBER:** CORRECT. FOR THIS SPECIFIC LIST OF PROJECTS. THEY
12 MAY BE COMPLETED SOONER, BUT IT'S JUST FOR THIS LIST OF
13 PROJECTS.

14

15 **SUP. KNABE, CHAIRMAN:** AND WHAT STEPS HAVE YOU TAKEN INTERNALLY
16 TO ENSURE ACCOUNTABILITY AND OVERSIGHT TO THIS PROCESS?

17

18 **GAIL FARBER:** FOR THIS PROCESS, WE PROPOSE TO FOLLOW OUR NORMAL
19 PROCESS TO AWARD THE PROJECTS TO THE LOWEST RESPONSIBLE AND
20 RESPONSIVE BIDDER IN ACCORDANCE WITH THE CALIFORNIA PUBLIC
21 WORKS CONTRACT CODE, FEDERAL REGULATIONS AND BID DOCUMENTS.
22 AND OF COURSE WE'LL CONSULT WITH COUNTY COUNSEL AND THE C.E.O.
23 ON ANY EXCEPTIONS AND AS APPROPRIATE, ALL EXCEPTIONS WILL BE
24 BROUGHT BACK TO THE BOARD FOR APPROVAL, INCLUDING ANY BID
25 PROTESTS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** THE BID PROTESTS COME BACK THIS WAY.
3 WHAT ABOUT THE ISSUE OF JUST A PROBLEM? YOU HAVE A PROJECT
4 THAT SORT OF FALLS BETWEEN THE CRACKS AND SAY WE CAN'T DO IT,
5 DOES THAT COME BACK THIS WAY, TOO? DO YOU HAVE A BACKUP
6 PROJECTS? HOW DO YOU DO THAT? I MEAN, LET'S SAY WE KNOW THESE
7 ARE READY TO ROLL. BUT YOU KNOW HOW SOMETIMES THINGS ARE READY
8 TO ROLL BUT THEY SORT OF FALL APART? WHAT HAPPENS TO THAT
9 PROJECT XYZ?

10

11 **GAIL FARBER:** WOULD IT FALL UNDER TIER 2?

12

13 **PAT DECHELLIS:** NO. THESE PROJECTS ARE READY TO GO. THE ONLY
14 THING THAT COULD HAPPEN -- BY THE WAY, I'M PAT DECHELLIS,
15 DEPUTY DIRECTOR, DEPARTMENT OF PUBLIC WORKS. THESE PROJECTS
16 ARE READY TO GO. THE ONLY THING THAT COULD HAPPEN, SUPERVISOR,
17 IS IF WE GOT BIDS THAT WERE VERY HIGH AND WE DIDN'T HAVE
18 ENOUGH STIMULUS FUNDS AND LOCAL FUNDS TO CARRY THE PROJECTS
19 FORWARD. ALL WE'RE WAITING FOR RIGHT NOW IS CAL TRANS'S
20 APPROVAL TO PROCEED TO ADVERTISE AND GO OUT TO BID WITH THESE
21 PROJECTS.

22

23 **SUP. KNABE, CHAIRMAN:** SO EVERYTHING IS READY.

24

25 **PAT DECHELLIS:** YES, SIR.



**The Meeting Transcript of
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1

2 **SUP. KNABE, CHAIRMAN:** THEY GOT THEIR FINANCING IS IN PLACE?

3

4 **PAT DECHELLIS:** THE FINANCING UP TO THE STIMULUS FUNDING IS UP
5 TO PLACE.

6

7 **SUP. KNABE, CHAIRMAN:** OKAY.

8

9 **PAT DECHELLIS:** IS IN PLACE.

10

11 **SUP. KNABE, CHAIRMAN:** OKAY. TIER 2 PROJECTS? MAYBE YOU CAN
12 TELL ME HOW THEY MIGHT BE FUNDED AND HOW THAT WILL BE
13 DETERMINED BY THE FEDERAL PROCESS.

14

15 **GAIL FARBER:** ALL RIGHT. THE TIER 2 PROCESS ESTABLISHED BY
16 M.T.A. IS TO UTILIZE THOSE TIER 2 LIST OF PROJECTS IF OTHER
17 AGENCIES DO NOT DELIVER THEIR TIER 1 PROJECTS AND THERE IS
18 MORE MONEY AVAILABLE IN THE REGION, THEN TO SUBSTITUTE THOSE
19 PROJECTS. AND THOSE WILL BE DETERMINED BY HOW MUCH OTHERS DO
20 NOT DELIVER THEIR SLATED PROGRAM.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. ANY OTHER QUESTIONS? IF
23 NOT, THANK YOU VERY MUCH. I'LL MOVE IT.

24

25 **CLERK SACHI HAMAI:** ARNOLD IS HOLDING IT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** OH, YES. AND GAIL GAVE HIM THE PERFECT
3 OPENING FOR US. SHE MENTIONED M.T.A. ARNOLD SACHS. I'LL MOVE
4 IT. SECONDED BY SUPERVISOR YAROSLAVSKY. AND THEN FOR
5 DISCUSSION, WE GOT MR. SACHS TO COME FORWARD, PLEASE.

6

7 **ARNOLD SACHS:** YOU TAKE SUCH AN OUTSTANDING AUTHORITY. I DON'T
8 KNOW WHY IT'S NOT A ROLE MODEL FOR THE REST OF THE COUNTRY. MY
9 QUESTION IS ACTUALLY, AND I BROUGHT THIS UP AT THE M.T.A., THE
10 FUTURE MEASURE R FUNDING THAT WILL BE THE PAY BACK. BEING
11 UNFORTUNATELY A REALIST HERE WITH THE ECONOMY THAT'S IN THE
12 TANK AND HOPEFULLY WILL TURN AROUND SOONER THAN LATER, WHAT IS
13 THE TIMETABLE FOR THE REPAYMENT ON MEASURE "R"? FUNDS FROM
14 THESE COMMUNITIES THAT ARE GOING TO BE -- FROM THE COMMUNITIES
15 FOR THEIR SHARE OF THE STIMULUS FUNDING THAT THEY'RE GETTING
16 UP FRONT? IF SALES TAX AND PEOPLE DON'T BUY AND SALES TAX
17 REVENUE GOES DOWN, THEN THE PROJECTED PAYBACK PERIOD IS
18 EXTENDED. THAT'S MY QUESTION THERE. AND THE COST AFFILIATED
19 WITH THE EXTENDED TIME FRAME RISE. SO YOU HAVE A LOWERING OF
20 RETURN ON YOUR INVESTMENT, BASICALLY, AND YOU HAVE A HIGHER
21 COST FOR WHAT YOU WANT TO BUILD. SO IS THERE A TIME FRAME THAT
22 WOULD BE INVOLVED IN THE REPAYMENT FOR THE MEASURE R FUNDS?
23 THANK YOU.

24



**The Meeting Transcript of
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1 **SUP. KNABE, CHAIRMAN:** THANK YOU. IT'S BEEN MOVED AND SECONDED.
2 WITHOUT ANY FURTHER DISCUSSION OR QUESTIONS, THE ITEM IS SO
3 ORDERED. ITEM S-1. I ASSUME, GENEVIEVE, YOU WANT TO WAIT UNTIL
4 THE REPORT'S MADE? OKAY. SO WE CAN HAVE THE INTERIM DIRECTOR
5 OF HEALTH SERVICES AND C.E.O. ON S-1? THIS ADJOURNMENT IS ON
6 BEHALF OF SUPERVISOR MOLINA. ADJOURN IN MEMORY OF LONGTIME
7 COMMUNITY ORGANIZER AND ACTIVIST RUBEN VILLARREAL. RUBEN WAS A
8 TIRELESS ADVOCATE FOR THE LATINO COMMUNITY. HE FOUGHT HARD FOR
9 THE RIGHTS OF IMMIGRANTS, HOTEL AND SERVICE WORKERS. HE WAS A
10 KEY FIGURE IN THE "JUSTICE FOR JANITORS" MOVEMENT. RUBEN ALSO
11 WORKED WITH THE SOUTHWEST VOTER REGISTRATION PROJECT FOR MANY
12 YEARS WHERE HE WORKED DILIGENTLY TO EMPOWER THE LATINO
13 COMMUNITY AND INCREASE VOTER PARTICIPATION. RUBEN'S
14 LEADERSHIP, PATIENT WISDOM TOUCHED COUNTLESS LIVES AND HIS
15 CONTRIBUTIONS WILL NOT BE FORGOTTEN. WE EXTEND OUR HEARTFELT
16 CONDOLENCES. SO ORDERED.

17

18 **CAROL MEYER:** OKAY. CAROL MEYER, INTERIM CHIEF NETWORK OFFICER,
19 HERE TO REPORT TO YOU ON THE STATUS OF THE TRANSITION TO THE
20 NEW L.A.C.+U.S.C. MEDICAL CENTER, WHICH WE HAVE NOW OCCUPIED
21 FOR SIX MONTHS. THE REPORT BEFORE YOU IS AN OPERATIONAL REPORT
22 OF THE EMERGENCY DEPARTMENT AND HOSPITAL ADMISSION VOLUMES, AS
23 WELL AS THE TRENDING OF THE SPECIALTY SERVICES TO INCLUDE
24 APRIL. WE WOULD BE HAPPY TO ANSWER ANY QUESTIONS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** ARE THERE ANY QUESTIONS OF STAFF AT THIS
2 POINT? DR. CLAVREUL?

3

4 **DR. GENEVIEVE CLAVRUEL:** GOOD AFTERNOON, AGAIN, DR. GENEVIEVE
5 CLAVREUL. ON THAT REPORT, OF GREAT CONCERN, AND SUPERVISOR
6 MOLINA IS NOT HERE, SO I'M GOING TO SPEAK FOR HER, IS THE
7 ADMISSION IS THE LOWEST IT HAS BEEN SINCE DECEMBER. IT IS 281
8 LESS ADMISSIONS THIS MONTH THAN ALL THE MONTHS PREVIOUS TO
9 THAT UNTIL DECEMBER. AND THAT WAS NOT MENTIONED AT ALL. AND I
10 THINK THAT'S A SIGNIFICANT ISSUE. ALSO, ACCORDING TO THE
11 GRAPH, YOU CANNOT SEE VERY WELL THE DECREASE IN E.R.
12 ADMISSION, IT LOOKS LIKE IT'S NOT. SO WHY DO WE HAVE 281 LESS
13 ADMISSIONS EACH MONTH AT U.S.C.? THAT COULD BE A NICE QUESTION
14 TO GET AN ANSWER FROM. AND SINCE TODAY, THIS WEEK IS NURSES'
15 WEEK COMMEMORATION AND SO ON, "WORKING NURSE" MAGAZINE DID AN
16 ARTICLE THAT I WROTE CALLED OPERATION BABY LIFT COMMEMORATE
17 NURSING WORK. THANK YOU.

18

19 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. STEVE? JOHN, DO YOU WANT TO
20 RESPOND TO THE REDUCED ADMISSIONS?

21

22 **DR. JOHN SCHUNHOFF:** SUPERVISOR, WE WILL ANALYZE THAT AND GET
23 YOU AN ANSWER BACK. WE NOTED THAT THERE'S DECREASED
24 ADMISSIONS. THE OTHER -- MOST OF THE OTHER STATISTICS,



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1 INCLUDING THE CENSUS ARE UP. SO WE'LL GET YOU SOME
2 INFORMATION.

3

4 **SUP. KNABE, CHAIRMAN:** YEAH, IT WOULD BE INTERESTING. REDUCED
5 ADMISSIONS BASED ON THE SWINE FLU AND EVERYTHING ELSE GOING
6 ON. AND MAKE SURE THAT GENEVIEVE GETS A COPY OF THAT, AS WELL.
7 OKAY, THANK YOU. ALL RIGHT. THERE IS NO ACTION NEEDED. THAT'S
8 A RECEIVE AND FILE. I'M GOING TO DO MY ADJOURNMENTS. FIRST OF
9 ALL, THAT WE ADJOURN IN MEMORY OF LONGTIME FRIEND ETHEL LEE-
10 LONGTIME RESIDENT OF ARTESIA, LONGTIME MEMBER OF THE WOMEN'S
11 CLUB OF ARTESIA-CERRITOS, PASSED AWAY AT THE AGE OF 76. SHE
12 STRUGGLED AT THE END. SHE WAS BORN IN SAN DIEGO. WORKED AT PAC
13 BELL. SHE MOVED TO ARTESIA IN THE EARLY '60S, INVOLVED IN VERY
14 MANY COMMUNITY ORGANIZATIONS. SHE IS SURVIVED BY HUSBAND AND
15 OTHER DEAR FRIEND, GORDON, OF 50 YEARS. FIVE CHILDREN, LAUREN,
16 RANDY, DUANE, ROD, AND MARY KAY. FIVE GRANDCHILDREN: AMY,
17 CARA, MARISSA, BRITNEY, AND CURTIS. SHE WILL BE MISSED BY ALL.
18 SHE WAS JUST A WONDERFUL, WONDERFUL PERSON. SO ORDERED. ALSO
19 THAT WE ADJOURN IN MEMORY OF JACK KEMP, WHO PASSED AWAY ON MAY
20 2ND, ALL MEMBERS, AFTER A LONG BATTLE WITH CANCER. HE WAS 73.
21 NATIVE OF LOS ANGELES, A GRADUATE OF OCCIDENTAL. AS WE ALL
22 KNOW, STARRED AS QUARTERBACK FOR THE LOS ANGELES CHARGERS.
23 TRADED TO BUFFALO BILLS AND LED THE TEAM TO CHAMPIONSHIPS IN
24 THE 60S. HE WAS CHOSEN THE LEAGUE'S M.V.P. AFTER HIS FOOTBALL
25 CAREER HE WON A HOUSE SEAT IN 1970 AND SERVED FOR 18 YEARS. HE



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1 IS SURVIVED BY -- HE WAS A CANDIDATE FOR VICE PRESIDENT AND A
2 FORMER MEMBER OF THE CABINET. HE IS SURVIVED BY HIS WIFE OF 50
3 YEARS, JOANNE; HIS TWO SONS, JEFF AND JIMMY; TWO DAUGHTERS,
4 JENNIFER AND JUDITH; 17 GRANDCHILDREN; AND WAS ALSO THE
5 BROTHER-IN-LAW OF DONOVAN MAIN. HE WILL BE MISSED BY ALL. A
6 GREAT AMERICAN. ALSO THAT WE ADJOURN IN MEMORY OF LAWRENCE
7 ERIC BOTTGER, FATHER TO REG BACKER AND FATHER-IN-LAW TO JERRY
8 KOREA OF THE C.E.O.'S OFFICE, WHO PASSED AWAY LAST WEEK.
9 LAWRENCE IS SURVIVED BY HIS WIFE MARTHA; SONS, ERIC, REG AND
10 MARK; THEIR WIVES, EIGHT GRANDCHILDREN, AND 12 GREAT
11 GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF MARY
12 BENEDICT, A LONGTIME OF REPUBLICAN WOMEN FEDERATED AND LA
13 MIRADA REPUBLICAN TOWN CHAIRMAN, PASSED AWAY ON APRIL 24TH
14 AFTER A LENGTHY ILLNESS. OUTSTANDING LADY, GREAT FRIEND. WILL
15 BE MISSED BY HER FAMILY AND FRIENDS. SHE IS SURVIVED BY HER
16 FOUR SONS, PAT, ED, BRUCE, AND PHILIP; AND EIGHT
17 GRANDCHILDREN. ALSO WE ADJOURN IN MEMORY OF HELEN MARIE DUCEY,
18 WHO PASSED AWAY RECENTLY IN LONG BEACH. SURVIVED BY HER
19 DAUGHTER, KATHY; SON-IN-LAW, BOBBY; SISTER-IN-LAW, NELLIE;
20 NEPHEW, MICHAEL; AND NIECE, DONNA. ALSO WE ADJOURN IN MEMORY
21 OF ANN AGNES FORD, WHO PASSED AWAY RECENTLY AT THE AGE OF 84.
22 SHE LIVED IN LOS ANGELES COUNTY IN THE LAKEWOOD AREA FOR 55
23 PLUS YEARS. SHE WILL BE MISSED BY HER FAMILY AND FRIENDS.
24 SURVIVED BY HER CHILDREN, THOMAS, TIMOTHY, BARBARA, AND THEIR
25 SPOUSES; FIVE GRANDCHILDREN AND TWO GREAT GRANDSONS. ALSO AND



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1 THIS IS ALL MEMBERS. ADJOURN IN MEMORY OF DANNY GANS, THE
2 TORRANCE-BORN NATIVE SOUTHERN CALIFORNIAN. FORMER BASEBALL
3 PLAYER, SINGER, ACTOR, AND IMPRESSIONIST WHO LEFT TORRANCE
4 HIGH SCHOOL WITH DREAMS OF BIG- LEAGUE BASEBALL CAREER BUT
5 WOUND UP MAKING A HIT IN LAS VEGAS SHOWROOM AND PASSED AWAY
6 SUDDENLY ON MAY 1ST IN HIS SLEEP AT THE AGE OF 52. BORN AND
7 RAISED IN TORRANCE, GRADUATED FROM TORRANCE HIGH SCHOOL. AND
8 AS WE ALL KNOW, SURVIVED BY HIS WIFE OF 28 YEARS, JULIE; HIS
9 CHILDREN, AMY, ANDREW AND EMILY; HIS FRIENDS, STEVEN WYNN AND
10 CHIP LIGHTMAN, AND MILLIONS OF FANS ALL OVER THE WORLD. ALL
11 MEMBERS. ALSO ADJOURN IN MEMORY OF DR. MARIAN ELIZABETH
12 WAGSTAFF, WHO PASSED AWAY RECENTLY AT THE AGE OF 97. SHE WAS
13 THE FIRST WOMEN'S PRINCIPAL IN THE STATE OF CALIFORNIA, BEING
14 APPOINTED PRINCIPAL OF WILLOWBROOK JUNIOR HIGH SCHOOL IN 1944.
15 SHE OBTAINED BOTH A MASTER'S DEGREE AND DOCTORATE DEGREE AT
16 STANFORD UNIVERSITY. SHE WON THE NATIONAL FREEDOM FOUNDATION
17 AWARD TWICE. SHE PROMOTED AND CREATED "THE WILLOWBROOK WAY,"
18 WHICH PROMOTED RACIAL EQUALITY AND HARMONY AMONG HER STUDENTS
19 PREPARING THEM TO TAKE PLACES THROUGHOUT OUR GREAT NATION. SHE
20 WAS ONE OF THE FIRST TO BEGIN THE INTEGRATION PROCESS WITH THE
21 SCHOOL SYSTEMS HERE IN SOUTHERN CALIFORNIA. AND SHE DID SO BY
22 INTEGRATING MINORITIES INTO HER TEACHING STAFF. SHE ASSISTED
23 IN PUSHING LEGISLATION TO ALLOW PEOPLE OF COLOR TO GET THEIR
24 TEACHING CREDENTIALS IN CALIFORNIA. LATER, DR. WAGSTAFF WENT
25 ON TO TEACH AT CAL STATE L.A., WAS ONE OF THREE OUTSTANDING



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1 PROFESSORS RECOGNIZED AND HONORED BY OUR EDUCATORS AS WELL AS
2 THE CAL STATE L.A. BOARD OF DIRECTORS. EVEN AFTER RETIREMENT
3 FROM CAL STATE LOS ANGELES TO A SMALL TOWN IN NORTHERN
4 CALIFORNIA, SHE CONTINUED TO GUIDE THOSE OF HER STUDENTS WHO
5 SOUGHT HER HELP VIA TELEPHONE. AN INCREDIBLE WOMAN. THOSE ARE
6 MY ADJOURNMENTS. SO ORDERED.

7

8 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, IF I COULD JUST SAY A WORD
9 ABOUT JACK KEMP. JACK WAS ALSO AN ALUMNUS OF FAIRFAX HIGH
10 SCHOOL HERE IN LOS ANGELES. I GOT TO KNOW HIM A LITTLE BIT IN
11 THAT CONNECTION, WHEN HE WAS A MEMBER OF CONGRESS AND BEYOND.
12 HIS FAMILY HAS ITS ROOTS HERE. HIS BROTHER HELD THE B. POLE
13 VAULT RECORD AT FAIRFAX IN MANY YEARS. IN OUR LOCKER ROOM,
14 THERE WAS A GREAT SIGN THERE AT FAIRFAX FOR THAT RECORD. JACK
15 PLAYED FOOTBALL THERE AS HE OCCIDENTAL COLLEGE FOR THE BUFFALO
16 BILLS. AS YOU SAID, MR. CHAIRMAN, HE WAS A GREAT AMERICAN, AND
17 GENERALLY JUST A VERY NICE AND DECENT GUY. ONCE HE KNEW YOU
18 WENT TO FAIRFAX HIGH SCHOOL. HE WAS A GOOD MAN.

19

20 **SUP. KNABE, CHAIRMAN:** SUPERVISOR ANTONOVICH, YOUR
21 ADJOURNMENTS, PLEASE?

22

23 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, I ALSO HAVE AN
24 ADJOURNMENT FOR JACK KEMP. I HAD THE OPPORTUNITY OF MEETING
25 JACK WHEN I WAS IN THE STATE LEGISLATURE, WITH GOVERNOR REAGAN



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1 AT THE TIME BEFORE HE BECAME PRESIDENT. AND I WAS GOVERNOR
2 REAGAN'S REPRESENTATIVE TO WRITE THE REPUBLICAN PLATFORM AT
3 THE 1978 CONVENTION. JACK WAS INVOLVED FROM NEW YORK AND A
4 MEMBER OF CONGRESS INVOLVED WITH THOSE ISSUES DEALING WITH
5 DOMESTIC POLICIES, WHICH I WAS COCHAIRMAN OF. HE HAD
6 ENTHUSIASM. HE HAD LOVE OF FAMILY AND LOVE OF COUNTRY. HE WAS
7 A GREAT ROLE MODEL FOR THE PARTY OF LINCOLN, THE PARTY OF
8 FREEMONT, WHICH WERE THE TWO LEADERS OF EMANCIPATION AND
9 PROVIDING EQUAL RIGHTS FOR ALL PEOPLE. FOLLOWING IN THAT
10 TRADITION WAS A KEY COMPONENT OF REAGAN'S ECONOMIC POLICIES,
11 WHICH WAS THE KEMP-ROTH BILL THAT WAS PASSED AND CREATED THE
12 MOST REVENUE AND GENERATED THE GREATEST LIVING PROSPERITY IN
13 THE UNITED STATES' HISTORY. HE WAS ACTIVE UNTIL THE END. WAS
14 QUITE INVOLVED AND ALWAYS LIKED TO TALK ABOUT DEMOCRATIC
15 CAPITALISM AND THE FREE ENTERPRISE SYSTEM. JUST A WONDERFUL
16 ROLE MODEL FOR ALL. VERY WELL-RESPECTED BY THE PEOPLE IN THE
17 N.F.L. AND RETAINED HIS RELATIONSHIPS WITH JIM BROWN AND THE
18 POWELL BROTHERS WHO RESIDE IN ALTADENA. AND PAUL SOLADA WHO
19 PLAYED FOR THE 49ERS. BUT HE WAS ALWAYS INVOLVED WITH HIS
20 FAMILY, WITH HIS FORMER TEAMMATES AND COLLEAGUES IN
21 PROFESSIONAL FOOTBALL AND IN EDUCATION AND BELIEVED THAT
22 EDUCATION WAS THE KEY TO SUCCESS AND A GREAT PROPONENT OF
23 EDUCATIONAL SCHOLARSHIPS FOR K-12 SO THAT CHILDREN IN INNER
24 CITIES WOULD HAVE THAT SAME OPPORTUNITY THAT PARENTS WHO SEND
25 THEIR CHILDREN TO PRIVATE SCHOOLS WOULD HAVE. ALSO JACK



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1 IJAMES, WHO IS THE FATHER OF MY PASTOR'S WIFE, ROBIN
2 SONNENBERG, WHO PASSED AWAY THIS PAST WEEK. HE AND HIS WIFE
3 WERE LONGTIME RESIDENTS OF TEMPLE CITY BEFORE MOVING TO
4 WASHINGTON STATE. HE LEAVES HIS WIFE, JOYCE, AND HIS DAUGHTER,
5 ROBIN; AND GRANDSON, JACOB, WHO'S AN INTERN. DANNY GANZ, WHO
6 WAS ONE OF THE TOP ENTERTAINERS IN LAS VEGAS, WHO PASSED AWAY
7 UNEXPECTEDLY OF I GUESS A HEART ATTACK AT THE AGE OF 52. I MET
8 DANNY WHEN HE FIRST STARTED. HE WAS MARRIED TO SENATOR NEWT
9 RUSSELL'S DAUGHTER, JULIE. AND ENDED UP BECOMING ONE OF THE
10 HARDEST WORKING, EAGER-TO-PLEASE NIGHTCLUB ENTERTAINERS,
11 RANGING IN IMPERSONATIONS OF ALL TYPES OF INDIVIDUALS. VERY
12 WELL-RESPECTED IN VEGAS. STRONG CHRISTIAN, STRONG FAMILY MAN.
13 IN FACT, HE HAD PERFORMED AT THE ENCORE THEATER SINCE FEBRUARY
14 AND AT THE MIRAGE. AND ANGIE RADOS, ANOTHER GREAT ROLE MODEL,
15 PASSED AWAY AT THE AGE OF 105. SHE WAS STILL DRIVING HER CAR
16 WHEN SHE WAS OVER 100 YEARS OF AGE. WAS THE CHAIRMAN OF THE
17 BOARD OF DIRECTORS OF STEVE RADOS, INC. HER HUSBAND, STEVE,
18 FOUNDED THE COMPANY BACK IN 1922. SHE CAME FROM MONTENEGRO AT
19 THE TURN OF THE CENTURY. AND SHE WAS SURVIVED BY HER CHILDREN,
20 ALEX, OLLIE, WHO WAS ALSO AN EDUCATOR RETIRED FROM JOHN
21 MARSHALL HIGH SCHOOL, SONYA, WALLY, AND STEVE RADOS. BUT A
22 GREAT LADY, A GREAT ROLE MODEL AND VERY ACTIVE TILL THE END.
23 SHANG GING JEONG PASSED AWAY AT THE AGE OF 87. HE WAS DRAFTED
24 INTO GENERAL PATTON'S THIRD ARMY DURING WORLD WAR II AND HE
25 WAS A MORTAR GUNNER WHO SHELLLED THE ENEMY DURING THE



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1 LIBERATION OF FRANCE AND LATER BECAME THE CO-OWNER AND THEN
2 THE OWNER OF THE FAR EAST CAFE IN J-TOWN, LITTLE TOKYO. AND
3 WAS KNOWN THROUGHOUT THE JAPANESE AND CHINESE COMMUNITIES FOR
4 HIS AIDS FOR RETURNEES OF THE JAPANESE INTERNMENT CAMPS AND
5 HELPING MANY IMMIGRANTS GET THEIR START IN LOS ANGELES. HE
6 LEAVES HIS WIFE OF 70 YEARS AND HIS CHILDREN AND
7 GRANDCHILDREN, AND GREAT GRANDCHILDREN. WILLIAM [WILMER
8 "BILL"] B. GRAICHEN WAS A MEMBER OF THE BOARD OF DIRECTORS OF
9 THE AMERICAN LEGION, CALIFORNIA BOYS' STATE FOUNDATION AND
10 SERVED AS THE FOUNDATION TREASURER. DARLENE ANN GERKEN, WHO
11 WAS THE WIFE OF WALTER, FORMER C.E.O. OF PACIFIC LIFE
12 INSURANCE COMPANY FOR MUCH OF THE 60S AND 70S. SHE RAISED SIX
13 CHILDREN. SHE WAS PROUD SHE RAISED HER SIX CHILDREN WITH NO
14 NANNIES AND NO MAIDS, JUST TO HERSELF. AND THEN SHE WENT ON TO
15 GRADUATE SCHOOL AFTER THEY WENT ON TO COLLEGE. TUNG-SHENG LIU,
16 PASSED AWAY AT THE AGE OF 92. HE WAS THE AERONAUTICAL ENGINEER
17 AT WRIGHT AIR FORCE PATTERSON AIR FORCE BASE IN DAYTON, OHIO,
18 WHERE HE HELPED DEVELOP THE C.5 AIRCRAFT. AFTER RETIRING, HE
19 MOVED TO LOS ANGELES IN 1981, WHERE HE WAS INVOLVED IN THE
20 CHINESE COMMITTEE ON AGING. LAWRENCE ERIC BOTTGER, WHO IS THE
21 FATHER-IN-LAW OF GERRI KARIYA, OUR OFFICER OF
22 INTERGOVERNMENTAL EXTERNAL AFFAIRS AND FATHER OF REG BOTTGER,
23 PASSED AWAY. HE ALSO LEAVES MARK AND ERIC, TWO OTHER CHILDREN.
24 MICHAEL BARTH, DEPUTY PROBATION OFFICER, PASSED AWAY
25 UNEXPECTEDLY AT THE AGE OF 36. HE WAS AN EXCEPTIONAL HUMAN



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1 BEING. THERE'S GOING TO BE A DEDICATION OF THE MICHAEL BARTH
2 LIBRARY AT CAMP DAVID MENDENHALL ON MAY 24TH. STEVEN WITSER,
3 THE PRINCIPAL TROMBONIST OF THE L.A. PHILHARMONIC DIED AT THE
4 AGE OF 48, AND WAS A GRADUATE OF EASTMAN SCHOOL OF MUSIC IN
5 ROCHESTER, NEW YORK, AND WAS A PRIZE WINNER IN THE MUNICH
6 INTERNATIONAL SOLO COMPETITION. HE PLAYED WITH THE CLEVELAND
7 ORCHESTRA BEFORE JOINING L.A. PHILHARMONIC IN 2007. HE LEAVES
8 HIS WIFE, HIS PARENTS, AND A BROTHER. MICHAEL TURKAL RECEIVED
9 THE PURPLE HEART IN THE UNITED STATES ARMY'S 106TH INFANTRY
10 DIVISION DURING THE CAMPAIGN IN THE PACIFIC THEATER DURING
11 WORLD WAR II. STEPHEN TONG, WHO WAS THE OPERATOR AND FOUNDER
12 OF TAI PING RESTAURANT IN LOS ANGELES FOR 20 YEARS AND WAS
13 CHAIRMAN OF THE BOARD OF THE PEKING NOODLE COMPANY FOR OVER 35
14 YEARS, IMPROVING THE FOOD INDUSTRY. HE WAS A GRADUATE WITH A
15 DEGREE IN ENGINEERING. HE WORKED FOR MANY YEARS IN THE
16 AEROSPACE INDUSTRY. JOHN PETER BUCKLEY, VETERAN OF THE ARMED
17 FORCES, WAS A VOLUNTEER WITH THE LOS ANGELES COUNTY SHERIFF'S
18 DEPARTMENT. RETIRED DEPUTY EDWARD P. WALSH. RETIRED SHERIFF'S
19 SERGEANT FOR OUR COUNTY. ANOTHER RETIRED SHERIFF SERGEANT,
20 HARVEY TURNENTINE WHO PASSED AWAY. ORVILLE GIRARD, THE
21 ANTELOPE VALLEY HIGH SCHOOL MAINTENANCE DEPARTMENT, WHERE HE
22 WORKED FOR MANY YEARS UNTIL HE RETIRED. PASSED AWAY AT THE AGE
23 OF 84. BURTON KAUTZ, RETIRED SERGEANT, LOS ANGELES COUNTY
24 SHERIFF'S DEPARTMENT. ROBERT TALIENTO, RETIRED CUSTODY
25 ASSISTANT, LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. AND



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1 FREDERIC POHNDHORFF, WHO WAS THE BROTHER OF MICHAEL
2 POHNDHORFF, WHO WORKED FOR SUPERVISOR DEANE DANA FOR MANY
3 YEARS. AND HE PASSED AWAY, THE BROTHER OF MICHAEL, HE PASSED
4 AWAY AT THE AGE OF 86 AND HE IS SURVIVED BY HIS TWO DAUGHTERS
5 AND THREE BROTHERS. SO THOSE ARE MY ADJOURNMENTS ALONG WITH
6 CLARK KELLER, WHO WAS THE ARCHITECT SUPERVISOR ON THE
7 CONSTRUCTION OF THE TWO ALLSTATE BUILDINGS IN NORTH BRYANT AND
8 GLENDALE. ACTIVE IN HIS CHURCH, WHERE HE WAS THE ONE WHO ALSO
9 DESIGNED AND CONSTRUCTED THEIR SUNDAY SCHOOL, GYMNASIUM AND
10 THE CURRENT SANCTUARY. ALSO MEMBER OF THE CHANCEL CHOIR AND A
11 SUPPORTER OF THE CHILDREN'S CENTER AT HIS CHURCH. THOSE ARE MY
12 ADJOURNMENT MOTIONS.

13

14 **SUP. KNABE, CHAIRMAN:** [INAUDIBLE]

15

16 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN. I HAVE
17 FIVE ADJOURNMENTS. I BEGIN WITH OLA FASAW, A 50-YEAR RESIDENT
18 OF WILLOWBROOK. SHE WAS A DEVOTED MEMBER OF THE SOUTHSIDE
19 BETHEL CHURCH. SHE WAS A VALUED MEMBER OF FRIENDS OF THE A.C.
20 BILBREW LIBRARY. SHE VOLUNTEERED IN THE NUTRITION PROGRAM AT
21 WILLOWBROOK SENIOR CENTER FOR OVER 20 YEARS, AS WELL AS A
22 SENIOR CENTER CHOIR MEMBER. SHE RETIRED FROM THE LOS ANGELES
23 POLICE DEPARTMENT AS A SERVICE WORKER AFTER 25 YEARS OF
24 SERVICE. SHE LEAVES TO CHERISH HER MEMORY A HOST OF FAMILY AND
25 FRIENDS. SECONDLY, JOHNNIE F. WASHINGTON, LONGTIME LOS ANGELES



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1 COUNTY RESIDENT WHO PASSED AWAY ON MAY 4TH AT THE AGE OF 54.
2 HE WAS A 37-YEAR EMPLOYEE OF THE UNITED STATES POST OFFICE. HE
3 WAS AN AVID FAN OF THE LOS ANGELES LAKERS AND THE OAKLAND
4 RAIDERS. ENJOYED A VARIETY OF HOBBIES SUCH AS THAT OF
5 CARPENTRY, CONTRACTING AND INTERIOR AS WELL AS EXTERIOR
6 PAINTING. HE WAS EDUCATED IN LOS ANGELES PUBLIC SCHOOL SYSTEM,
7 ATTENDING 37TH STREET ELEMENTARY SCHOOL, FOSHAY JUNIOR HIGH
8 SCHOOL, MANUAL ARTS HIGH SCHOOL AND LOS ANGELES CITY COLLEGE.
9 HE LEAVES TO CHERISH HIS MEMORY HIS LOVING WIFE, LOLEATHA; HIS
10 THREE SONS, TORRY, BRYANT AND DEJUAN; HIS THREE DAUGHTERS,
11 DYMESHA, LAUREN AND SHAFARI; HIS MOTHER, GERALDINE; AND
12 BROTHERS, JIMMY, JR., DONALD, ALONG WITH MANY FAMILY MEMBERS
13 AND FRIENDS OF WHOM I CONSIDER MYSELF TO BE ONE. THIRDLY,
14 VINNIE LUMSEY, MR. CHAIRMAN AND COLLEAGUES, LONGTIME SECOND
15 DISTRICT RESIDENT LIVING AT 50TH AND CRENSHAW BOULEVARD FOR
16 OVER 40 YEARS. SHE PASSED AWAY RECENTLY AT THE AGE OF 97. SHE
17 WAS A FAITHFUL MEMBER OF THE ST. JOHN CATHOLIC CHURCH. SHE WAS
18 A MOTHER OF 10 CHILDREN. 7 PRECEDING HER IN DEATH. SHE LEAVES
19 TO CHERISH HER MEMORY THREE CHILDREN. THAT WOULD BE EVELYN,
20 THOMAS, LORA WILLIAMS AND M.C. NEWTON. 25 GRANDCHILDREN, MR.
21 CHAIRMAN. 76 GREAT GRANDCHILDREN AND 51 GREAT GREAT
22 GRANDCHILDREN ALONG WITH MANY OTHER FRIENDS AND OBVIOUSLY A
23 HOST OF FAMILY MEMBERS TO CELEBRATE HER HOME GOING. APOSTLE
24 KENNETH L. GREEN, SENIOR PASTOR AND CHRISTIAN EDUCATOR OF
25 MESSIAH FULL GOSPEL BAPTIST CHURCH, WHO PASSED ON APRIL 28. HE



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1 WAS SENIOR PASTOR OF THE MESSIAH CHURCH FOR 21 YEARS AND IN
2 THE MINISTRY FOR 40 YEARS. HE WAS FOUNDER AND EXECUTIVE
3 DIRECTOR OF NONPROFITS PHILADELPHIA ASSEMBLIES OF FULL GOSPEL
4 CHURCHES AND MESSIAH NUTRITION AND ASSISTANCE FOUNDATION. IN
5 ADDITION, HE WAS FOUNDER OF THE MESSIAH COLLEGE OF THE BIBLE
6 AND FOR OVER 20 YEARS, HAD RELIGIOUS PROGRAMS ON LOCAL KMAX
7 AND KTYM RADIO STATIONS. HE LEAVES TO CHERISH HIS MEMORY A
8 HOST OF FAMILY, CHURCH MEMBERS AND FRIENDS. AND FINALLY, MR.
9 CHAIRMAN AND COLLEAGUES, ERNIE BARNES, KNOWN TO MANY OF US AS
10 A FORMER PROFESSIONAL FOOTBALL PLAYER AND A FIGURATIVE PAINTER
11 WHO RECENTLY PASSED AT THE AGE OF 70. HE PLAYED FOR THE DENVER
12 BRONCOS AS WELL AS THE SAN DIEGO CHARGERS BEFORE PURSUING HIS
13 DREAM OF BECOMING AN ARTIST. HE BECAME THE OFFICIAL ARTIST FOR
14 THE 1984 OLYMPIC GAMES IN LOS ANGELES. HIS ARTWORK PORTRAYED
15 AGILITY, STRENGTH AND INTENSE COMPETITION. HIS PAINTINGS WERE
16 ALSO USED IN THE MID '70S WHEN PRODUCER NORMAN LEAR HIRED
17 BARNES TO GHOST THE PAINTINGS FOR MANY OF THE CHARACTERS IN A
18 NUMBER OF NORMAN LEAR'S PRODUCTIONS. HE LEAVES TO CHERISH HIS
19 MEMORY HIS DEVOTED WIFE OF 25 YEARS, BERNIE; HIS FIVE
20 CHILDREN, SHAWN, DEIDRE, AARON, PAIGE, AND MICHAEL. HIS
21 BROTHER, JAMES, ALONG WITH QUITE A NUMBER OF ADORING FANS AND
22 FAMILY MEMBERS WHO WILL REMEMBER HIM FONDLY FOR HIS
23 CONTRIBUTIONS.

24
25 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS ON ERNIE BARNES.



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1

2 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN.

3

4 **SUP. KNABE, CHAIRMAN:** SO ORDERED. DID YOU GET ME ON ALL
5 MEMBERS ON MR. BARNES? OKAY. THOSE ADJOURNMENTS. NOW WE HAVE
6 ==

7

8 **CLERK SACHI HAMAI:** PUBLIC COMMENT.

9

10 **SUP. KNABE, CHAIRMAN:** PUBLIC COMMENTS. AND I'M TRYING TO USE
11 MY NEW TECHNOLOGY. I GOT IT. OKAY. I'M SQUARED AWAY. JUST 17
12 CLICKS AND WE'RE FINALLY THERE. THAT WAS A JOKE. CHERY GULLY?
13 DOMINGO ESQUERRA? ERNESTO OLIVA? ARE THEY STILL HERE? SO HOW
14 DO I KNOW -- HOW DO I CHECK THEM OFF THAT I'VE CALLED THEM?
15 OKAY. SO SOMEBODY IS CHECKING THEM OFF RIGHT NOW. THEY ARE NOT
16 HERE. GLADYS GONZALES? GLADYS HERE? LISA LEON? PACIS GOFFNEY,
17 COME FORWARD. WALTER BECKTEL? WALTER IS HERE SO WE CAN CALL
18 TWO MORE. NANCY MORINO? AND JON NAHHAS.

19

20 **PACIS GOFFNEY:** HELLO. MY NAME IS PACIS GOFFNEY. I AM THE
21 FOUNDER OF CRIMINAL REFORM, WHICH IS BASED HERE DOWNTOWN.
22 WE'VE BEEN DOING IT FOR LIKE NINE YEARS. RECENTLY WE JUST HAD
23 A MEETING WITH MARK RIDLEY-THOMAS'S CHIEF OF STAFF AND WE WERE
24 UNDER THE IMPRESSION THAT WE WOULD BE GETTING CONTACTED TO
25 TALK TO PUBLIC WORKS BASED ON THE FACT THAT OUR PROGRAM IS A



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1 ONE-OF-A-KIND PROGRAM. WE DON'T JUST STIPULATE ON THE REFORM
2 PART OF A PERSON. WE ACTUALLY ARE MORE APT TO FOCUS ON THE
3 JOBS. AND OUR PROGRAM ITSELF IS NOT A NONPROFIT ORGANIZATION
4 BECAUSE WE HAVE A CONSTRUCTION COMPANY AND A LABOR UNION THAT
5 WE ACTUALLY ARE LICENSED TO OPERATE. WE DO THAT THROUGH JOINT
6 VENTURES AND WITH MAJOR BUILDERS THAT WE ACTUALLY HAVE WORKED
7 WITH IN THE PAST. AND WE'RE VERY, VERY INTERESTED RIGHT NOW IN
8 WORKING OUT SOME TYPE OF DEAL WHERE WE CAN GET AT LEAST 10 TO
9 15 PERCENT OF THE COUNTY CONTRACTS SUCH AS P.V. JOBS DOES WITH
10 THE CITY ORDINARY TO HIRE EX-CONS ONLY. I HAVE A GOOD SUCCESS
11 RATE WORKING WITH EX-CONS, PLACING THEM IN JOBS BASED ON THE
12 FACT THAT WE USE AN ORGANIZATION CALLED CRIMINON THAT HAS NINE
13 STUDY CORES THAT TEACH THEM MORAL, ETHICAL, AND SOCIAL SKILLS.
14 BUT WITHOUT JOBS, MORAL, ETHICAL AND SOCIAL SKILLS DON'T HELP
15 A PERSON, BECAUSE THEY'RE GOING TO BACK SLIDE AND GO BACK INTO
16 THE COMMUNITY AND COMMIT MORE CRIMES. AND ALSO THE ONLY WAY
17 THAT WE CAN HELP OUR COMMUNITIES RIGHT NOW THROUGH THE
18 RECESSION TIME IS JUST LIKE ROOSEVELT DID AND THAT'S UPLIFT
19 THE POOR. AND SO WE ARE ABLE TO DO AS MANY AS 500 PEOPLE EVERY
20 90 DAYS AND PUT THEM THROUGH THE PROCESS OF TEACHING THEM
21 REFORM. BUT AT THE END OF THE 90-DAY PERIOD, THEY MUST BE
22 PLACED IN A JOB. SO BASED ON RECENTLY I JUST HAD A JOINT
23 VENTURE SIGNED WITH CONTRACTOR AND A LICENSED PAINTER. WE ARE
24 LOOKING TO MEET WITH PUBLIC WORKS AFTER OUR MEETING WITH THE
25 CHIEF OF STAFF OF MARK RIDLEY-THOMAS SO WE CAN MOVE FORWARD



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1 AND FIND OUT HOW WE CAN ACTUALLY START GETTING SOME KIND OF
2 JOBS THAT WE CAN BID ON. THEY SAID THAT -- I WAS INFORMED,
3 BECAUSE I DIDN'T GO TO THE MEETING, BUT THEY SAID THAT THE
4 STIMULUS MONEY HAD COME IN AND THAT THERE WAS MONEY GOING TO
5 THE L.A.X. PROJECT AREA. WE'VE DONE A LOT OF PILOT PROGRAMS
6 OUT OF INGLEWOOD. MY ADDRESS, I GREW UP AND AM BASED OUT OF
7 INGLEWOOD. AND I KNOW SEVERAL PEOPLE THERE THAT WOULD BE MORE
8 AFFABLE TO HELP US MOVE FORWARD IF WE WERE GIVEN THE
9 OPPORTUNITY TO HAVE A SECOND MEETING AND TO MEET WITH THE
10 PEOPLE FROM PUBLIC WORKS AND ANYONE ELSE WHO WANTS TO QUESTION
11 OUR ABILITY OR CHECK OUR DOCUMENTS OR WHATEVER AND LOOK AT
12 SOME NUMBERS. BASICALLY THAT'S WHY I'M HERE. I'M HOPING THAT I
13 CAN GET SOME TYPE OF RESPONSE. THANK YOU.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU. YES, MR. BECKTEL?

16

17 **WALTER BECKTEL:** YEAH. I WANTED TO TALK ABOUT A PROBLEM WITH
18 THE COUNTY DEPARTMENT OF HEALTH. THERE'S BEEN A LOT OF PROBLEM
19 WITH PEOPLE BRINGING -- I THINK I SAID THIS LAST TIME --
20 PEOPLE BRINGING DOGS AND THINGS INTO THE VENUES THERE, THE
21 FAST FOOD VENUES AND THE RESTAURANTS AND PLACES. I FIND THE
22 PEOPLE THAT ARE ANSWERING THE PHONE THERE AT THE DEPARTMENT OF
23 HEALTH, THE COUNTY DEPARTMENT OF HEALTH WHERE YOU MAKE YOUR
24 COMPLAINT, I DON'T THINK THEY UNDERSTAND ENGLISH VERY WELL,
25 LET ALONE WHAT THE LAW IS. THE OLD NO DOGS ALLOWED IN THE



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1 RESTAURANT LAW WAS REPLACED WITH A NEW LAW. BUT THE PEOPLE
2 THINK THAT IT WAS JUST ABOLISHED? IT WAS JUST RENUMBERED AND
3 REDESCRIBED. I NOTICE THIS A LOT. A COUPLE WEEKS AGO, I WENT
4 TO A STARBUCKS AND PEOPLE LITERALLY BRINGING THEIR DOGS IN
5 THERE AND PUTTING THEM UP ON THE COUNTER TO SHOW THE BARISTAS
6 THEIR NICE LITTLE DOG THERE. THAT'S A VIOLATION OF THE CODE
7 THERE. I DON'T THINK THESE PEOPLE UNDERSTAND THE 7-11 STORES
8 AND RESTAURANTS AND ALL THESE PLACES, I THINK THAT THE COUNTY
9 WOULD DO WELL, ESPECIALLY SINCE YOU'RE HAVING ALL THESE HEALTH
10 PROBLEMS WITH FLU, ET CETERA, TO DO SOMETHING ABOUT INFORMING
11 THESE PLACES THAT THEY NEED TO NOT ALLOW THE DOGS IN THERE.
12 THE BARISTAS AND STUFF HAVE GOT TO STOP PICKING THEIR NOSES
13 AND THINGS LIKE THAT. AND FORCE THEM TO PUT THAT IN THEIR
14 WINDOW OR PUT IT UP SOMEWHERE WHERE THE BARISTAS AND THE
15 CLERKS CAN SEE THAT THEY CAN'T -- WHAT THE LAW IS, THAT
16 THEY'RE NOT IN COMPLIANCE WITH THE LAW. AND SO IF MEMBERS OF
17 THE PUBLIC CAN SEE THAT THERE'S A GUY DOING THIS, THAT THEY
18 CAN CALL THE NUMBER TO MAKE A COMPLAINT. BECAUSE THEY TELL ME
19 OVER THERE, "WELL WE DON'T SEE IT." THEY TELL ME ON THE PHONE
20 "IF WE DON'T SEE IT, WE CAN'T ARREST THEM FOR IT. BUT WE'LL
21 TELL THEM. WE'LL REMIND THEM." AND NEXT DAY, THERE'S THE SAME
22 FAST FOOD PLACES ALLOWING THE DOGS TO COME IN THERE. THEY
23 THINK THEIR LITTLE FIFI IS THE MOST WONDERFUL DOG THERE EVER
24 WAS. BUT IT'S JUST THE SAME AS SOMEBODY'S GREAT DANE OR
25 ANYTHING ELSE. I THINK THE DEPARTMENT OF HEALTH, SOMEBODY



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1 NEEDS TO INFORM THE RESTAURANT OWNERS, ET CETERA, THAT THERE'S
2 NO DOGS. THEY NEED TO STOP THEIR SERVICE CLERKS NEED TO BE
3 MORE CLEAN AND WASH THEIR HANDS, ET CETERA.

4

5 **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU. I'M GOING TO ASK MR.
6 BARISH TO JOIN US AS WELL AS MR. SACHS. GO AHEAD WHOEVER IS
7 NEXT.

8

9 **NANCY MARINO:** HELLO ONCE AGAIN. NANCY VERNON MARINO FOR WE ARE
10 MARINA DEL REY. WITH YOUR APPROVAL A FEW MINUTES AGO OF ITEM
11 NO. 48, THERE ARE NOW 19 PROJECTS UNDER REDEVELOPMENT IN
12 MARINA DEL REY. NOW, CALIFORNIA COASTAL ACT SECTION 30006
13 ACKNOWLEDGES THE RIGHT OF THE PUBLIC TO PARTICIPATE IN
14 PLANNING DECISIONS. AND IT IS OUR VIEW THAT LAND USE IS THE
15 FUNDAMENTAL ASPECT OF PLANNING DECISIONS, AND WE DO NOT FEEL
16 THAT WE ARE BEING GIVEN AN ADEQUATE OPPORTUNITY TO PARTICIPATE
17 IN THAT PLANNING DECISION. WE CAME HERE TODAY BECAUSE THERE
18 WERE ISSUES MISSING FROM THE REPORT AND WE WANTED TO GET THEM
19 INTO THE DISCUSSION. MARINA DEL REY IS NOT FOLLOWING ITS
20 EXISTING L.C.P. THIS FACT IS ACKNOWLEDGED OPENLY. THERE ARE
21 MANY AMENDMENTS, MAJOR AMENDMENTS TO OUR L.C.P. THAT ARE BEING
22 TALKED ABOUT, BUT THEY HAVE NOT BEEN SHOWN TO US TO TELL US
23 WHAT OUR LAW WILL LOOK LIKE IN ORDER TO MAKE MANY OF THESE 19
24 PROJECTS LEGAL UNDER THE LAW. AND WE HAVE ASKED SINCE LONG
25 BEFORE STAN WISNIEWSKI RETIRED AS THE BEACHES AND HARBORS



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1 DIRECTOR FOR COMMUNITY MEETINGS TO INFORM THE COMMUNITY OF THE
2 OVERALL REDEVELOPMENT VISION AND PLAN FOR THE MARINA AND TO
3 GIVE RESIDENTS AND BOATERS AND SURROUNDING COMMUNITIES AN
4 OPPORTUNITY TO WEIGH IN ON WHAT THAT PROJECT SHOULD BE. SO
5 FAR, WE HAVE HAD NO POSITIVE RESPONSE ON ANY OF THAT. AND
6 THESE ISSUES REALLY DO GO TO THE HEART OF IT. THE PEOPLE WHO
7 LIVE IN MARINA DEL REY AND THE PEOPLE WHO BOAT IN MARINA DEL
8 REY ARE VERY MUCH IN FAVOR OF HAVING A COMMUNITY THAT IS A
9 VIBRANT, THRIVING COMMUNITY, ONE THAT PROVIDES A GREAT DEAL OF
10 MONEY TO THE COUNTY GENERAL FUND. WE'RE NOT INTERESTED IN
11 GOING BACK TO WHERE IT'S ALL MUD FLATS AND NOTHING ELSE. WE
12 WOULD LIKE TO SEE IT BE A SYMBIOTIC RELATIONSHIP BETWEEN A
13 WONDERFUL, VIBRANT COMMUNITY AND A HEALTHY COUNTY BUDGET. BUT
14 WE DO NOT FEEL THAT THE EXISTING REDEVELOPMENT PLAN IS GOING
15 TO DOWN TO THE BENEFIT OF EITHER THE COMMUNITY OR THE COUNTY
16 GENERAL FUND. TO BE SURE, THERE ARE MANY SHORT-TERM GAINS THAT
17 ARE ON THE TABLE HERE TO BE TAKEN. BUT THE LONG-TERM
18 CONSEQUENCES ARE GOING TO BE A BURDEN ON ALL OF US, EVERYONE
19 IN THE COUNTY. AND WE THINK IT NEEDS A COMPREHENSIVE VIEW IN
20 ORDER TO MAKE SURE THAT WHAT DOES GET BUILT CONTINUES TO
21 PRODUCE FOR EVERYONE. THANK YOU.

22

23 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT? AND THEN I WOULD ASK
24 MR. BAUER TO JOIN US, PLEASE.

25



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1 **JON NAHHAS:** SUPERVISORS, MY NAME IS JON NAHHAS AGAIN. FOR
2 DEMOCRACY TO EXIST HERE IN THIS BOARDROOM TODAY, WE NEED THE
3 ABILITY TO USE TECHNOLOGY. CITIZENS NEED TO COME FORWARD AND
4 BRING THEIR DISKS, BRING THEIR THUMB DRIVES AND BE ABLE TO
5 PRESENT PICTURES AND MOVIES AND VIDEOS AND BE ABLE TO INFORM
6 YOU ABOUT WHAT'S HAPPENING IN THE COMMUNITY. I BROUGHT A DISK
7 TODAY. I DIDN'T INFORM YOUR STAFF YESTERDAY THAT I WANTED TO
8 BRING A DISK TODAY. BUT IN EVERY COMMISSION THAT WE GO AT THE
9 STATE LEVEL, WE BRING OUR THUMB DRIVES AND WE'RE WELCOMED TO
10 GIVE DIGITAL PRESENTATIONS. WE ARE WELCOMED. IT SEEMS LIKE OUR
11 LEGISLATORS AT THE STATE LEVEL WANT TO HAVE THE INFORMATION.
12 WHY DOESN'T THIS BOARD ALSO HAVE THAT? I GAVE DON THE DISK.
13 AND LAST TIME I GAVE HIM A DISK AND SUPPOSEDLY ONE OF THE
14 EMPLOYEES THOUGHT I PRESENTED MYSELF AS BEING A DEPARTMENT
15 HEAD. MR. KNABE KNOWS THAT I WOULD NOT DO SUCH A THING. THIS
16 WHOLE THING, YOU KNOW SPEAKING TO THE DISTRICT ATTORNEY,
17 THERE'S NOTHING THEY CAN DO. BUT WE NEED DIGITAL TECHNOLOGY
18 HERE. FOR YOUR CITIZENS THAT HAVE CONCERNS, TO BE ABLE TO
19 BRING A THUMB DRIVE. TO BE ABLE TO BRING A DISK WITH PICTURES
20 AND MOVIES, TO BE ABLE TO INFORM YOU IS IMPORTANT. I TAUGHT
21 THOUSANDS OF OUR STUDENTS HERE IN LOS ANGELES COUNTY TO BRING
22 THUMB DRIVES TO MY CLASS EVERY DAY. AND THEY ARE NOW VERY
23 INFORMED ON HOW TO DO PRESENTATIONS. WHY ARE WE NOT ALLOWING
24 OUR CITIZENS TO DO THAT SAME THING FOR YOU TO BE INFORMED? MY
25 CONCERN ABOUT MARINA DEL REY IS BEYOND THE TECHNOLOGY THAT



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1 WE'RE NOT ALLOWED TO UTILIZE, NOT ONLY IN OUR COMMISSION IN
2 MARINA DEL REY BUT ALSO AT THIS BOARD. THAT LOW COST
3 RECREATIONAL OPPORTUNITIES HAVE DWINDLED. IF YOU HAVE BEEN
4 READING THE LOS ANGELES TIMES, OUR BOAT SLIPS ARE NOW BECOMING
5 MORE AND MORE VACANT. BUT THE REPORTER FOR THE L.A. TIMES
6 DIDN'T PUT ALL THE INFORMATION TOGETHER. THEY'RE THINKING IT'S
7 BECAUSE OF THE BAD ECONOMY. IT'S BECAUSE OF THE 50 TO 60
8 PERCENT INCREASES THAT WAS BEFORE YOUR BOARD THAT YOU KEEP ON
9 HEARING ABOUT THAT YOU DIDN'T DECIDE TO ENFORCE OR DIDN'T
10 DECIDE TO HANDLE. POLICY 27, YOUR BOARD GAVE POWER TO LOOK
11 INTO THESE INCREASES. AND IT WAS NOT ENFORCED. SO WHEN WE HAVE
12 LAWS AND WHEN YOU GUYS PASS POLICIES, IF THERE'S A REASON FOR
13 IT. AND LIKE MOST -- MISS MOLINA IS NOT HERE TODAY, BUT
14 SOMETIMES YOU HAVE TO MICROMANAGE. SOMETIMES YOU HAVE TO PULL
15 UP THE SKIRT, AS IN MISS RODRIGUEZ, AND YOU HAVE TO LOOK AT
16 WHAT'S GOING ON. WELL, I'D LIKE TO, BUT THAT'S THE ONLY ONE
17 I'VE BEEN TO. BUT ESSENTIALLY THAT'S WHAT HAS TO HAPPEN. YOU
18 HAVE TO LOOK AT YOUR DEPARTMENTS AND YOU HAVE TO BE ABLE TO
19 SCRUTINIZE AND SAYING WHY WASN'T THIS POLICY ENFORCED? WE HAVE
20 A LAW THAT SAYS THAT THIS POLICY SHOULD HAVE BEEN ENFORCED AT
21 THIS TIME AND IT WAS NOT. THANK YOU.

22

23 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

24



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1 **SPEAKER:** GOOD AFTERNOON AGAIN HONORABLE SUPERVISORS. WHAT
2 HAPPENED TODAY WAS A PRIME EXAMPLE OF WHAT'S HAPPENING IN THE
3 MARINA. WE HAVE PUBLIC OFFICIALS SAYING WORDS HERE THAT DO NOT
4 MATCH WHAT'S IN THE LEGALESE, THE TEXT, THE WRITTEN WORD, THE
5 PART THAT REALLY COUNTS. AN EXAMPLE OF THAT TODAY WAS ITEM 48
6 WHERE THE PUBLIC HAS BEEN MISINFORMED ABOUT WHAT THAT
7 RESOLUTION WAS ABOUT. WE WERE TOLD THAT THE RESOLUTION WAS
8 JUST ABOUT AN R.F.Q. AND THAT WAS IT. BUT THAT'S NOT THE CASE.
9 IT'S AN R.F.Q., AN R.F.P. IT A, AUTHORIZES THE ISSUANCE OF AN
10 R.F.Q. LETTER B DELEGATES THE DIRECTOR OF BEACHES AND HARBORS
11 AND THE CHIEF EXECUTIVE OFFICER TO EVALUATE THE QUALIFICATIONS
12 AND THEN ISSUE AN R.F.P. LETTER C. SETS A DATE OF NOVEMBER
13 17TH FOR THESE DEVELOPERS TO SUBMIT THE COMPLETED R.F.P.S TO
14 THE EXECUTIVE OFFICE. AND D. AUTHORIZES THE EXECUTIVE OFFICER
15 AND DIRECTOR OF BEACHES AND HARBORS TO RETURN TO THIS BOARD
16 WITH A FINAL R.F.P. THAT THEY'VE SELECTED OR WANTED TO
17 INITIATE EXCLUSIVE NEGOTIATIONS WITH THIS DEVELOPER. YOU DON'T
18 DO D. BEFORE THE R.F.P. SO WHAT WE WERE TOLD ABOUT WAS NOT
19 WHAT WOULD HAPPEN. AND THIS IS WHAT HAPPENS IN THE MARINA ALL
20 THE TIME. PUBLIC OFFICIALS SAY WHAT'S ACTUALLY BEING
21 DEVELOPED. WHEN YOU LOOK AT THE LEASE, WE FIND WHAT'S REALLY
22 HAPPENING. AND THAT'S WHY A MASTER PLAN NEEDS TO BE DONE AND
23 FULL TRANSPARENCY NEEDS TO BE MADE TO THE PUBLIC. BECAUSE WE
24 KEEP CLAIMING THIS IS OUR CASH COW. YOU WANT TO MAKE THE
25 COUNTY FUNDS, YOU WANT TO MAXIMIZE COUNTY FUNDS AND REVENUES



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1 FROM MARINA DEL REY. BUT YOU'RE GOING TO RUIN THE REVENUES BY
2 RUINING THE MARINA IF YOU DON'T DEVELOP IT IN A FASHION THAT'S
3 SOUND BUSINESS AND MATCHES THE COMMUNITY NEEDS AND THE
4 ENVIRONMENTAL NEEDS. THANK YOU.

5

6 **SUP. KNABE, CHAIRMAN:** THANK YOU. MR. SACHS, THEN MR. BAUER.

7

8 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON, ARNOLD SACHS. ON
9 WEDNESDAY, IN CITY COUNCIL, THEY HAD A REPORT REGARDING THE
10 HIGH SPEED RAIL IN L.A. CITY. AND AFTER GIVING THE REPORT,
11 SOME OF THE COUNCIL MEMBERS REQUESTED THAT HIGH SPEED RAIL
12 INCLUDE L.A.X. AS A DESTINATION. AND I'M SHOCKED BY THAT
13 REQUEST. AND I WOULD HOPE THAT IF THE COUNTY HAS MEMBERS ON
14 THE HIGH SPEED RAIL COMMISSION, THEY WOULD BE SHOCKED, ALSO.
15 THE OPPORTUNITY EXISTS TO REGIONALIZE AIR TRAFFIC IN THE
16 COUNTY WITH THE FEDERAL GOVERNMENT PROVIDING SOME STIMULUS
17 FUNDING FOR HIGH SPEED RAIL SYSTEM THAT WOULD ALLOW PEOPLE TO
18 TRAVEL TO BOTH ON ONTARIO AND PALMDALE AIRPORTS IN RELATIVELY
19 A SHORT PERIOD OF TIME. WHY CONTINUE PUSHING PEOPLE DOWN THE
20 THROAT OF L.A.X. IS BEYOND COMPREHENSION. TO HAVE THIS
21 OPPORTUNITY TO USE A HIGH SPEED RAIL THAT WOULD DELIVER
22 PASSENGERS TO THE VICINITY OF PALMDALE AND TO THE VICINITY OF
23 ONTARIO AIRPORT, ELIMINATING THE CRUSHING GRIND OF TRAVELING
24 BY HIGHWAY TO EITHER ONE OF THOSE DESTINATIONS WOULD BE A PLUS
25 FOR THE AIRLINE INDUSTRY AND FOR THE COUNTY AND FOR THE



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1 MOVEMENT OF REGIONALIZATION OF AIR TRAVEL. IF THE CITY OF L.A.
2 WANTS TO HAVE A SPUR OF THIS HIGH SPEED RAIL GO TO L.A.X., LET
3 THEM FUND IT. DO NOT GET INVOLVED IN A HIGH SPEED RAIL FIASCO
4 WHICH WILL ONLY INCORPORATE MORE STUDIES, MORE TIME SPENT,
5 MORE WASTED FUNDING THAN IS NECESSARY. THAT BEING SAID, I'D
6 ALSO LIKE TO MOVE ON TO A COUPLE OF ARTICLES REGARDING THE
7 STATE AND ITS BUDGET. THE STATE MAY NEED \$23 BILLION NEXT
8 YEAR. THIS IS FROM THE ORANGE COUNTY REGISTER FRIDAY, MAY 8TH.
9 RETIRED VERNON OFFICIAL RECEIVES RECORD PENSION. HALF MILLION
10 DOLLARS. MARSHA FRITZ, VICE CHAIRMAN OF CAL PERS SAID "SUCH
11 LUCRATIVE PENSIONS ARE A WASTE OF TAX DOLLARS. WE CAN'T AFFORD
12 TO PAY FOR THIS AND HAVE A GOVERNMENT THAT FUNCTIONS," SHE
13 SAID. WE NEED SOME RESPONSE FROM THE GRASS ROOT LEVEL INTO
14 WHAT EXACTLY IS GOING ON WITH THESE EXPENSES FOR RETIREMENT,
15 FOR FUNDING FOR OPERATION OF GOVERNMENT. IT WOULD BE NICE TO
16 GET A START FROM HERE. THERE ARE OVER 40 RETIREES WHO GET MORE
17 THAN \$100,000 A YEAR FROM CAL PERS.

18

19 **SUP. KNABE, CHAIRMAN:** THANK YOU. WE DON'T BELONG TO CAL PERS.

20

21 **ARNOLD SACHS:** BUT IT AFFECTS THE STATE, SIR.

22

23 **SPEAKER:** COULD YOU PLEASE START MY TIME? THE DEPUTY IS COMING
24 OVER.

25



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1 **SUP. KNABE, CHAIRMAN:** CHERY GULLY AND LISA LEON, ARE YOU STILL
2 HERE? OKAY. IF YOU COME FORWARD, PLEASE. GO AHEAD.

3

4 **SPEAKER:** AS THE SUPERVISORS ARE SEEING RIGHT NOW, WHAT IS
5 BEING PASSED AROUND ARE DIFFERENT SETS OF COPIES THAT I HAVE
6 ACTUALLY MADE COMPLAINTS WITH THE COUNTY REGARDING MY CHILD
7 BEING TAKEN ILLEGALLY. THERE ARE DIFFERENT DATES ON EACH ONE
8 OF THOSE THAT YOU HAVE RECEIVED. I AM REQUESTING NOW BECAUSE
9 OF THESE DIFFERENT COMPLAINTS THAT I HAVE MADE WITH THE COUNTY
10 AND THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES FOR A STATE
11 INDEPENDENT REVIEW DUE TO THE FACT THAT THERE IS A REPORT THAT
12 I HAVE CURRENTLY IN MY HAND FROM A.B.C. NEWS THAT JUST SHOWS
13 THAT AS OF 2008 14 KIDS WERE KILLED UNDER THE CARE OF
14 DEPARTMENT OF CHILDREN AND FAMILY SERVICES. IF THERE IS NO
15 INDEPENDENT REVIEW OR ANY KIND OF INFORMATION SENT TO ME SINCE
16 YOU GUYS DO HAVE MY ADDRESS NOW, BY NEXT TUESDAY, IT WILL
17 FORCE ME TO GIVE YOU NO OTHER LEGAL RECOURSE BUT TO SUE THE
18 COUNTY OF LOS ANGELES.

19

20 **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU.

21

22 **SPEAKER:** I AM ALSO REPORTING THIS TO THE LOS ANGELES COUNTY
23 GRAND JURY AND THE ATTORNEY GENERAL. SO IF YOU GUYS TAKE NO
24 LEGAL ACTION, AND FIND OUT WHAT'S GOING ON WITH CHILDREN AND
25 FAMILY SERVICES AND WHY THESE KIDS ARE GETTING TAKEN



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1 ILLEGALLY, A LOT OF YOU GUYS ARE GOING TO GET PUT INTO JAIL.
2 DON'T INTERRUPT ME, KNABE, BECAUSE YOU ALREADY KNOW, I'VE
3 TALKED ABOUT THIS SEVERAL TIMES AND I'VE GOT A MINUTE 24
4 SECONDS.

5

6 **SUP. KNABE, CHAIRMAN:** KEEP TALKING.

7

8 **SPEAKER:** YOU'RE TRYING TO INTERRUPT ME JUST BECAUSE YOU DON'T
9 WANT TO HEAR ME CHEWING YOU GUYS OUT. I ALREADY KNOW WHAT YOU
10 GUYS ARE PLAYING. A CHILD TAKEN AND ADOPTED, PER LOS ANGELES
11 AND STATE RULES, THE COUNTY GETS PAID \$25,000 PER CHILD. IF
12 THAT CHILD IS TAKEN FALSELY, THAT IS EXTORTION. I'M ACTUALLY
13 ALMOST FINISHED WITH MY PRE-LAW DEGREE. I ALREADY GOT ACCEPTED
14 TO YALE LAW SCHOOL. SO YOU WANT TO PLAY GAMES WITH ME, GO
15 AHEAD. BUT THIS TIME IT AIN'T GOING TO WORK. YOU GOT ONE WEEK
16 TO REPORT BACK TO ME. LEGAL ACTION IS PENDING.

17

18 **SUP. KNABE, CHAIRMAN:** THANK YOU. LISA LEON AND CHERY GULLY.
19 I'M CONFUSED. I GOT TWO NAMES AND I GOT FOUR PEOPLE.

20

21 **CHERY GULLY:** [INAUDIBLE]

22

23 **SUP. KNABE, CHAIRMAN:** WELL, I HAVE A PRESENTATION BY LISA LEON
24 AND CHERY GULLY. CHERY, YOU'RE NOT GOING TO TALK, THEN.

25



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1 **CHERY GULLY:** GERRY IS GOING TO TALK INSTEAD OF ME.

2

3 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. GO AHEAD.

4

5 **GERRY WILLIAMS:** OKAY. GOOD AFTERNOON MY NAME IS GERRY
6 WILLIAMS. AND I'M A RESIDENT OF ALTADENA. I'M IN THE FIFTH
7 DISTRICT UNDER SUPERVISOR MIKE ANTONOVICH. I'M HERE TODAY
8 REPRESENTING THE CALIFORNIA LEGISLATIVE BLACK CAUCUS
9 FOUNDATION, INC., SPECIAL NEEDS NETWORKNG AND ADVOCACY IN
10 ACTION PROGRAM THAT'S FUNDED BY THE CALIFORNIA WELLNESS
11 FOUNDATION. I'M HERE TODAY TO TALK ABOUT THE REOPENING OF
12 MARTIN LUTHER KING HOSPITAL AND THE SURROUNDING PROPERTIES. I
13 WANTED TO THANK YOU ALL FOR SUPPORTING THE REOPENING OF M.L.K.
14 AND TO THANK MARK RIDLEY-THOMAS AND OTHERS OF YOU,
15 SUPERVISORS, FOR SPEARHEADING AND CONTINUING THIS MOVEMENT
16 INTO A POSITIVE DIRECTION. WE WANT TO ALSO SUPPORT AND LET YOU
17 KNOW THAT WE APPRECIATE YOUR EFFORTS THAT ARE BEING MADE. AS
18 YOU KNOW, THE LOSS OF THIS HOSPITAL HAS CAUSED A LOT OF LACK
19 OF RESOURCES AND HEALTHCARE FACILITIES. AN IMPACT TO THIS
20 COMMUNITY ON THE INDIVIDUAL, THE COMMUNITY, SOCIAL SERVICE
21 AGENCIES, BUSINESSES AND THE LOCAL ECONOMY. AND WE WANT TO
22 ENCOURAGE YOU WHEN YOUR PARTIES ARE WORKING TO REOPEN THIS
23 FACILITY THAT YOU LOOK AT HAVING A HOLISTIC, COMPREHENSIVE,
24 SOCIAL APPROACH TO INCLUDE THE INDIVIDUAL, INCLUDE THE
25 COMMUNITY, INCLUDE THE BUSINESSES AND SOCIAL SERVICES



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1 AGENCIES. AND WE WANT TO ENCOURAGE YOU TO MAKE SURE THAT THIS
2 OPENING DOES CONTINUE TO HAPPEN. WE WANTED TO ALSO ACKNOWLEDGE
3 THAT THIS OPENING CAN HAVE A POSITIVE EFFECT. IN THIS AREA IN
4 SOUTH L.A., THERE WAS A STUDY THAT WAS DONE BY THE COMMUNITY
5 HEALTH COUNCILS IN 2008. WHERE WAS THE EQUITY SCORE CARD SOUTH
6 L.A. AND IT SHOWS THAT IN SOUTH L.A., THERE WERE 59 PERCENT --
7 I'M SORRY. IN WEST L.A., THERE WERE 59 PERCENT MORE HEALTHCARE
8 FACILITY RESOURCES THAT WERE AVAILABLE OVER THE L.A. COUNTY
9 PERCENTAGES. BUT IN SOUTH L.A. THERE WERE 34 PERCENT FEWER
10 FACILITIES AND RESOURCES AVAILABLE. SO THAT'S AN 83 PERCENT
11 DISPARITY BETWEEN THE TWO COMMUNITIES THAT ARE BOTH IN LOS
12 ANGELES COUNTY. SO YOU CAN SEE THE VALUE AND THE PURPOSE OF
13 KEEPING THIS OPEN. AND I JUST WANT TO GIVE YOU QUICKLY JUST A
14 TESTIMONY OF WHY ANOTHER REASON IT'S IMPORTANT. A FAMILY
15 MEMBER OF MINE, THERE WERE TWO BROTHERS, MY SISTER'S BROTHER-
16 IN-LAWS. AND ONE TOOK THE BUS TO GO ALL THE WAY OUT TO GO OUT
17 TO L.A. COUNTY HOSPITAL, L.A. COUNTY U.S.C. AND HE
18 SUBSEQUENTLY DIED. HE HAD A STROKE, A HEART ATTACK. HE WAS IN
19 THE MIDST OF IT WHILE GOING. ANOTHER BROTHER TWO MONTHS LATER
20 WENT TO MARTIN LUTHER KING HOSPITAL. AND HE SURVIVED. HE WAS
21 HAVING A STROKE AND HE SURVIVED. THAT'S THE VALUE OF HAVING A
22 HOSPITAL THAT'S IN THE COMMUNITY, THAT'S AVAILABLE, READILY
23 AVAILABLE AND ALSO THE PERCEPTION THERE WERE SOME GOOD THINGS
24 AND SOME GOOD OUTCOMES THAT DID COME BY HAVING MARTIN LUTHER
25 KING HOSPITAL OPEN. SO AGAIN I JUST WANT TO ACKNOWLEDGE AND



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1 SHOW YOU THAT WE DO APPRECIATE THAT. AND WE LOOK FORWARD TO IT
2 CONTINUING IN THAT MOVEMENT. THANK YOU.

3

4 **SUP. KNABE, CHAIRMAN:** THANK YOU. NEXT?

5

6 **GENESA SPEARS:** GOOD AFTERNOON. MY NAME IS GENESA SPEARS. I'M
7 WITH THE CALIFORNIA LEGISLATIVE BLACK CAUCUS FOUNDATION AND
8 THE SPECIAL NEEDS NETWORK. WE ARE HERE TO SUPPORT THE
9 INTEGRATED SCHOOL-BASED HEALTH CENTER MOTION THAT WAS PROPOSED
10 BY MARK RIDLEY-THOMAS AND GLORIA MOLINA ON MARCH THE TENTH,
11 2009. THIS IS MY COLLEAGUE LISA LEON.

12

13 **LISA LEON:** HELLO, BOARD OF SUPERVISORS. MY NAME IS LISA LEON,
14 REPRESENTING CALIFORNIA LEGISLATIVE BLACK CAUCUS FOUNDATION
15 AND SPECIAL NEEDS NETWORK. THANK YOU FOR THE OPPORTUNITY TO
16 SPEAK ON BEHALF OF THE HEALTH-BASED CENTERS IN OUR SCHOOLS.
17 QUALITY HEALTHCARE IS AN OPPORTUNITY THAT MANY CHILDREN ARE
18 DENIED. PUTTING HEALTHCARE CENTERS IN OUR SCHOOLS WOULD SERVE
19 AS A PROFOUND OPPORTUNITY TO HAVE DIRECT CONTACT WITH THE
20 NEEDS OF CHILDREN WHO ARE SUFFERING MENTALLY AND PHYSICALLY.
21 BASED ON THE INABILITY TO GET THE HEALTHCARE THEY DESERVE, AN
22 ACADEMIC STRUGGLE IS SEVERE. BEHAVIOR PROBLEMS IN OUR SCHOOLS
23 ARE CRITICAL AND CAUSE GREAT STRESS AMONGST THE ENTIRE SCHOOL
24 DISTRICT AND ULTIMATELY OUR COMMUNITY. THESE CAMPUS-BASED
25 PROGRAMS WILL SERVE AS A POWERFUL OPPORTUNITY TO INCREASE THE



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1 ALREADY LOW NUMBERS OF OUR CHILDREN WHO DO NOT GRADUATE FROM
2 HIGH SCHOOL AS IT STANDS. IT IS A KNOWN FACT THAT CHILDREN WHO
3 ARE HEALTHY DO BETTER IN SCHOOL. WITH THE CAMPUS-BASED
4 HEALTHCARE PROGRAMS IN PLACE, IT WILL PROVIDE A SUBSTANTIAL
5 BENEFIT TO HELPING OUR CHILDREN SUCCEED. PLEASE SUPPORT THIS
6 MOTION TO BRING HEALTH-BASED CENTERS IN OUR SCHOOLS, QUALITY
7 HEALTH-BASED CENTERS IN OUR SCHOOLS. THANK YOU.

8

9 **LISA LEON:** AS A RESIDENT OF LOS ANGELES, WE SUPPORT THE MOTION
10 BECAUSE OF THE NEED FOR SCHOOL-AGE CHILDREN TO ASSESS
11 HEALTHCARE BENEFITS IN A LOCATION THAT IS EASY TO GET TO WITH
12 HEALTHCARE PERSONNEL WHO ARE CULTURALLY SENSITIVE AND
13 LINGUISTICALLY APPROPRIATE FOR THE CHILDREN IN OUR SOUTH LOS
14 ANGELES COMMUNITY. THANK YOU. [INAUDIBLE]

15

16 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
17 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
18 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NOS. CS-1 AND CS-2,
19 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION AS
20 INDICATED ON THE POSTED AGENDA. PLEASE BE ADVISED THAT THE
21 BOARD OF SUPERVISORS WILL HOLD A SPECIAL MEETING TO HEAR
22 TESTIMONY RELATING TO THE FISCAL YEAR 2009-10 PROPOSED BUDGET
23 ON WEDNESDAY, MAY 11 -- EXCUSE ME MAY 13TH, 2009 AT 9:30 A.M.
24 THE NEXT REGULAR MEETING OF THE BOARD WILL BE HELD ON TUESDAY
25 MAY 19TH AT 9:30 A.M. THANK YOU.



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1 REPORT OF ACTION TAKEN IN CLOSED SESSION ON MAY 12, 2009

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4

5 No reportable action was taken on item CS-1.

6

7 CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

8 (Subdivision (a) of Government Code Section 54956.0) Eng v.

9 County of Los Angeles, United State District Court CV 05-2686.

10 This case arises from a claim of retaliation filed by an

11 employee of the District Attorney s Office. Robinson v. County

12 of Los Angeles, United States District Court CV 07 56312.

13

14 This case arises from a claim of retaliation filed by an

15 employee of the Office of Public Safety. (09-0895)

16

17 ACTION TAKEN: The Board authorized County Counsel to file a

18 petition with the United States Supreme Court on the lawsuits

19 titled Eng v. County of Los Angeles and Robinson v. County of

20 Los Angeles.

21

22 The vote of the Board was unanimous with Supervisor Molina

23 being absent.

24



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1 In Open Session, items CS-3, CS-4, CS-5 and CS-6 were
2 continued one week to May 19, 2009.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors May 12, 2009,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived in
9 the office of the reporter and which have been provided to the
10 Los Angeles County Board of Supervisors as certified by me.

11 I further certify that I am neither counsel for, nor
12 related to any party to the said action; nor
13 in anywise interested in the outcome thereof.

14 IN WITNESS WHEREOF, I have hereunto set my hand this 14th
15 day of May 2009, for the County records to be used only for
16 authentication purposes of duly certified transcripts
17 as on file of the office of the reporter.

18

19 JENNIFER A. HINES

20 CSR No. 6029/RPR/CRR

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